

1814 S. 6th St.

LOT 13 BLK 1 BEVERLY GREEN #1 ZONE R-1

*Angelo Jackson*

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 450<sup>00</sup>

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS CONSTRUCTION: 1814 S. 6th St.

OWNER: Frank Marcus

LOT(s) 13 BLOCK 1 SUBDIVISION BEVERLY GREEN 1

ZONE: R1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Screen Room USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 225

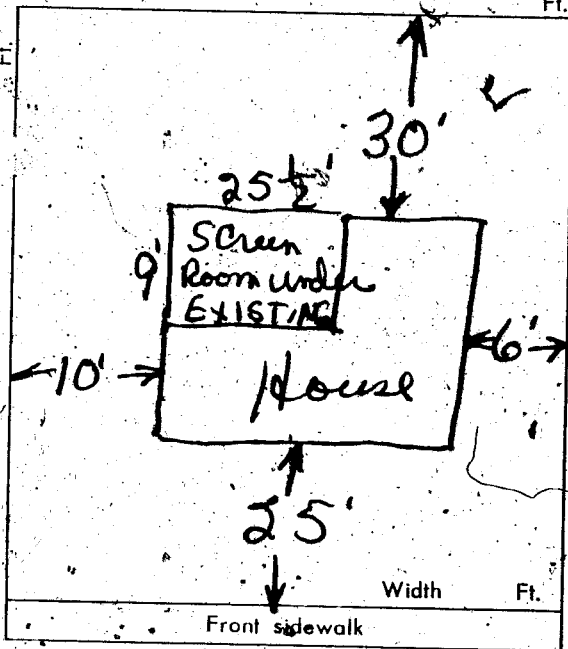
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Durheim Aurring STATE LICENSE # 10555 CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Durheim Aurring Contractor

BY: Donald Schaubey Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: 3/19/73

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT. [Signature] Date: 3-19-73

\*12850

PERMIT NO. 8939

PERMIT FEE \$ 700

RECEIPT

2752 \$007.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 MAR 73

Dona Kowalski 5-6-83

# CITY OF LAS VEGAS, NEVADA

040-394-010

1440 00

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1814 20th

OWNER: Frank Marcus

LOT(s) 13 BLOCK 1

SUBDIVISION Beverly Green A1

ZONE: R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Screen Room

USE:

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other 18 x 10 TOTAL SQ. FT. 180

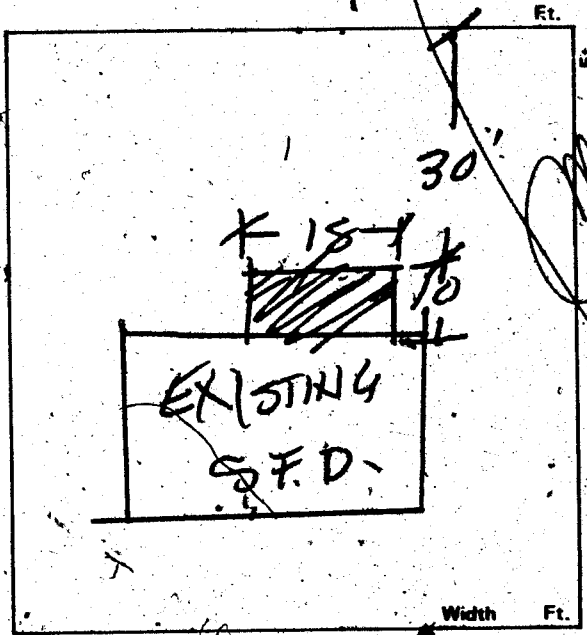
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Frank Marcus Contractor

BY: \_\_\_\_\_

BLDG	\$	00
SFD	\$	32.50
STL	\$	32.50
TOTL	\$	32.50
CHEK	\$	32.50

AN9564 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
RECEIPT  
05/04/83

PLANNING DEPT.: [Signature] Date: 5/5/83

PUBLIC WORKS DEPT.: [Signature] Date: 5/5/83

BUILDING DIVISION: [Signature] Date:

PERMIT NO.: 9564 PERMIT FEE \$ 3250

2380-2401

MUST BE MACHINE VALIDATED

*Done Holly*

*2-13-84*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Frank Marcus ADDRESS 1814 S. 6th St. DATE 3-19-73  
GEN. CONT. Duralum Awnings TYPE OF STRUCTURE Screen room  
PERMIT NO. 9939 LEGAL DESCRIPTION L 13 B 1 Beverly Green

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATIONS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL		FINAL GAS _____	
LATHING		FINAL AIR COND. _____	MISCELLANEOUS _____
BACKING (SIDING)		FINAL REFRIG. _____	
PLASTER		FINAL SEWER _____	
	BRANCH _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			GRADING & DRAINAGE _____
FINAL BLDG. _____ DATE _____			ON-SITE PARKING SPACES _____ APP. _____
			EMB. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER H 04-24-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

230

1814 So 6th Street

OWNER Frank Marcu ADDRESS 1814 S. 6th St.  
 DATE 5-4-83 GEN. CONT. Owner  
 TYPE OF STRUCTURE Screen room PERMIT NO. 9564 FINAL INSPECTION  
 LEGAL DESCRIPTION L 13 B 1 Beverly Green LOG NO. \_\_\_\_\_ AREA NO. \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. AC Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>RDS-683</u>	Final Plumbing
Appr. for Occu.	Final Gas
	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	
Inspection _____ Date _____	REMARKS
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Rough	DEPT. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV. 82-329

Done Holly

2-13-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: R. M. LEVOFF ADDRESS: 1811 1/2 South 6th St. DATE: 2/10/58

GEN. CONT. OWNER TYPE OF STRUCTURE: ENCLOSE CARPORT

PERMIT NO. 30366 LEGAL DESCRIPTION: Lot 13, Beverly Green #1.

LOCATION & FLOOR ELEVATION _____ FOOTINGS _____ FOUND. & PIERS _____ WALL STEEL <u>Heath 2-17-58</u> BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING _____ STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR      EXTERIOR LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Heath 5/15/58</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING _____ FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>FITZGERALD ELEC.</u> PERMIT NO. <u>22013</u> DATE <u>3/6/58</u> OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER: <u>105/10/58</u>
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APPROVED for OCCUPANCY: [Signature] INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1811 1/2 South 6th St. - ENCLOSE CARPORT 2/10/58 23074