

A 1704 S 6th

B 1705 S 6th

LOT 21 BLK 1 BEVERLY GREEN #1 ZONE R-1

*Walter Jackson*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1704 South 6<sup>th</sup> Street OWNER'S NAME: MR. ALLEN

CIRCLE: Remod. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Simpson & Bozarth Elec. STATE LICENSE # 64249 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower — all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
<u>2</u>	Air conditioning service <u>Heat Strips</u> amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA — For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

*Electrical for Heat Strips on two A.C. units.*

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 11-10-72  
MASTER (ELECTRICIAN) (MECHANIC) (OWNER)

BUILDING DEPARTMENT: James Meyer DATE

#12860 PERMIT NO. 4659 PERMIT FEE: \$ 4.00

RECEIPT  
 0295 \$004.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDINGS & SAFETY  
 MUST BE MACHINE VALIDATED  
 13 NOV 72

*Capelo Jackson*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1704 SOUTH 6TH STREET

OWNER'S NAME: HARRY ALLEN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC, INC.

STATE LICENSE # 6424A

CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder, outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED William B. Johnson #20 DATE 11-14-72  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Miller DATE

#12860 PERMIT NO. 4704 PERMIT FEE: \$ 4.00

RECEIPT  
6505 \$004.00 - 6  
CITY OF LAS VEGAS,  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
15 NOV 72

*Engle Jackson*

17

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ \_\_\_\_\_  
APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1704 S. 6th St.

OWNER: Harry Allen

LOT(s) 21 BLOCK 1 SUBDIVISION BEVERLY GREEN TRACT No 1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Re=Roofing

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

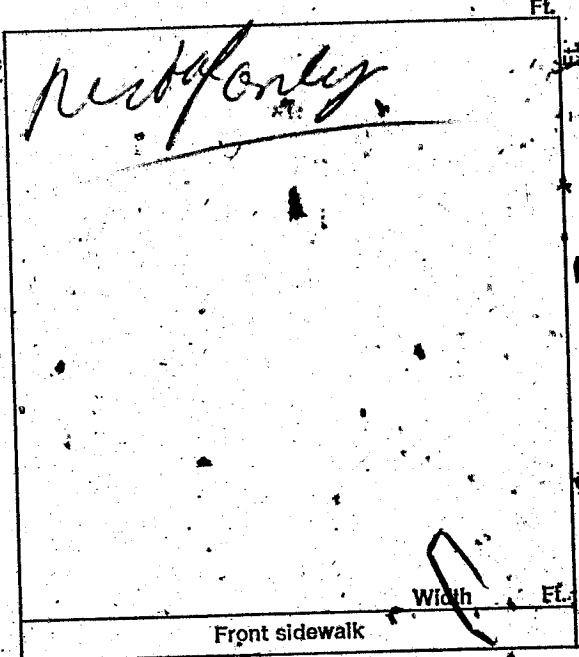
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Roberts Roof & Floor, Inc. STATE LICENSE # 6040 CITY LICENSE # C1122121094

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Roberts Roof & Floor, Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 11-4-74

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: \_\_\_\_\_

PERMIT NO.: 79111 PERMIT FEE \$ 5.00

RECEIPT

8643 \$005.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 NOV 74



*Gene Hooley 1-3-83*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1704 So. 6th PHONE NO. 735-7293  
 CIRCLE: Addition; Remoder New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
 OWNER'S NAME: Narry Allen  
 CONTRACTOR'S NAME: Aces Four Elect. STATE LICENSE # 12546 CITY LICENSE # 13531

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	<b>EACH OUTLET FOR:</b> Dishwasher, Garbage Grinder, Trash Compactor, G.F.C.I. Clothes Washer, Dryer, Electric Range, Oven, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
1	Electric Service (Incl'd First Meter)	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	3.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
<b>LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
<b>CONDUIT ONLY</b>			
	TOTAL PERMIT FEE \$		16.00

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**FOR BUILDING DEPARTMENT USE ONLY**

Plans submitted:  yes  no

Received by PAC: \_\_\_\_\_ Date: \_\_\_\_\_

Review by Plans Check: \_\_\_\_\_ Date: \_\_\_\_\_

Issued by: \_\_\_\_\_ Date: \_\_\_\_\_

Occupancy type: \_\_\_\_\_

Type of Construction: \_\_\_\_\_ Square Footage: \_\_\_\_\_

Valuation (declared) \$: \_\_\_\_\_

Fee calculated \$: \_\_\_\_\_

Other Fees (226) \$: \_\_\_\_\_

Total Fees \$: \_\_\_\_\_

Check  Cash

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
  2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
  3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
  4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
  5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 13

SIGNED A. H. Kuro Date 12/24/82  
 Master (Electrician) (Technician) (Owner)  
 BUILDING DIVISION \_\_\_\_\_ Date \_\_\_\_\_  
 PERMIT NO. 5882 PERMIT FEE \$ 16.00

**RECEIPT**

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Done Holly

2-13-84

**ELEC. ONLY PLBG. ONLY, A.C. ONLY**

OWNER <u>Harry Allen</u>		DATE <u>12-29-74</u>
ADDRESS <u>1704 So. 6th</u>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <u>[Signature]</u>	Contractor	
Permit No. <u>5982</u>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <u>12/29-82 mla</u>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-13 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Harry Allen ADDRESS 1704 So 6th St. DATE 11-14-74  
 GEN. CONT. Roberts Roof & Floor TYPE OF STRUCTURE RE roof  
 PERMIT NO. 19111 LEGAL DESCRIPTION L 21 B 1 Beverly Green Tract # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	<b>MISCELLANEOUS</b>
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	Grading & Drainage _____
Int. Brown	Final Sewer	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1704 So 6th Street

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

*Done* *Hoody*

*2-13-84*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Anthony Marnell ADDRESS 1704 So. 6th DATE 5/31/78

CONTRACTOR Pollard Pools Inc. PERMIT NO. 6737

LOT 24 BLOCK 2 SUBDIVISION Crest View Estates

LOCATION _____	FINAL PLUMBING _____
ROUGH SOIL _____	FINAL ELECTRIC _____
ROUGH WATER _____	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC 1st _____ 2d _____ 3d _____	FINAL SEPTIC TANK _____
STEEL INSPECTION _____	

FINAL POOL INSPECTION M. McCalister DATE 10-12-78  
 (Inspector)  
 Sewer: 6737-1  
 Plum: 6737-2

23.24 B ADDRESS 1704 So. 6th LOG NO. M-432 AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Mr. Allen Address 1704 S. 6th St Date: 11/13/72

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson &amp; Bozarth</u>	Contractor _____	Contractor _____
Permit No. <u>465</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>11-14-72</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1704 S. 6th Log No. \_\_\_\_\_ Ac \_\_\_\_\_ Area \_\_\_\_\_

Done Howitz

2-13-84

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Harry Allen Address 1704 S. 6th St Date: 11/15/72  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson &amp; Bozarth</u>	Contractor _____	Contractor _____
Permit No. <u>4704</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>P11-15-72</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1704 S. 6th St

Log No. \_\_\_\_\_ service. Area \_\_\_\_\_

*Don Hoels* 2-13-84

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kandex  
Elect. only-Plbg. only-A.C. only

Owner Mr. Mirabelli Address 1705 So 6th St. Date 11-16-64  
Contractor Simpson & Bozarth Permit No. 18542  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Simpson &amp; Bozarth</u>	Contractor _____	Contractor _____
Permit No. <u>18542</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elect. <u>W. J. Keller 11-16-64</u>	Final Plbg _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1705 So. 6th St. Log No. \_\_\_\_\_ Area \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Phil Mirabelli ADDRESS 1705 S. 6th St. DATE 6/7/63  
GEN. CONT. self TYPE OF STRUCTURE addn to dwelling  
PERMIT NO. 20360 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>De. Luca 5/7/64</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>12227</u> DATE <u>11-3-64</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>Wentworth 11-16-64</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Wentworth 11-16-64</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. <u>11-13-64</u>	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>HS</u> DATE <u>12-1-64</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

1705 S. 6th St.

Don. Howitz

2-13-84

1705 S. 6th St.	
CONTRACTOR Fortune Foundry	PERMIT NO. 4779
FENCES (w/ra, wood, block, & retaining walls)	
Location	
Footings	
Wall Steel	
1st	2nd
Bond Beam	
1st	2nd
Final	
Specify Type of Fence	

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: CLETE MASON ADDRESS: 1705 South 6th St. DATE: 7-16-57  
 GEN. CONT. CRYSTAL POOLS INC. TYPE OF STRUCTURE SWIMMING POOL  
 PERMIT NO. 29299 LEGAL DESCRIPTION: Lot 2, Bl.1, Alta Vista Addn.

LOCATION & FLOOR ELEVATION <u>North 7-16-57</u>	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>North 7-16-57</u>	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. PERMIT NO. _____ DATE _____
WALL STEEL <u>North 7-16-57</u>	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING	ROUGH GAS	FINAL ROUGH
LATHING INTERIOR _____ EXTERIOR _____	ROUGH DUCT	FIXTURE CONT. PERMIT NO. _____ DATE _____
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. <u>with North 5/15/58</u>		
GRADING & DRAINAGE		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
 1705 South 6th St.

SWIMMING POOL

7/16/57

23.04

Bona - Howdy

2-13-84

7-16-57 - Bldg work at site - North  
most possible will call

29299