

1612 S. 6th St.

LOT 6 BLK 6 DESERT PARKS #3 ZONE R-1

1. *Boyle Jackson*

STOP WORK ORDER

Placed on job at 1612 So. 6th

Contractor/Owner: _____

DATE: 8-3-70 TIME 9 A.M.

REASON No Permits on Job

Paul Rachel

Inspector: C. [Signature]

Removal date: _____ Time: _____

Removal authorized by: _____

10.00 FEE Applicable (yes/no) Paid (yes/no)

Remarks: None

Boyle's

No. 10000 permits - until
Mark or J. Cornein to talk
with owner or Builder.
Double Fee on Elected. P.B.G.
Swim Pool plus 10⁰⁰ fee
Red Tag

Engine's signature

PERMIT FEE \$ _____

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION
VALUATION: \$ 3000
INSPECTION
VALUATION: \$ _____

LOG NO. & AREA M-321

ADDRESS OF CONSTRUCTION: 1612 So 6th OWNER'S NAME: F. Ferris

LOT (s) 6 BLOCK 6 SUBDIVISION DESERT PARK #3 ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 450

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____

PLANS SUBMITTED: Yes ___ No ___ CALCULATIONS SUBMITTED: Yes ___ No ___

CONTRACTOR'S NAME: OWNER State _____ City _____
License # _____ License # _____

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:
BY: Ferris (Contractor)
Ferris (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:
PLAN. DEPT. CD DATE 8-10-70
ENG. DEPT. _____ DATE: _____
HEALTH DEPT. _____ DATE: _____

Sewer Conn. Fee: _____ (Eng. Dept.)

8206 REC-028.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine valid
1-0 AUG 70

BUILDING DEPARTMENT: H. T. Feller DATE: 8-10-70
#12850 PERMIT NO. 54447 PERMIT FEE: 18.00

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1612 So. 6th

OWNER'S NAME: Fred Ferris

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. (pool)

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			<u>110.00</u>

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Fred Ferris
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Date:

Building Department

C. Hymers

Date:

8-10-70

#12870

Permit No.

31247

Permit Fee \$

10.00

RECEIPT
8209 \$010.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 AUG 70

Angela Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 112 So. 6th

OWNER'S NAME: F. FERRIS

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	
A	Light, receptacle or switch outlet	.20	.15
	Wall or ceiling space heater	.35	80
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
X	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	170
	Temporary power and lights (temporary pble)	4.00	
X	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour.	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		570

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED *Fred Ferris*
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 8-19-70

BUILDING DEPARTMENT *H. T. Bell*

PERMIT NO. 31323 PERMIT FEE: \$ 5.70

RECEIPT

8208 \$005.70 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

TO AUG 70

Angela Jackson

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1612 So. 6th OWNER'S NAME: Fred Ferris

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim Pool	37.50	37.50

TOTAL 37.50
 Less Credit — 0 —
 TOTAL FEE \$ 37.50

PAID BY: _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

C. Hyman
DEPARTMENT OF BUILDING & SAFETY

8-10-70
DATE

RECEIPT
 8207 \$037.50 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 10 AUG 70

73102

RECEIPT NO. 31248 SEWER FEE \$ 37.50

Capitol Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1612 So. 6th Street

OWNER'S NAME: Douglas Wright

CIRCLE: New Bldg. Add'n, Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 2291

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Frank S. Larkin*
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 9-2-70

Building Department *N. J. Miller*

Date: 9-10-70

#12870

Permit No. *31480*

Permit Fee \$ *4.00*

RECEIPT
9526 5004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE RE-EXAMINED 70

Complete Inspection

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 300

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1012 So. 6th

OWNER: Mr. Ferris

LOT(s) 6 BLOCK 6 SUBDIVISION DESERT PARK No 3 ZONE: R

Existing structure on lot: Dwelling Accessory bldgs: Vacant lot Other

PROPOSED CONSTRUCTION: patio cover USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

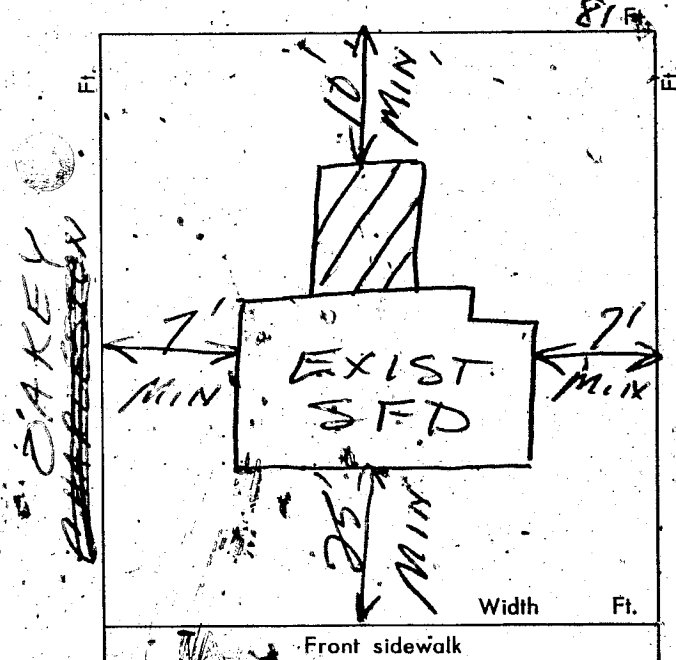
FIRE ZONE: 1 2 3 Occupancy Group: A B G D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Fred Ferris Contractor

BY: Day [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: [Signature] Date: 9-25-70

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 9-24-70

PERMIT NO: 54987 PERMIT FEE \$ 5.00

RECEIPT
089 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
25 SEP 70

Angelo Jackson

H1402

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1612 S 6th

OWNER'S NAME: Fred Ferris

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: H2 & J

STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Robert H. Casey REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 11-17-70

Building Department: G. W. Smith

Date: 11-17-70

#12870

Permit No. 31916

Permit Fee \$ 5.00

RECEIPT
2129 \$005.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
17 NOV 70

Capella Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1612 So. 6th St.

OWNER'S NAME: Fred Ferris

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT/ COMM. PUBLIC

CONTRACTOR'S NAME: Emil M. Pahon

STATE LICENSE 52

CITY LICENSE 205-2-1075

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00	8.00	EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
<u>Two</u> <u>3-ton</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
				For each appliance, piece of equipment, any mechanical work of alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT	3.00
TOTAL PERMIT FEE \$							<u>\$11.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Emil M. Pahon Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. Miller Date 5/25/71

PERMIT NO. 30540 PERMIT FEE \$ 11.00

RECEIPT

\$011.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 JUN 71

Walter Jackson

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: *1612 So 6th*

OWNER'S NAME: *F. Ferris*

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *L. J. Tomasi*

STATE LICENSE # *9761* CITY LICENSE # *8713*

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater, per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.85	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
<i>2</i>	Air conditioning service	amps 1.50	<i>3.00</i>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<i>\$4.00</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Deane L. Logan*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE *6-4-71*

BUILDING DEPARTMENT: *N. Miller*

DATE *6-7-71*

PERMIT NO. *33826*

PERMIT FEE: \$ *4*

RECEIPT

\$004.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 7 JUN 71

Bone Holly

2-13-84

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER F Ferris ADDRESS 1612 S. 6th St DATE 8/7/70

CONTRACTOR Owner PERMIT NO. 54447

LOT 6 BLOCK 6 SUBDIVISION Desert Park #3

LOCATION	FINAL PLUMBING
ROUGH SOIL <u>20 8-25-70</u>	FINAL ELECTRIC <u>VP 11/16/70</u>
ROUGH WATER <u>20 8-25-70</u>	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC <u>1st 2d 3d</u>	FINAL SEPTIC TANK
STEEL INSPECTION <u>HB 8-25-70</u>	

Sewer-Owner-31248
Plumb-Owner-31247
Elect-Owner-31323
meter tag on gas 7d

FINAL POOL INSPECTION 3-3-71
By town 3148 (Inspector)

23.24 B ADDRESS 1612 S. 6th St. LOG NO. M-321 AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Fred Ferris Address 1612 S. 6th St. Date: 11/17/70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>H2o Inc</u>	Contractor _____
Permit No. _____	Permit No. <u>31916</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>11-20-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1612 S. 6th St. Log No. Softener Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A. C. only

Owner F. Ferris Address 1612 S. 6th St. Date: 6/7/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Logan Tomsick</u>	Contractor _____	Contractor _____
Permit No. <u>33826</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A. C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>PP-6-11-71</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1612 S. 6th St Log No. R/C Service Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A. C. only

Owner Fred Ferris Address 1612 S. 6th St. Date: 6/1/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Emil Pahor</u>
Permit No. _____	Permit No. _____	Permit No. <u>30540</u>
Slab _____	Rough Soil _____	A. C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond. <u>6-2-71</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1612 S. 6th At. Log No. HP Area _____

Done *Apple*

2-13-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ferris ADDRESS 1612 S. 6th St. DATE 7/25/70
GEN. CONT. Owner STRUCTURE Ratio Cover
PERMIT NO. d 54981 LEGAL DESCRIPTION L 6 B 6 Desert Park

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
ROOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ DATE _____
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR		FINAL PLUMBING _____	MISCELLANEOUS
EXTENSION		FINAL GAS _____	
DRYWALL		FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>10</u> DATE <u>10-21-70</u>			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1612 S. 6th St.

LOG #

AREA #

23.04