

1609 S. 6th St.

NONE

*Wesley Jackson*

#1965

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1609 S 6th St OWNER: Mr. C. Hertz

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Roofing USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

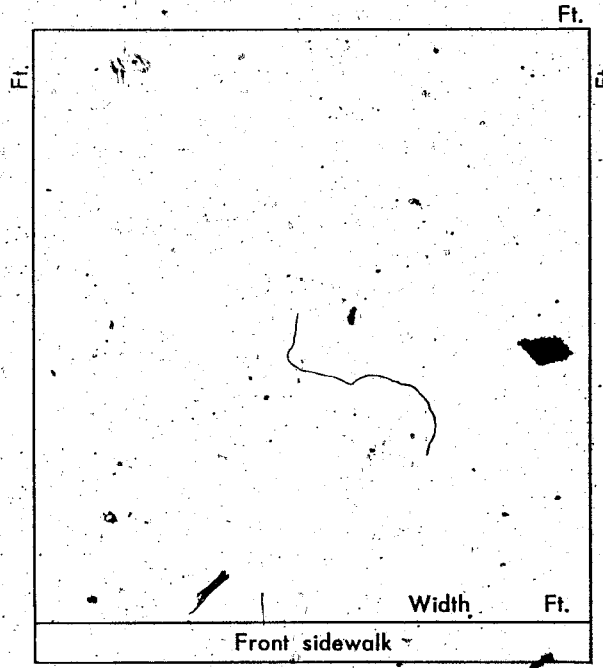
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Chief Roof & Floor STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chief Roof Contractor  
BY: Edna Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: \_\_\_\_\_  
PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT. D. N. Miller Date: 9-15-70  
#12850 PERMIT NO. 54858 PERMIT FEE \$5.00

RECEIPT  
9697 \$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
SEP 70

*Wesley Jackson*

### CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1609 So. 6th

OWNER'S NAME:

Blau Goblantz

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE LICENSE

9375

CITY LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 30, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferris

Date

Nov. 29<sup>th</sup> -71

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

D. Miller

Date

11/20/71

PERMIT NO.

698

PERMIT FEE \$

10.00

RECEIPT

7571 \$010.00 -

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

30 NOV 71

*Angelo Jackson*

### CITY OF LAS VEGAS, NEVADA

Job #1247

#### DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1609 S. 6th

OWNER'S NAME: Dr. Coblantz

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD., APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 938 CITY LICENSE # 2103

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts), First 3,000 watts for each additional thousand watts	4.00	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75	
	Temporary power and lights (temporary pole)	.35	
	Electric service (including any single meter socket) for each additional socket	4.00	
	Air conditioning service	3.00	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	.35	
	Special inspection per hour	1.50	
	Speaker outlets	70 amps 1.50	3.00
	Signal or Alarm outlets	2.00	
	Amplifiers	.01	
	Control panels	4.00	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	.25	
	T. V. and Radio antennas - master system only	.15	
	Minimum fee for any permit	.75	
	Total fee	4.00	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *[Signature]* #69 DATE 11-29-71  
MASTER (ELECTRICIAN) RECHERCHER OWNER

BUILDING DEPARTMENT *[Signature]* DATE 12-1-71

12860 PERMIT NO. 1226 PERMIT FEE: \$ 4

RECEIPT

7608 \$004.00 -

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

- 1 DEC 71

Roma House 2-13-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: DR. A. GOBLENTZ ADDRESS: 1609 South Sixth St. DATE: 9/23/57  
GEN. CONT. C.D. Roy Long TYPE OF STRUCTURE: Dwelling  
PERMIT NO. 29634 LEGAL DESCRIPTION: Part SW 1/4 NE 1/4 Sec 3, T21S R61E

LOCATION & FLOOR ELEVATION Heath 9-24-57	PLUMBING CONT. General PERMIT NO. 2137 DATE 9-30-57	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS Heath 9-24-57	HEAT. & VENT. CONT. or T.S. PERMIT NO. 2138 DATE 10-1-57	INSPECTION DATE
FOUND. & PIERS Heath 9-24-57	SEWER CONT. General PERMIT NO. 2137b DATE 9-30-57	ELECTRICAL CONT. Roberts PERMIT NO. 21391 DATE 10-7-57
WALL STEEL Heath 10-14-57 Check for Glazing Heath 10/16/57	ROUGH SOIL Battery 10-25-57	OUTLETS 78 MOTORS H.P.
BOND BEAM STEEL * Walker 10-15-57	ROUGH WATER Battery 10-2-57	SLAB ROUGH Quock 10-29-57
FRAMING & ROOF SHEATHING Heath 10-24-57 Walker 10/29/57	SEWER OR SEPTIC TANK Battery 10-2-57	FINAL ROUGH
STEEL FABRICATION	TOP-OUT Battery 10-28-57 1-29-58	FIXTURE CONT. Roberts PERMIT NO. 21391 DATE 10-7-57
CONNECTIONS & PAINTING	ROUGH GAS	FIXTURES 22
LATHING INTERIOR EXTERIOR Walker 11-1-57	ROUGH DUCT Battery 10-25-57	FINAL FIXTURE
PLASTER	FINAL PLUMBING	APPROVED FOR METER: 10.12/17/57
SCRATCH	FINAL HEATING Battery 1-29-58	Final 3rd Quock 12-17-57
BROWN Heath 5/15/58	FINAL GAS	
FINAL BLDG.		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: [Signature] INSPECTOR DATE: 9/20/57  
\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1609 South 6th St. DWELLING 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: DR. A. GOBLENTZ ADDRESS: 1609 South 6th St. DATE: [Redacted]-57  
GEN. CONT. OWNER TYPE OF STRUCTURE: SWIMMING POOL  
PERMIT NO. 29859 LEGAL DESCRIPTION: Por. SW 1/4 SW 1/4 SW 1/4 NE 1/4 Sec. 3, T. 21S, R. 61E.

LOCATION & FLOOR ELEVATION Walker 11-12-57	PLUMBING CONT. General PERMIT NO. 21368 DATE 5-16-58	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS Walker 11-12-57	HEAT. & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL Walker 11-12-57	ROUGH SOIL	OUTLETS MOTORS H.P.
BOND BEAM STEEL	ROUGH WATER	SLAB ROUGH
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	FINAL ROUGH
STEEL FABRICATION	TOP-OUT	FIXTURE CONT. PERMIT NO. DATE
CONNECTIONS & PAINTING	ROUGH GAS	FIXTURES
LATHING INTERIOR EXTERIOR	ROUGH DUCT	FINAL FIXTURE
PLASTER	FINAL PLUMBING Battery 5-27-58	APPROVED FOR METER:
SCRATCH	FINAL HEATING	
BROWN Heath 5/15/58	FINAL GAS	
FINAL BLDG.		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: [Signature] INSPECTOR DATE: 11/5/57  
\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1609 South 6th St. - SWIMMING POOL 23.04

None Applied

2-13-84

10-15-57 - chimney base - marked

29634

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: CoFlentz ADDRESS: 1609 S. 6th St. DATE: 9/15/70  
GEN. CONT: Chief Roof TYPE OF STRUCTURE: Roofing  
PERMIT NO: 54858 LEGAL DESCRIPTION:

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH BOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REFR. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	MISCELLANEOUS
LATHING		FINAL REFRM.	
BACKING (SIDING)		FINAL SEWER	GRADING & DRAINAGE
SCRATCH		FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
PLASTER BROWN			ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL			OFF-SITE IMPROVEMENTS
FINAL BLDG: <u>LLB</u> DATE: <u>7/11/77</u>			

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1609 S. 6th LOG: # AREA: # 23.04

Done Howdy

2-13-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: DR. A. COBLANTZ ADDRESS: 1609 South 6th St. DATE 11-20-57  
 GEN. CONT. U. S. MASONRY TYPE OF STRUCTURE BLOCK FENCE  
 PERMIT NO. 29921 LEGAL DESCRIPTION: Por. SW<sup>1</sup>, SW<sup>2</sup>, SW<sup>3</sup>, NE<sup>1</sup>, Sec. 3, T. 21S, R. 61E.

LOCATION & FLOOR ELEVATION & <u>over</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>11-21-57</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FND. & PIERS <u>11-21-57</u>	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. _____	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: W. H. [Signature] INSPECTOR DATE 11/20/57

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1609 South 6th St. - BLOCK FENCE 23.04

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only

Owner Dr. Coblantz Address 1609 S. 6th St. Date: 11/30/71  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Elc. Cont</u>	Contractor _____	Contractor <u>Rapid</u>
Permit No. <u>1226</u>	Permit No. _____	Permit No. <u>698</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>p/12-271</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1609 S. 6th St. Log No. \_\_\_\_\_ HP \_\_\_\_\_ Area \_\_\_\_\_

Born *Howdy*

2-13-84

11-21-57 - ~~11-21-57~~ *Well* *me* *check* *location* - *Ward*

29921