

829 S. 6th St.

LOT 15 16 BLK 31 SOUTH ADD ZONE R-P

Capella Jackson

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 500⁰⁰

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 829 ~~809~~ South Sixth Street

OWNER: Lee Glenn

LOT(s) 95 16 BLOCK 09 SUBDIVISION South H ADD.

ZONE: DR

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Remove one partition and install another USE: office

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

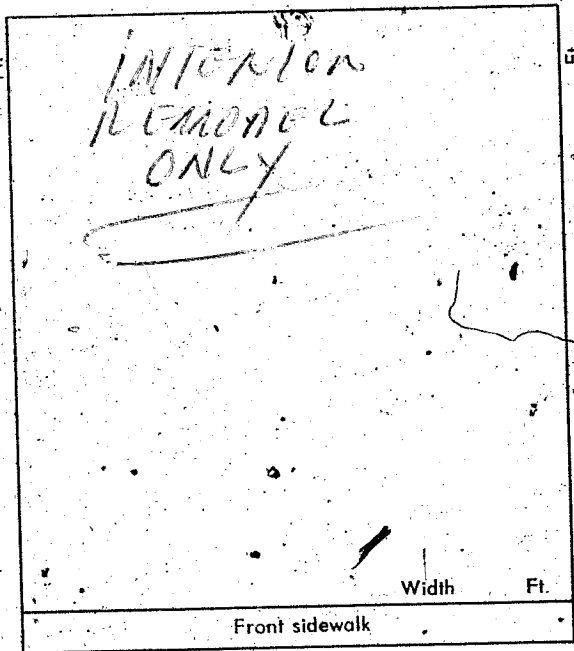
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Barry Greene ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660A CITY LICENSE # 865-240-8

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 6-26-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 6-26-72

#12850

PERMIT NO.: 5874 PERMIT FEE \$ 7⁰⁰

RECEIPT

9488 \$007.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUN 72

Capital Jackson

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 3600⁰⁰

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 829 SO. 6th ST.

OWNER: BERT LEAVITTE

LOT(s) 15416 BLOCK 31 SUBDIVISION South Park ZONE: PR

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: INTERIOR REMODELING USE: OFFICE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BANGLE CONST. CO. STATE LICENSE # 5025 A CITY LICENSE # C11603-2-11553

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

ONE HOUR FIRE RESISTIVE COUST. THROUGHOUT
Interior Remodeling
city
Width _____ Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: BANGLE CONST. CO. Contractor

BY: [Signature] Agent or Owner

Clark County Health Department Date

Las Vegas Fire Department Date

PLANNING DEPT.: _____ Date: 6-19-74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 6-19-74

#12850- PERMIT NO.: 17216 PERMIT FEE \$ 24⁰⁰

RECEIPT

3589 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
14 JUN 74

Wagala Jackson

CITY OF LAS VEGAS, NEVADA

Job #4170

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 829 S. 6th

OWNER'S NAME: Leavitt Ins.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
31	Light, receptacle or switch outlet	.20	6.20
	Wall or ceiling space heater	.35	
	Garbage grinder butlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 7.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		6.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 6-18-74

MASTER (ELECTRICIAN) [Signature]

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 9.638 PERMIT FEE: \$ 6.20

RECEIPT

3826 \$006.20 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

April 18 82

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. 1000

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 829 South 6th St

OWNER: Lewis Insurance

LOT(S): 14-16 BLOCK: 31 SUBDIVISION: South City

ZONE: G-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Roofing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

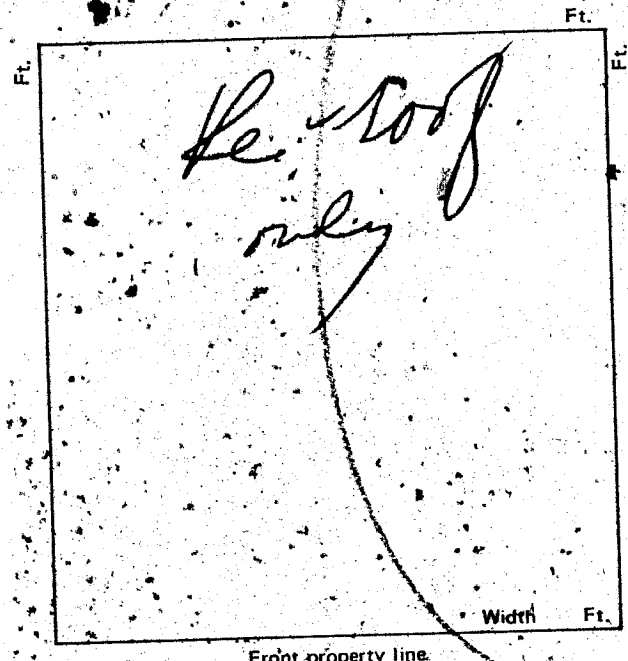
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Chief Roof STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to have the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Chief Roof & Floor Agent for Owner

Clark County Health Department Date _____

Las Vegas Fire Department Date _____

PLANNING DEPT.: NTA Date: 1/16/82

PUBLIC WORKS DEPT.: _____ Date: 1/18/82

BUILDING DIVISION: 7247 Date: _____

76-10-13 PERMIT NO.: _____ PERMIT FEE \$ 2750
154-01-220

RECEIPT

MUST BE MACHINE VALIDATED.

Lora Wash 4-8-83

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. 734-7430

ADDRESS OF CONSTRUCTION: 829 S. Sixth Street, Suite #1 OWNER'S NAME: FLEET-LEAVITT INSURANCE AGENCY, INC.
 CIRCLE: Addition: Remodel New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Centel Communications Co. STATE LICENSE # 019001 CITY LICENSE # C-11-15680

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
X	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle Switch	.40	
	Each Light Fixture or Socket	.30	
		.70	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose Water Heater, Space Heater, First Coat Water (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp		
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100' Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
1	Control Panel	.50	.50
	TV Master System	.30	
2	Telephone or Computer Outlets	.30	.60
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY			
	TOTAL PERMIT FEE \$	11.10	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no	Occupancy type: _____	Type of Construction _____	Square Footage _____
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	
Issued by: _____	Date: _____	Other Fees (226) \$ _____	
	Check <input type="checkbox"/> Cash <input type="checkbox"/>	Total Fees \$ _____	

- Other inspections and fees:
 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 3

SIGNED [Signature] Date 3-10-83
 Master (Electrician) (Technician) (Contractor)
 BUILDING DIVISION [Signature] Date 4/6/83
 PERMIT NO. 8770-2 PERMIT FEE \$ 11.10

RECEIPT

Bona

2-13-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bert Leavitt ADDRESS 829 S 6th St. DATE 6-14-74
GEN. CONT. Bangle Const Co. TYPE OF STRUCTURE Int. remodel
PERMIT NO. 17216 LEGAL DESCRIPTION L 15 & 16 B 31 South Addn

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <i>elec Cont</i>
Floor Framing	Sewer Cont.	Permit No. <i>9638</i> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER *HB 7-8-74*

PLEASE NOTE REMARKS ON REVERSE SIDE 829 S. 6th St. LOG # _____ AREA # _____

OWNER *Leavitt Ins.* ADDRESS *829 S. 6th St.*
 DATE *1/18/82* GEN. CONT. *Chief Roof*
 TYPE OF STRUCTURE *Re-roofing* PERMIT NO. *7247*
 LEGAL DESCRIPTION *L-14-16 B-31 South Add* LOG # _____ AREA # _____

APPROVED FOR OCCUPANCY & METER _____

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Sewer Cont.
Framing	Permit No. _____ Date _____
Ext. Lath	Rough Soil
Ext. Brown	Rough Water
Final Building <i>RD 2-10-YD</i>	Top-Out
Appr. for Occu.	Rough Gas
	A/C Rough Duct
	Final Plumbing
	Final Gas
	Final Air Cond.
	Final Sewer
	PLEASE NOTE REMARKS ON REVERSE SIDE
	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
	2-1-32

E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER <i>Leavitt Ins</i>	DATE <i>4-18</i>
ADDRESS <i>829 S. 6th Suite #1</i>	
CONTRACTOR	PERMIT NO. _____ FINAL INSPECTION
LOT	BLOCK _____ SUBDIVISION
LOG NO. _____	AREA _____
<i>done</i> ELECTRIC ONLY	PLUMBING ONLY
Contractor <i>Central</i>	Contractor
Permit No. <i>87702</i>	Permit No.
Rough Elec. <i>LY 5983</i>	Rough Soil
Final Rough	Rough Water
Final Elec. <i>LY 5983</i>	Top Out
Temp. Service	Rough Gas
HEAT & VENT. A/C ONLY	Final Plbg.
Contractor	Final Gas
Permit No.	Sewer Final
A/C Rough Duct	
Rough Gas	
Final A/C	
Final Gas	

Done *Howdy*

D. 2-13-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lee Glenn ADDRESS 829 So 6th St DATE 6-26-72
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE Int remodel
PERMIT NO. 5874 LEGAL DESCRIPTION L15-16 B 29 South Add.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>5/13/72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>5/13/72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER HB 7-13-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

829 South 6th St.

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER LEE GLENN ADDRESS 829 So. 6th St. DATE 5-17-62
GEN. CONT. Dean V. Buschke TYPE OF STRUCTURE Interior-remodel
PERMIT NO. _____ LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>135-17-62</u>	PLUMBING CONT. <u>General</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>5493</u> DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Mason</u>
STEM WALL _____	SEWER CONT. _____	PERMIT NO. <u>6448</u> DATE <u>5-8-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Mason</u>
SLAB _____	ROUGH SOIL <u>Buschke 5-1-62</u>	PERMIT NO. <u>6448</u> DATE <u>5-8-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>Buschke 5-1-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH <u>Buschke 5-24-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>5-13-62</u>	FINAL PLUMBING <u>Buschke 5-24-62</u>	
ROOF SHEATHING _____	FINAL GAS _____	
INTERIOR _____	FINAL AIR COND. _____	
EXTERIOR _____	FINAL REFRIG. _____	
DRYWALL <u>5-13-62</u>	FINAL SEWER _____	
LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SIDING) _____		
PLASTER SCRATCH _____		
BROWN _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY Buschke 5-17-62 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

829 So. 6th St. Plans attached to application