

615 S. 6th St.

LOT 3 & 4 BLK 29 SOUTH ADD ZONE R-4

People's Republic

COMPLAINT

Master file

By Jerry Smith

Date Mar. 14, 1967

Complaint By: Refused to give name

Location of Complaint Name Address
615 SOUTH 6th STREET

Cause of Complaint Mr. Joe White is keeping, breeding and raising pheasants
at above address. Illegal use in R-4ZONE

Suggested Action Cause to cease

BUILDING DEPARTMENT

Building Inspector's Findings

*3 Chickens
2 Rex Pheasants 3/14/67 @ 11:15 AM
1 Cock Pheasant - when shown the enclosure "The Cock is
perhaps an excellent watch dog!"*

Action Taken By Building Dept. - Date

*30 Day to eliminate or citation into court -
Citation left on enclosure in rear yard - no one home.*

R. B. Buchanan

Angelo Jackson

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

FILE

Date

4-19-67

TO:

Planning Dept.
To Robert Clemmer
Harold Foster

FROM:

Blde Dept.
L. Deane Burlingame

SUBJECT:

Breeding Chickens, Hensants
615 So 6th

COPIES TO:

Master File
Cox File
Hank

3-15-67 - Fowl found in rear yard, 30 day to Citation Posted
as requested by Senior Elder.

4-19-67 - All Breeding and Raising eliminated; wire pen still
in yard.

L. Deane Burlingame

COPY TO P.L. HARRIS

Page Jackson

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

615 S. 6th

OWNER: G. E. White

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Sandblast & Kenitex

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I, II, III, IV, V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

National Home Improvement Co.

STATE
LICENSE # 5647C

CITY
LICENSE # 4887

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walls ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Diagram showing lot dimensions and front sidewalk.

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

National Home Improvement Co.

1621 E. Fremont Phone 382-1402

SIGNED: Las Vegas, Nevada 89101 Contractor

BY: Stanley Wolford Agent or Owner
Secretary

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

609 \$009.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

PLANNING DEPT: Date:

ENGINEERING DEPT: Date:

BUILDING DEPT: R. P. [Signature] Date: 11-6-67

#1285

PERMIT NO:

39272

PERMIT FEE \$

900

Dona H. H. H.

10-1-82

BUILDING DEPARTMENT
CITY OF LAS VEGAS
~~ATTN OWNER/MGR~~ / ~~SE~~
CORRECTION NOTICE
REAR APT'S

Job Located at 6150 6th ST

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

1. OPEN WIRING FROM HOUSE TO GARAGE (OVER HEAD) THROUGH TREES UNDER EAVES INTO ATTIC SPACE.
2. OPEN WIRING (ROMEX) FROM J-BOX UNDER A/C UNIT DOWN SIDE OF HOUSE AND GOES INTO CRAWL SPACE UNDER HOUSE.
(INSTALL WIRING IN A/W 1981 N.E.C.)

You are hereby notified to correct above violation and call for re-inspection.

RE-INSPECTION 9-31-82

Date

8-25-82

Inspector

L.V. Goody

23.03

Do not remove this tag!

BUILDING DEPARTMENT
CITY OF LAS VEGAS
~~ATTN OWNER~~ / ~~SE~~
CORRECTION NOTICE

Job Located at 6150 6th ST

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

1. EXPOSED WIRES FROM FRONT PORCH LT. TO SPOTLIGHT
2. CORDS AND EXT. CORDS USED FOR PERMANENT WIRING UNDER REAR PATIO COVER
3. 60A TWO POLE C. BRKR USED ON DRYER (REPLACE IT WITH A 30A TWO POLE CIRCUIT BRKR.)

RE-INSPECTION 9-2-82 OR BEFORE ON CALL

You are hereby notified to correct above violation and call for re-inspection.

Date

8-26-82

Inspector

L.V. Goody

23.03

Do not remove this tag!

NOTE - ALL OUTSIDE WIRING SHALL BE IN U.L.C. BE N.U.L.C. APPROVED RACEWAYS WITH WEATHER PROOF BOXES & FITTINGS

Dona Kovaly 5-24-83

640-144-013
CITY OF LAS VEGAS, NEVADA

TELEPHONE _____

BUILDING AND SAFETY DEPARTMENT APPLICATION AND PERMIT TO MOVE A BUILDING

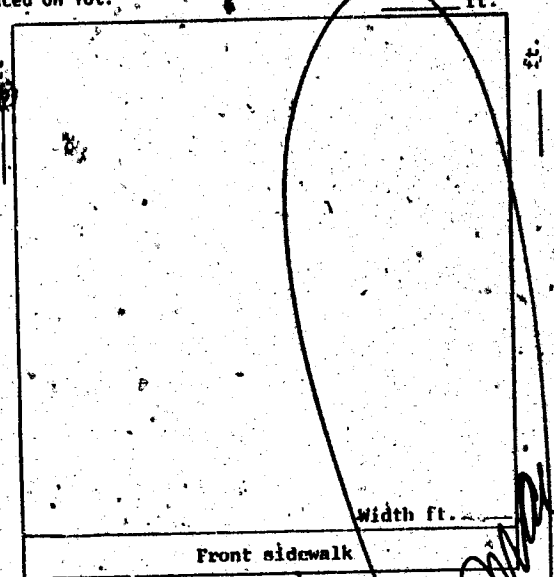
LOCATION OF BUILDING TO BE MOVED Call 50 6th St

BUILDING TO BE MOVED TO: County ZONE: _____ FIRE ZONE: _____

OWNER'S NAME: Fred Smart

TYPE OF CONSTRUCTION Frame SIZE _____ PROPOSED USE _____

On plot plan below, draw in existing buildings on lot and show distance to all property lines. Show location of the building to be moved as it will be placed on lot.



Applicant shall furnish FOUR PHOTOS of subject building, one of each elevation or side. Photos shall be shown to all applicable property owners and the attached comments completed. Completed application and photos shall be submitted to the Director of the Building and Safety Dept. for approval.

Hugh Larum
SIGNATURE OF APPLICANT

CONSTRUCTION VALUATION _____

MOVING CONTRACTOR Blond Fred Inc.

STATE LICENSE # 10050 CITY LICENSE # 7359

ADDITIONAL PERMITS REQUIRED: Building ☐ Electric ☐
Plumbing ☐ Air cond. ☐ Sign ☐ Other ☐

Contractor's signature denotes authority from the owner to sign in his behalf and the owner is aware of all requirements of this application.
Contractor must obtain permit from Traffic division, Police Department before moving on any public right of way.

SIGNED Hugh Larum Date: May 13 83

By: _____ 1 JULI \$ 00
SFD \$ 35.00

Comments from Property Owners adjacent to:

We, the undersigned property owners, do declare by our signature that we own property within 300 feet of _____ and have been contacted by Mr. and Mrs. _____ AND HAVE LOOKED AT THE BUILDING PICTURES and stated our comments below:

PROPERTY ADDRESS	SIGNATURE	AGREEABLE	NOT AGREEABLE

STL \$ 35.00
LASS \$ 35.00
CHK \$ 35.00
IN 205 SRN 001/01
UNABLE TO CONTACT
CITY - LAS VEGAS
BLDG. & SAFETY
05/13/83

PLANNING DEPT. J. P. Brown DATE: 5/13/83

PUBLIC WORKS DEPT. Nash DATE: 5-13-83

BUILDING DEPT. M. J. DATE: 5-13-83

PERMIT NO. 9785 PERMIT FEE \$ 35.00

Receipt

must be made validated

Home Apptz

2-13-84

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER G. E. White ADDRESS 615 S. 6th St. DATE 11/6/67
GEN. CONT. National Home Impr TYPE OF STRUCTURE 39272
PERMIT NO. 39272 LEGAL DESCRIPTION Sandblast Kenitox

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHARNEY STEEL (FIREPLACE)		ROUGH SOL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER		FINAL SEWER	
SCRATCH		FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>413</u>	DATE <u>12-1-67</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

615 S. 6th St.

LOG #

AREA #

23.04