

153

none

A 1500 S 7th
B 1530 S 7th
C 1532 S 7th

D 1536 S 7th
E 1704 S 7th

Maria Early 9-24-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1500 S 7th Street OWNER'S NAME: Carl A Haffey

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD Apt. Comm:

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Las Vegas Electric STATE LICENSE # 3808 CITY LICENSE # 1038

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater - per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
7	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date 1 Feb 67
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] Date 2-3-67
 PERMIT NO. 22781 PERMIT FEE: \$ 4.00

RECEIVED \$4.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - FEB 67

Cons. *Huffey*

2-15-84

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only
2-3-67
20

Owner Carl A. Huffey Address 1500 S. 7th St. Date: 20
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Las Vegas Elec</u>	Contractor _____	Contractor _____
Permit No. <u>22741</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref's Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <i>Final 2-7-67</i>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1500 S. 7th St. Log No. _____ Area _____

Some *Handwritten* 2-1-60

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: STEWART ADDRESS: 1530 So. 7th St. DATE: 2/9/60
GEN. CONT. L. V. FENCE & SUPPLY TYPE OF STRUCTURE: CHAINLINK FENCE
PERMIT NO. 35468 LEGAL DESCRIPTION:

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS	HEAT. & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS H.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. DATE
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG.		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: [Signature] INSPECTOR DATE: 7-23-69
* PLEASE NOTE REMARKS ON REVERSE SIDE.
1530 South 7th St. CHAINLINK FENCE 2/9/60 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: G. STEWART ADDRESS: 1530 South 7th St. DATE: 4-10-57
GEN. CONT. CATALINA CONSTR. CO. TYPE OF STRUCTURE: SWIMMING POOL & Fence
PERMIT NO. 28563 LEGAL DESCRIPTION: SW 1/4, NW 1/4, SW 1/4, NE 1/4, Sec. 3, T. 21S, R. 61E.

LOCATION & FLOOR ELEVATION <u>North 4-10-57</u>	PLUMBING CONT. <u>General</u> PERMIT NO. <u>26344</u> DATE <u>4-10-57</u>	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS <u>North 4-10-57</u>	HEAT. & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS H.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. DATE
PLASTER	FINAL PLUMBING <u>Batter 145</u>	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG.		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: [Signature] INSPECTOR DATE: 4/10/57
* PLEASE NOTE REMARKS ON REVERSE SIDE.
1530 South 7th St. - SWIMMING POOL & FENCE 4/10/57 23.04

Home Agency

2-15-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: John Walker ADDRESS: 1532 So. 7th. St. DATE: 6/3/57
GEN. CONT: Same TYPE OF STRUCTURE: 8" BLOCK FENCE
PERMIT NO. 28278 LEGAL DESCRIPTION: Portion of S.W. 1/4, SW, NE, Sec. 3, T21S R. 61E

LOCATION & FLOOR ELEVATION H. On Bldg. 6-4x57	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOUNDINGS 6-4x57	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION DATE _____
FOUND. & PIERS 6-4x57	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. _____ DATE _____
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. <i>Walker 6/18/57</i>		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1532 So. 7th. St.

8" BLOCK FENCE-

6/3/57

23.04

Home Holiday

15 84

OWNER, C. H. RAY DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 2/21/61
 GEN. CONT. OWNER ADDRESS 1536 South 7th St.
 PERMIT NO. 3270 LEGAL DESCRIPTION Portion SW 1/4, NE 1/4, Sec. 3-21-61. TYPE OF STRUCTURE S.F. DWELLING

LOCATION <u>Calder 3-1-61</u>	FIREPLACE FTS. _____	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. <u>OWNER</u>
FOUNDATIONS <u>3-15-61</u>	PIERS <u>3-16-61</u>	PERMIT NO. <u>2162</u> DATE <u>3-13-61</u>	PERMIT NO. <u>2010</u> DATE <u>2/16/61</u>
FLOOR <u>3-16-61</u>	SLAB <u>Calder 3-16-61</u>	HEAT & VENT. CONT. <u>Hammond</u>	INSPECTION <u>3-7-61</u>
ANCHOR BOLTS _____	BASE PLATES _____	PERMIT NO. <u>1162</u> DATE <u>3-13-61</u>	ELECTRICAL CONT. <u>OWNER</u>
WALL STEEL _____	_____	SEWER CONT. _____	PERMIT NO. <u>2010</u> DATE <u>2/16/61</u>
COLUMN STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS <u>26</u>
BEAM STEEL _____	_____	ROUGH SOIL <u>Raker 3-16-61</u>	MOTORS _____ H.P. _____
FRAMING <u>Calder 4-7-61</u>	_____	ROUGH WATER <u>Raker 3-16-61</u>	SLAB _____
ROOF SHEATHING _____	_____	TOP-OUT <u>Mooley 4-7-61</u>	ROUGH <u>Shel 4-13-61</u>
STEEL FABRICATION _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL CONNECTION _____	_____	AC ROUGH DUCT <u>4-6-61</u>	FIXTURES CONT. <u>OWNER</u>
LATHING _____	INTERIOR _____ EXTERIOR <u>Mooley 3-25-61</u>	REF. ROUGH PIPING _____	PERMIT NO. <u>2010</u> DATE <u>2/16/61</u>
BACKING _____	_____	SEWER _____	FIXTURES <u>19</u>
PLASTER <u>SCRATCH 4-26-61</u>	_____	SEW. TANK _____	FINAL FIXTURE _____
PLASTER <u>BROWN 4-26-61</u>	_____	FINAL PLUMBING <u>Mooley 5-24-61</u>	URBAN REDEVELOPMENT APPROVAL _____
FINAL BLDG. _____	DATE _____	FINAL GAS _____	
GRADING & DRAINAGE _____	_____	FINAL HEATING _____	
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. _____	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	_____	FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Inspector 5-25-62 DATE _____
 APPROVED FOR METER Shel 5-24-61 DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1536 South 7th St. LOG# 58 AREA# 1 23.04

OWNER, C. H. RAY DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE May 23, 1961
 GEN. CONT. George Melanson ADDRESS 1536 So. 7th St.
 PERMIT NO. 1567 LEGAL DESCRIPTION Por SW 1/4, NE 1/4, Sec. 3, T20s, R01E TYPE OF STRUCTURE Block fence

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDATIONS _____	PIERS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____	SLAB _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
ANCHOR BOLTS _____	BASE PLATES _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____	_____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
BEAM STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
FRAMING _____	_____	ROUGH WATER _____	SLAB _____
ROOF SHEATHING _____	_____	TOP-OUT _____	ROUGH _____
STEEL FABRICATION _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL CONNECTION _____	_____	AC ROUGH DUCT _____	FIXTURES CONT. _____
LATHING _____	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
BACKING _____	_____	SEWER _____	FIXTURES _____
PLASTER <u>SCRATCH</u>	_____	SEW. TANK _____	FINAL FIXTURE _____
PLASTER <u>BROWN</u>	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
FINAL BLDG. _____	DATE <u>6-16-61</u>	FINAL GAS _____	
GRADING & DRAINAGE _____	_____	FINAL HEATING _____	
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. _____	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	_____	FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Inspector 6-16-61 DATE _____
 APPROVED FOR METER _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1536 So. 7th Block fence LOG# _____ AREA# _____ 23.04

2-75-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER, LILLIAN WILDS ADDRESS 1701 South 7th St. DATE 5/29/61
 GEN. CONT. OZZIE KRAFT POOLS, INC. TYPE OF STRUCTURE PRIVATE SWIM
 PERMIT NO. 3899 LEGAL DESCRIPTION Lot 17, Bl. 1, Alta Vista Add. #1. POOL

LOCATION _____	FIREPLACE FTS _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____	PERMIT NO. _____
FOUND. _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____
FLOOR _____	SLAB _____	PERMIT NO. _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____
PAVE STEEL _____	_____	PERMIT NO. _____	DATE _____
COLUMN STEEL _____	_____	ROUGH SOIL <u>Bathing 3-30-66</u>	ROUGH WATER _____
BEAM STEEL _____	_____	_____	_____
FRAMING _____	_____	TV-OUT _____	_____
ROOF SHEATHING _____	_____	ROUGH GAS _____	_____
STEEL FABRICATION _____	_____	AC ROUGH DUCT _____	_____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	_____
INTERIOR _____	EXTERIOR _____	SEWER _____	_____
LATHING _____	_____	SEPIC TANK _____	_____
BACKING _____	_____	_____	_____
PLASTER _____	SCRATCH _____	_____	_____
FINAL BLOC _____	BROWN _____	_____	_____
GRADING & DRAINAGE _____	DATE _____	_____	_____
ON-SITE PARKING _____	SPACES _____	FINAL PLUMBING _____	_____
ENG. APPROVAL OF _____	_____	FINAL GAS _____	_____
OFF-SITE IMPROVEMENTS _____	_____	FINAL HEATING _____	_____
_____	_____	FINAL AIR COND. _____	_____
_____	_____	FINAL REFRIG. _____	_____

APPROVED FOR OCCUPANCY [Signature] INSPECTOR _____ DATE _____
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1701 South 7th St. LOG # Plan Filed AREA # 23.04

Debbie Ingheim 7-7-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 6/30/86 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY **ELECTRICAL PERMIT**

PHONE 386-6251
 ADDRESS OF CONSTRUCTION 1704 So. 7th OWNER Carlson PHONE _____

CONTRACTOR ALL ELECTRIC INC STATE LICENSE NO. 10423 CITY LICENSE NO. 2655

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION _____ USE _____

ELECTRIC PERMIT NO. 8742

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	Supplemental Fee	0.50	
APPLIANCE CHARGE			
	Receptacle	40	70
	Switch	30	
	Each Light Fixture or Socket	70	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans		
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	3.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA up to 50	.50	
	Each Additional H.P. or KVA over 50	.35	
	Temporary power or Pole	6.00	
	Electric Service (Incl. First Meter)	6.00	
	Up to 200 AMP		
	400 AMP AND 600 AMP	22.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea.-100 Ft.)	3.00	
	AM Misc. Electric		
	Permanent A/C Unit (Kw. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	30	
	Signal or Alarm Outlets (Each)	30	
	Amplifier	2.00	
	Control Panel	50	
	TV Master System	30	
	Telephone or Computer Outlet	30	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE A-A of the Uniform Building Code = \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY - CONTRACT PRICE			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT
 ***0133**
 ELEC 10.70
 CHEK 10.70
 8742A000 15:19

2310-2402 06/30/86

I hereby certify that I have carefully examined and read the above application that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] MASTER CARD NO. MI-0103

BUILDING DEPT. D.S. DATE 6-30-86

PERMIT FEE

TOTAL FEES 10.70

PERMIT NO. _____ MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Abbi Ingram 821-86

[Redacted]

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER <i>Carson</i>		DATE <i>8/1/86</i>
ADDRESS <i>1745 S. rd</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	<i>Abbi Ingram</i>	Contractor
Permit No.	<i>8742</i>	Permit No.
Rough Elec.		Rough Soil
Final Rough		Rough Water
Final Elec.	<i>827-9-86</i>	Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

9/15/86

NOTICE AND ORDER TO MAKE REPAIRS

FILE COPY

TO: DEETTE CARLSON
C/O I. CARLSON
3215 ASHLEY LAS VEGAS, NEVADA 89102

As record owner of the building located at 1704 SOUTH 7TH STREET, LAS VEGAS, NEVADA, legally described as ALTA VISTA ADDN. TRACT #1 LOT 17, BLOCK 1, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference Publication: Uniform Housing Code (UHC), 1982 Edition.
Uniform Building Code (UBC), 1982 Edition
Uniform Plumbing Code (UPC), 1985 Edition
National Electrical Code (NEC), 1984 Edition.

EXTERIOR:

- 1. *Sec. 1001 (e) UHC Rewire fuse holded panel.
Two circuits on one fuse holder, conductor too small for electric water heater.
- 2. Sec. 1001 (k) UHC Repair/replace deteriorated/broken sidewalk.

INTERIOR:

- 3. *Sec. 1001 (f) UHC
Sec. 1001 (e) UHC Provide a discharge line from the T&P valve on the water heater to meet the following requirements:
Relief valves located inside a building shall be provided with a full size drain of galvanized steel or hard drawn copper piping and fittings and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (.6m) nor less than six (6) inches (152.4mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain/pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.
- 4. *Sec. 1001 (e) UHC
Art. 300-4 NEC The electrical conductors to the water heater are spliced and subject to physical damage. Re-work to meet the requirements of the NEC.

KITCHEN:

- 5. *Sec. 1001 (e) UHC
Art. 300-4 NEC Unprotected romex wiring under counter top. Remove wiring or provide protection against physical damage to the wiring.

BATHROOM: REAR

- 6. Sec. 1001 (c) & (k) UHC Replace missing gypsum wallboard ceiling.

Because of these conditions, the Director of the Department of Building and Safety hereby orders DEETTE CARSON, c/o I. CARLSON, record owner of the building, to:

- 1. Cause the following permits to be taken out by a licensed contractor on or before July 25, 1986 : *ELECTRICAL, *PLUMBING, and (Only starred (*) items require a licensed contractor.)
- 2. Make the aforementioned repairs by August 11, 1986. Contact the City of Las Vegas Housing Code Enforcement Section at 386-6615 when work is completed.

Public Inquiry 9-16-86

NOTICE AND ORDER (CONT'd)

DEETTE CARLSON
c/o I. CARLSON
3215 ASHLEY
LAS VEGAS, NV. 89102

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within thirty (30) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 17th day of June, 1986.

BY ORDER OF:

Clay Hymer

 CLAY HYMER, BUILDING OFFICIAL
 DIRECTOR, DEPARTMENT OF BUILDING AND SAFETY

Public Ingram 3-22-88

3/21/88
file COPY

NOTICE AND ORDER TO MAKE REPAIRS

TO: IRVIN J. & MAURINE C. CARLSON
C/O I. CARLSON, 3215 ASHLEY, LAS VEGAS, NEVADA 89102

As record owner(s) of the building(s) located at 1704 SOUTH 7TH STREET, LAS VEGAS, NEVADA, legally described as ALTA VISTA ADD. TR. #1, LOT 17, BLK 1, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference Publication: Uniform Housing Code (UHC), 1985 Edition
Uniform Building Code (UBC), 1985 Edition
Uniform Plumbing Code (UPC), 1985 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1987 Edition

EXTERIOR:

- 1. Sec. 701 (b) UHC
Art. 210-70 NEC
Replace missing panelboard dead front(s)
- 2. Sec. 701 (b) UHC
Art. 240-54 NEC
All 15 and 20 ampere circuits shall have the proper type S nonremovable adapter installed in the fuseholder.
- 3. *Sec. 701 (b) UHC
Art. 110-14 (a) NEC
There are two conductors terminated on the circuit breaker where only one is allowed. Remove one of the conductors.
- 4. *Sec. 701 (b) UHC
All neutral conductors downstream from the first overcurrent device or disconnecting means shall have all neutral terminal bars isolated from metal enclosures.
- 5. Consider installing a ground fault circuit-interrupter (GFCI) as a supplementary circuit breaker to automatically disconnect power to electrical outlets where electrical tools or hand held appliances may be used (outdoors, in kitchens and bathrooms). The GFCI is designed to prevent serious shock hazards from faulty electrical equipment.
- 6. *Sec. 701 (b) UHC
Art. 220 NEC
Provide load calculation to the supervisor of electrical inspections.
- 7. Sec. 701 (b) UHC
Art. 110-12 NEC
Unused openings in boxes, raceways, auxiliary gutters and cabinets shall be closed to afford protection equivalent to the wall of the equipment.
- 8. *Sec. 1001 (f) UHC
Chapter 5 UPC
All vents and venting of plumbing fixtures shall meet the requirements of the code.
- 9. *Sec. 1001 (f) UHC
Remove unauthorized waste water discharge piping from clothes washer and replace to meet the requirements of the UPC.
- 10. *Sec. 701 (b) UHC
Art. 110 NEC
All electrical circuits shall be inspected (exterior & interior) for compliance to the requirements of the NEC.
- 11. Sec. 601 (b) UHC
Windows and doors shall be weather tight. Weather stripping shall be used as required to exclude wind or rain from the interior of the building.

Debi Ingram 3-22-88

Notice and Order to Make Repairs, Cont.
1704 S. 7th Street

EXT: CONT.:

12. Sec. 1001 (b) 13 UHC

Door(s) and associated hardware shall be in good repair and the locking device capable of properly securing the door.

KITCHEN:

13. Sec. 505 (c) UHC

Repair faulty electric range and maintain in a safe and sanitary working condition.

INTERIOR: FAMILY ROOM:

14. Sec. 1001 (f) UHC

Repair faulty, broken plumbing to bar sink.

Because of these conditions, the Director of the Department of Building and Safety hereby orders IRVIN J. MAURINE C. CARLSON, record owner(s) of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before **March 25, 1988**: **ELECTRICAL: PLUMBING:** (Only starred (*) items require a licensed contractor.)
2. Make the aforementioned repairs by **April 6, 1988**. Contact the City of Las Vegas Housing Code Enforcement Section at 386-6615 when work is completed.
3. If any building declared substandard under this ordinance and ordered to be repaired by the Building Official has been vacated by the owner(s) to effect such repairs, a Certificate of Occupancy shall be obtained by the owner(s) upon completion of the repairs or prior to reoccupancy.

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within ten (10) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 14th day of MARCH, 1988.

BY ORDER OF:

A. A. T. A.