

805 S 7th St.

L 1-11

B34

SOUTHERN ADDN.

ZONE R-4

MANUEL MURAZ 384-4433 PEONIA DOUALIS 385-0803

LOG NO. & AREA C-61-1

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 24,480<sup>00</sup>

DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 805 South Seventh St.

OWNER: R. Cameron

LOT(s) 11

BLOCK 34

SUBDIVISION SOUTH ADDITION

ZONE: R4

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION: Expanding of PLYG (2ND STORY ADD)

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS: 1st

2nd 1020

3rd

Other

TOTAL SQ. FT. 1020

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT: Manuel Muraz

ENGINEER:

NO. of UNITS

NO. of STORIES 2

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR: Douglas Cornwall

STATE LICENSE #

10365

CITY LICENSE #

3008

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

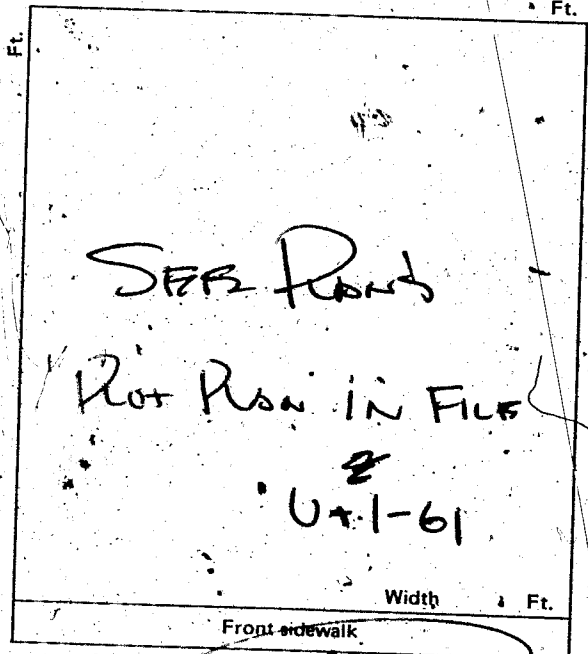
Signs

Paving

Fence

Public Walks

Curb-gutters



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: \_\_\_\_\_ Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date 7-22-77

PLANNING DEPT. [Signature]

Date

7-20-77

PUBLIC WORKS DEPT. [Signature]

Date

8-2-77

BUILDING DEPT. [Signature]

Date

4-27-77

76-10-13 154-01-220

PERMIT NO. 24145

PERMIT FEE \$ 147.00

RECEIPT

9952 \$147.00 - 8

MUST BE MACHINE REPRODUCED CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT  
 FOR  
 SEWER CONNECTION FEE**

JOB ADDRESS: 805 South 7th St. OWNER'S NAME: D. CAMERON

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Addition to office 1020 sq. ft.	60 <sup>00</sup>	60 <sup>00</sup>

PAID BY \_\_\_\_\_

TOTAL	60 <sup>00</sup>
Less Credit*	0-
TOTAL FEE \$	60 <sup>00</sup>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]  
 DEPARTMENT OF BUILDING & SAFETY

5/2/97  
 DATE

RECEIPT NO. 1598 SEWER FEE \$ 60<sup>00</sup>

RECEIPT  
 9953 \$060.00 - 3  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 3 MAY 77

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 805 So. 7th Street

OWNER'S NAME: Dr. Elwyn Cameron

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD. APT. COMM. PUBLIC

CONTRACTOR'S NAME: Southwest Air Conditioning

STATE LICENSE # 9679

CITY LICENSE # C11.209.2-12116

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		10	For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.50
1	Up to and including 10,000 CFM	2.00	2.00		For installation or relocation of each commercial or industrial incinerator	15.00	
<del>1</del>	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEES</b>		<b>16.50</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Gary Halverson Date 5-12-77  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT JJM Date 5-18-77

PERMIT NO. 714 PERMIT FEE \$ 16.50

15401-224  
#12890

**RECEIPT**

1124 - \$016.50 - 4

**CITY OF LAS VEGAS**  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

**18 MAY 77**

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 807 So. 7th OWNER'S NAME: E. Cameron

CIRCLE: New Bldg.; Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Pllg. Inc. STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
<u>2</u>	Lavatory	1.00	<u>2.00</u>
<u>2</u>	Toilet	1.00	<u>2.00</u>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<u>1</u>	Sink	1.00	<u>1.00</u>
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
<u>2</u>	Dental Unit	10.00	<u>20.00</u>
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
<u>1</u>	Sewer System - New, Replacement, or any Drainage System	4.00	<u>4.00</u>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
<u>1</u>	Commercial Bldg. per floor plus each unit	3.00 3.00	<u>3.00</u>
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F.; \$			
TOTAL PERMIT FEE \$ <u>32.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Tracy Ray Date: 5-17-77  
Registered Master Plumber, Spec. Contr. or Owner

Building Department: V.P.M. Date: \_\_\_\_\_

Permit No. 1290 Permit Fee \$ 32.00

#12870

RECEIPT

1083 \$032.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

18 MAY 77

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 805 S. 7th

OWNER'S NAME: DR. RHEEN CALL

CIRCLE: ~~XXXXXXXXXXXXXXXX~~ TYPE OF BLDG.: ~~XXXXXXXXXXXX~~ COMM.  
 REPAIR OF GAS LINE

CONTRACTOR'S NAME: LARKIN PLUMBING & HEATING STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
1	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR - SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Daniel S. Larkin* Date: DEC. 28, 1978  
 Registered Master Plumber, Spec. Contr. or Owner

Building Department: B.D. Date: 12-28-78  
 Permit No. 11888 Permit Fee \$ 4.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

*Dona Hessler* 2-1484

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER DENTAL SUITES INC. ADDRESS 805 & 807 So. 7th St. DATE 7-27-62  
 GEN. CONT. Blanchard Const. TYPE OF STRUCTURE inter. remodel  
 PERMIT NO. 11493 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>805 &amp; 807 So. 7th St.</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS <u>N.B. 9-25-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	ROUGH _____
WALL STEEL <u>N.B. 9-25-62</u>	TOP-OUT _____	FINAL ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
BEAM STEEL <u>N.B. 9-25-62</u>	AC ROUGH DUCT _____	TEMPORARY SERVICE _____
STEEL FABRICATION <u>N.B. 9-25-62</u>	REF. ROUGH PIPING _____	
FRAMING _____	FINAL PLUMBING _____	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. <u>138 11-9-62</u>	<input type="checkbox"/>
LATHING _____	FINAL PIPING _____	GRADING & DRAINAGE _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. <u>11/28/62</u> DATE <u>11-28-62</u>		OFF-SITE IMPROVEMENTS _____

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

805 & 807 So. 7th St. C-254 1

ELEC. ONLY, PLBG. ONLY, A.C. ONLY	
OWNER <u>Dr. Rhen Call</u>	DATE <u>7/28/62</u>
ADDRESS <u>805 So 7th</u>	
CONTRACTOR <u>Sarkin</u>	PERMIT NO. <u>11888</u> FINAL INSPECTION _____
LOT _____	BLOCK _____ SUBDIVISION _____
LOG NO. _____	AREA _____
ELECTRIC ONLY	PLUMBING ONLY
Contractor _____	Contractor <u>Sarkin</u>
Permit No. _____	Permit No. <u>11888</u>
Rough Elec. _____	Rough Soil _____
Final Rough _____	Rough Water _____
Final Elec. _____	Top Out _____
Temp. Service _____	Rough Gas _____
HEAT & VENT. A/C ONLY	Final Plbg. _____
Contractor _____	Final Gas _____
Permit No. _____	Sewer Final _____
A/C Rough Duct _____	
Rough Gas _____	<u>No Piping</u>
Final A/C _____	
Final Gas _____	
2-1-30 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-70	E-2-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

*Anna Hiesley* 2-14-84

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: DENTAL SUITES INC. ADDRESS: 805 & 807 So. 7th St. DATE: 6-21-62  
 GEN. CONT. Blanchard Const. Co. TYPE OF STRUCTURE addn medical & dental offices  
 PERMIT NO. 10973 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>ACE</u>	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>6575</u> DATE <u>7-19-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Hammond</u>
STEM WALL <u>B 6-26-62</u>	SEWER CONT. <u>ACE</u>	PERMIT NO. <u>6957</u> DATE <u>6-27-62</u>
FLOOR FRAMING <u>D B 7-6-62</u>	PERMIT NO. <u>4575</u> DATE <u>7-19-62</u>	FIXTURES CONT. <u>Hammond</u>
SLAB	ROUGH SOIL <u>Balkey 7-5-62</u>	PERMIT NO. <u>6957</u> DATE <u>6-27-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Balkey 7-5-62</u>	SLAB
WALL STEEL	TOP-OUT <u>Balkey 7-20-62</u>	ROUGH <u>Hammond 8-2-62</u>
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION <u>B 7-16-62</u>	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING <u>B 8-17-62</u>	FINAL PLUMBING <u>Balkey 11-19-62</u>	MISCELLANEOUS
ROOF SHEATHING <u>B 7-30-62</u>	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
DRYWALL <u>D B 9-25-62</u>	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER <u>Walley 7-20-62</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>B 11-16-62</u>		DATE _____

APPROVED FOR OCCUPANCY 7/13/62 INSPECTOR  
 APPROVED FOR METER M West 10-30-62  
 PLEASE NOTE REMARKS ON REVERSE SIDE 1-8 LOG: # AREA: # 23.04

805 & 807 So. 7th St. C-162 1

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: DENTAL SUITES INC. ADDRESS: 805 - 807 So. 7th St. DATE: 6-6-62  
 GEN. CONT. Blanchard CConts TYPE OF STRUCTURE footing only  
 PERMIT NO. 10519 LEGAL DESCRIPTION Lot 1 thru 4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT. <u>Hammond</u>
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. <u>6500</u> DATE <u>6-22-62</u>
FOOTINGS <u>ACE 6-8-62</u>	HEAT & VENT. AC CONT.	INSPECTION <u>Hammond</u> DATE <u>6-1-62</u>
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER	ENG. APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____		DATE _____

APPROVED FOR OCCUPANCY \_\_\_\_\_ INSPECTOR  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

FOOTING ONLY \*\*\*\*\* 805-807 So. 7th St. C-162 1

*Dona Hessler*

*2-1484*

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
 OWNER Dental Suites Inc. ADDRESS 805-807 So. 7th DATE 9-7-62  
 GEN. CONT. Blanchard Court TYPE OF STRUCTURE Planter Box  
 PERMIT NO. 12392 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>D. B. 9-13-62</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>D. B. 9-13-62</u>		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL <u>D. B. 9-13-62</u>		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	SLAB _____
WALL STEEL _____		TOP-OUT _____	ROUGH _____
COLUMN STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____		AC ROUGH DUCT _____	FINAL FIXTURES _____
STEEL FABRICATION _____		REP. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____		FINAL PLUMBING _____	MISCELLANEOUS _____
ROOF SHEATHING _____		FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____		FINAL AIR COND. _____	<input type="checkbox"/>
LATHING _____		FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER _____		FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL PDG. _____			OFF-SITE IMPROVEMENTS _____
DATE <u>12-12-62</u>			

APPROVED FOR OCCUPANCY \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

123.04

805-807 So. 7th St

G 313

1

Comp. Hoesly

2-14-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dr. Cameron ADDRESS 805 So 7th St. DATE 5-2-77  
GEN. CONT. Douglas Cornwall Const TYPE OF STRUCTURE 2nd story addn  
PERMIT NO. 2414 LEGAL DESCRIPTION L 1-11, B 34 South Addition

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Roy pbb</u>	Temp. pole cont.
Location & Footing	Permit No. <u>1791</u> Date <u>5-1-77</u>	Permit No. _____ Date _____
Stem Wall	Hpat & Vent. A/C Cont. <u>Southwest Air</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>714</u> Date <u>5-1-77</u>	Electrical Cont. <u>R. J. Plev</u>
Floor Framing	Sewer Cont. <u>Douglas Cornwall Const</u>	Permit No. <u>204-2214</u> Date <u>5-2-77</u>
Fireplace Footing	Permit No. <u>1577</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WCP 5-12-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WCP 5-12-77</u>	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>1B6-13-77</u>
Roof Sheathing <u>696-4-77</u>	Rough Gas _____	Final Rough _____
Framing <u>696-13-77 696-12-77</u>	A/C Rough Duct <u>W.E.P. 1-20-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>2B8-14-77</u>
Ext. Latp _____	Final Plumbing <u>BF 10-7-77</u>	Inter TC <u>6-10-77</u>
Ext. Scratch _____	Final Gas <u>WCP 5-12-77</u>	Temporary Service _____
Ext. Brown _____	Final Air Cond <u>BF 10-7-77</u>	
Int. Latp _____	Final Refrig. _____	MISCELLANEOUS
Int. Brown _____	Final Sewer _____	Grading & Drainage _____
Drywall <u>696-15-77 696-18-77</u>	Final Septic Tank _____	On-Site Parking Spaces _____ App _____
Permit No. _____		Eng. Approval of _____
Final Building _____		Off-Site Improvements _____
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METERS

BW 10-7-77

PLEASE NOTE REMARKS ON REVERSE SIDE

805 So 7th St.

LOG #

AREA #

C 60-1