

310 No 9th St

HOME

Handwritten notes at top of page, possibly including a date like 2/24/69.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 457

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 310 NO. NINTH ST.

OWNER: STROYER

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: ROOFING USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

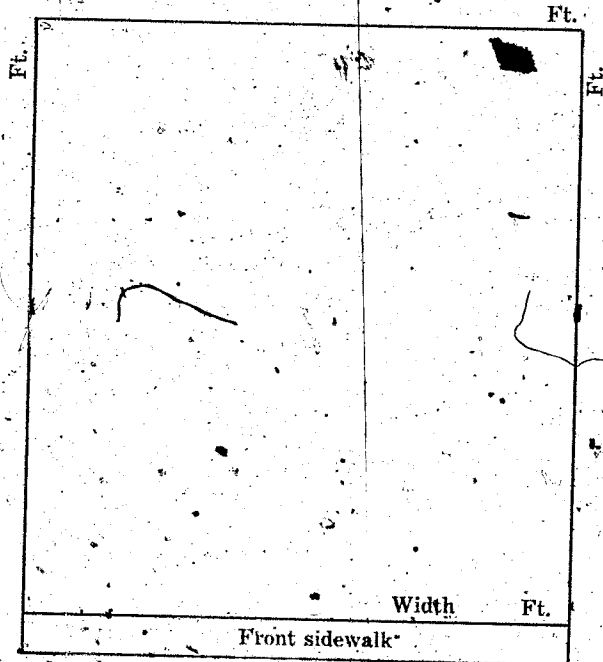
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: RED ROSE ROOFING CO. STATE LICENSE # 9094 CITY LICENSE # 9188

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: RED ROSE ROOFING CO. Contractor

BY: John J. Kne Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: _____

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: G. W. [Signature] Date: 2-14-69

#1285C PERMIT NO: 42966 PERMIT FEE \$ 5.00

RECEIPT

37 \$005.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 FEB 69

Love Hoesly

10-20-83

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

9/22/83
J. H. A.

Job Located at 310 N. 9th ST

I have this day inspected this structure and these premises and have found the following violations of City and/or state laws governing same:

DUE TO STOPPED-UP
PLUMBING CAUSING UN-
SAUITARY HEALTH HAZARD
BUILDING WILL BE
DECLARED CONDEMNED
AND ASK TO BE VACATED
IF PROBLEM IS NOT
RECTIFIED WITH IN
3 DAYS.

You are hereby notified to correct above violation and call for re-inspection.

Date 9/16/83 James L. Bennett
Inspector

23.03 Do not remove this tag!

Home Asesly 2-16-84

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Etmeyer ADDRESS 310 N. 9th St. DATE 2/14/69
 GEN. CONT. Red Rose Roofing TYPE OF STRUCTURE Roofing
 PERMIT NO. 45966 LEGAL DESCRIPTION _____

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------------|----------------|-----------------------------|--|-----------------------------|--|
| LOCATION _____ | | PLUMBING CONT. _____ | | TEMP. POLE CONT. _____ | |
| FIREPLACE FTG _____ | | PERMIT NO. _____ DATE _____ | | PERMIT NO. _____ DATE _____ | |
| FOOTINGS _____ | | HEAT & VENT. AC CONT. _____ | | INSPECTION _____ DATE _____ | |
| FOUNDATION WALL _____ | | PERMIT NO. _____ DATE _____ | | ELECTRICAL CONT. _____ | |
| FLOOR FRAMING _____ | | SEWER CONT. _____ | | PERMIT NO. _____ DATE _____ | |
| SLAB _____ | | PERMIT NO. _____ DATE _____ | | FIXTURES CONT. _____ | |
| CHIMNEY STEEL (FIREPLACE) _____ | | ROUGH SOIL _____ | | PERMIT NO. _____ DATE _____ | |
| WALL STEEL _____ | | ROUGH WATER _____ | | SLAB _____ | |
| COLUMN STEEL _____ | | TOP-OUT _____ | | ROUGH _____ | |
| BEAM STEEL _____ | | ROUGH GAS _____ | | FINAL ROUGH _____ | |
| FRAMING _____ | | AC ROUGH DUCT _____ | | FINAL FIXTURE _____ | |
| ROOF SHEATHING _____ | | REF. ROUGH PIPING _____ | | FINAL ELECTRICAL _____ | |
| INTERIOR _____ | EXTERIOR _____ | FINAL PLUMBING _____ | | | |
| DRYWALL _____ | | FINAL GAS _____ | | | |
| LATHING _____ | | FINAL AIR COND. _____ | | | |
| BACKING (SIDING) _____ | | FINAL REPAIR _____ | | | |
| PLASTER SCRATCH _____ | | FINAL SEWER _____ | | | |
| PLASTER BROWN _____ | | FINAL SEPTIC TANK _____ | | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | | | | |
| FINAL BLDG _____ DATE _____ | | | | | |

APPROVED FOR OCCUPANCY & METER 9 A 3-6-69 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE * LOG: # _____ AREA: # _____ 23.04

310 N. 9th St.

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER W. D. PHELPS ADDRESS 310 North 9th St. DATE 10/24/60
 GEN. CONT. W. D. PHELPS -CONTR. TYPE OF STRUCTURE ADDITION TO NURSERY
 PERMIT NO. 1960 LEGAL DESCRIPTION Lot 6, S. 1/2 Lot 5, Bl. 9, Buck's Subd.

| | | |
|---|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FOOTINGS _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS _____ | HEAT & VENT. CONT. _____ | INSPECTION _____ DATE _____ |
| WALL STEEL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| BOND BEAM STEEL _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____ | PERMIT NO. _____ DATE _____ | OUTLETS _____ |
| STEEL FABRICATION _____ | ROUGH SOIL _____ | MOTORS _____ |
| CONNECTIONS & PAINTING _____ | ROUGH WATER _____ | SLAB _____ |
| INTERIOR _____ | SEWER OR SEPTIC TANK _____ | ROUGH _____ |
| LATHING _____ | TOP-OUT _____ | FINAL ROUGH _____ |
| PLASTER _____ | ROUGH GAS _____ | FIXTURE CONT. _____ |
| SCRATCH _____ | ROUGH DUCT _____ | PERMIT NO. _____ DATE _____ |
| BROWN _____ | FINAL PLUMBING _____ | FIXTURES _____ |
| FINAL BLDG. <u>Jack Fisher 10/24/60</u> | FINAL HEATING _____ | FINAL FIXTURE _____ |
| GRADING & DRAINAGE _____ | FINAL GAS _____ | APPROVED FOR METER _____ |
| ON-SITE PARKING _____ SPACES _____ | | |
| ENG. APPROVAL OF _____ | | |
| OFF-SITE IMPROVEMENTS _____ | | |

APPROVED FOR OCCUPANCY: Jack Fisher INSPECTOR _____ DATE 1-25-61

* PLEASE NOTE REMARKS ON REVERSE SIDE 310 North 9th St. ADDN. TO NURSERY 10/24/60 LOG: # 424 AREA: # 2 23.04

Gene Hoesly 2-16-84

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: PHELPS ADDRESS: 310 No. 9th St. DATE: 9-5-61
 GEN. CONT. Anderson Masonry TYPE OF STRUCTURE concrete block
 PERMIT NO. 5816 LEGAL DESCRIPTION fence

| | | | |
|-----------------------------|-------------------------------|-----------------------------|------------------------------|
| LOCATION _____ | FIREPLACE Ptg. _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FOUNDINGS _____ | PILES _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND _____ | PIERS _____ | HEAT & VENT. CONT. _____ | INSPECTION _____ DATE _____ |
| FLOOR _____ | SLAB _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| ANCHOR BOLTS _____ | BASE PLATES _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | | PERMIT NO. _____ DATE _____ | OUTLETS _____ |
| COLUMN STEEL _____ | | ROUGH SOIL _____ | MOTORS _____ H.P. _____ |
| BEAM STEEL _____ | | ROUGH WATER _____ | |
| FRASING _____ | | TOP OUT _____ | SLAB _____ |
| ROOF SHEATHING _____ | | ROUGH GAS _____ | ROUGH _____ |
| STEEL FABRICATION _____ | | AC ROUGH DUCT _____ | FINAL ROUGH _____ |
| STEEL CONNECTION _____ | | REF. ROUGH PIPING _____ | |
| | INTERIOR _____ EXTERIOR _____ | | FIXTURES CONT. _____ |
| LATHING _____ | | SEWER _____ | PERMIT NO. _____ DATE _____ |
| BACKING _____ | | SEPIC TANK _____ | FIXTURES _____ |
| PLASTER SCRATCH _____ | | | FINAL FIXTURE _____ |
| PLASTER BROWN _____ | | | |
| FINAL BLDG. _____ | DATE _____ | FINAL PLUMBING _____ | URBAN REDEVELOPMENT APPROVAL |
| GRADING & DRAINAGE _____ | | FINAL GAS _____ | <input type="checkbox"/> |
| ON-SITE PARKING _____ | SPACES _____ | FINAL HEATING _____ | |
| ENG. APPROVAL _____ | | FINAL AIR COND. _____ | |
| OFF-SITE IMPROVEMENTS _____ | | FINAL REFRIG. _____ | |

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY 11-16-61
 APPROVED FOR METER _____
 RELEASE NOTE REMARKS ON REVERSE SIDE 310 No. 9th St. Log # _____ AREA # _____ 23.04

Department of Building & Safety
 City of Las Vegas, Nevada
 Special Kardex
 Elect. only - Plbg. only - A.C. only
 Owner Clark Co. Address 310 N. 9th St. Date: 5-6-65
 Contractor Fitzgerald Elec Permit No. _____
 Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent - A.C. Only |
|------------------------------|-------------------------|-------------------------|
| Contractor <u>Fitzgerald</u> | Contractor _____ | Contractor _____ |
| Permit No. <u>19498</u> | Permit No. _____ | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect. <u>5/2/65</u> | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig. _____ |
| Final Elect. <u>5/2/65</u> | Final Plbg. _____ | Final Air Cond. _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 310 N. 9th St. Log. No. _____ Area _____

Debbie Ingram 3-25-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY PLUMBING PERMIT
 PHONE 386-6251

ADDRESS OF CONSTRUCTION ~~3787 MONUMENT~~ 310 N. 9th Street OWNER HENRY ROHE (Tenent-Zamora)

CONTRACTOR LARKIN PLUMBING & HEATING STATE LICENSE NO. 2041 CITY LICENSE NO. 914

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: INSTALL WATER HEATER & SPACE HEATER USE: _____
 PLUMBING RUN GAS LINE
 PERMIT NO. 65316-1

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|---|----------|-------|
| PERMIT ISSUANCE | | | |
| 1 | For Issuing Each Permit | 10.00 | 10.00 |
| | For Issuing Each Supplemental Permit | 4.50 | |
| FIXTURE CHARGE | | | |
| | Bathub, Shower, Lavatory, Toilet, Urinal | EA. 2.00 | |
| | Floor Drain, Floor Sink, Wash Tray, Sink | EA. 2.00 | |
| | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA. 2.00 | |
| | Garbage Disposal (commercial) | EA. 8.00 | |
| | Clothes Washer, Dishwasher (commercial) | EA. 2.00 | |
| | Clothes Dryer (gas) (venting) | 2.00 | |
| | Dental Unit | 8.00 | |
| | Drinking Fountain | 2.00 | |
| | Refrigerator - Ice Maker, Water Dispenser | 2.00 | |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00 | |
| | Hot Water Heater (Gas or Electric) | EA. 2.00 | |
| SEWER SYSTEM | | | |
| | New Replacement, Modification, or Any Drainage Work | 10.00 | |
| | Grease or Sand Trap or Interceptor | 2.00 | |
| | Trailer Trap (rental parks) | 5.00 | |
| WATER SOFTENERS | | | |
| | Non Permanent Type (rental) | 2.00 | |
| | Permanent Type (connected to drain) | 2.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool (including spa) | 20.00 | |
| | Public or Semi-Public | 30.00 | |
| | Spas - Preformed (private) | 10.00 | |
| | Spas - Preformed (commercial) | 20.00 | |
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi-Family Dwelling | 10.00 | |
| | Plus Each Dwelling Unit | 3.00 | |
| | Commercial Building per floor | 3.00 | |
| | Plus Each Unit (leased space or office) | 2.00 | |
| | Hotel or Motel | 8.00 | |
| | Plus Each Unit | 3.00 | |
| | Trailer Park | 30.00 | |
| | Plus Each Space | 2.00 | |
| | Irrigation | 8.00 | |
| FUEL PIPING SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi-Family Dwelling | 10.00 | |
| | Plus Each Unit | 2.00 | |
| | Commercial Building (per floor) | 6.00 | |
| | Plus Each Unit (leased space or office) | 6.00 | |

Approval for the work under this permit will be given only after refuse, and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|----------------|-------|
| | Medium Pressure Gas System (plan check) | 12.00 | |
| 2 | Each Gas Appliance (any type) | 2.00 | 4.00 |
| | Standby Emergency (generating engines) | 5.00 | |
| | Steam Boilers | 5.00 | |
| | Service Station Fuel Tank and Piping System | 10.00 | |
| | Fuel Tanks (ea) | 10.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 20.00 | |
| | Distribution Piping (per foot) | 05 | |
| | Sprinkler Head (each) | 20 | |
| | In Range Hood and Vent | 10.00 | |
| | Dry Standpipe System | | |
| | Piping | 75.00 | |
| | Each Outlet | 2.00 | |
| | Wet Standpipe System | | |
| | Piping | 10.00 | |
| | Fire Hose Cabinet | 2.00 | |
| SOLAR ENERGY SYSTEMS | | | |
| | Collectors (including piping) (per collector) | 5.00 | |
| | Storage Tanks (each) | 5.00 | |
| PIPELINE CONTRACT | | | |
| | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart. | | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge— three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3 A. of the Uniform Building Code—\$15.00 EACH | 15.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one-half hour) | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour | |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 CONNECTION

FIXTURES X

FEE _____

PERMIT FEE 14.00

TOTAL FEES _____

RECEIPT

MUST BE MACHINE VALIDATED

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. # 2310-2403

SIGNED Daniel S. Larkin CONTRACTOR MASTER CARD NO. _____
 BY Daniel S. Larkin Registered Master Plumber, Spec. Cont'r. or Owner
P. Alfano 3-25-85 BUILDING DEPT. DATE

Permit Expires 180 Days After Abandonment of Work

Rebbe Inglish 3-25-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

AIR-CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 310 N. 9th St OWNER Henry Roth

CONTRACTOR Larkin Plumb. STATE LICENSE NO. 2041 CITY LICENSE NO. 914

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: INSTALL HEATER (WALL) USE: SC
AIR COND. PERMIT NO. 6536

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|--------------------------|--|-------|-------|
| PERMIT ISSUANCE | | | |
| 1 | For the issuance of each permit. | 10.00 | 10.00 |
| | For issuing each supplemental permit. | 3.00 | |
| UNIT FEE SCHEDULE | | | |
| 1 | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h. | 6.00 | 6.00 |
| | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h. | 7.50 | |
| | For the installation or relocation of each floor furnace, including vent. | 6.00 | |
| | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater. | 6.00 | |
| | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit. | 3.00 | |
| | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 6.00 | |
| | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h. | 6.00 | |
| | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h. | 11.00 | |
| | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h. | 15.00 | |
| | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h. | 22.50 | |
| | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h. | 37.50 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------------------|--|-------------------------------------|-------|
| | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 4.50 | |
| | For each air-handling unit over 10,000 cfm. | 7.50 | |
| | For each evaporative cooler other than portable type. | 4.50 | |
| | For each ventilation fan | COMMERCIAL 3.00 RESIDENTIAL 1.50 | |
| | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit. | 4.50 | |
| | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood. | 4.50 | |
| | For each appliance piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code. | 4.50 | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge — three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH | 15.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge — one-half hour). | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours). | 30.00 per hour | |
| | Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule. | | |

2310-2405

RECEIPT
0004
A/C 16.00
FLBG 14.00
CASH 30.00
6536A000 10:17

03/25/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Ronald D. Taylor
SIGNED _____ CONTRACTOR MASTER CARD NO. _____

PERMIT FEE

BY *P. Alfano* Spec. Contr. or Owner
BUILDING DEPT. DATE 3-25-85

TOTAL FEES 16-

3/83

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingram

4-9-85

ELEC. ONLY PLBG. ONLY, A.C. ONLY

| | | | |
|-----------------------|-------------------|---------------------|------------------|
| OWNER | | DATE | |
| Nancy Duke | | 3/28/85 | |
| ADDRESS | | | |
| 310 7th | | | |
| CONTRACTOR | | PERMIT NO. | FINAL INSPECTION |
| | | | |
| LOT | BLOCK | SUBDIVISION | |
| | | | |
| LOG NO. | | AREA | |
| | | | |
| ELECTRIC ONLY | | PLUMBING ONLY | |
| Contractor | Contractor | | |
| Permit No. | Permit No. 6530-1 | | |
| Rough Elec. | Rough, Soil | | |
| Final Rough | Rough Water | | |
| Final Elec. | Top Out | | |
| Temp. Service | Rough Gas | | |
| HEAT & VENT. A/C ONLY | | Final Plbg. 1648-85 | |
| Contractor | Contractor | | |
| Permit No. 6536 | Final Gas | | |
| A/C Rough Duct | Sewer Final | | |
| Rough Gas | | | |
| Final A/C 1648-85 | | | |
| Final Gas | | | |