

109 No 9th St

Lot 11 - 1/2 Acre - Sub Zone - 0-2

There are 1 Quotas 9-24-80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
COMMERCIAL (Commercial Buildings,  
Triplex, Fourplex,  
Multiple Apt., Misc.

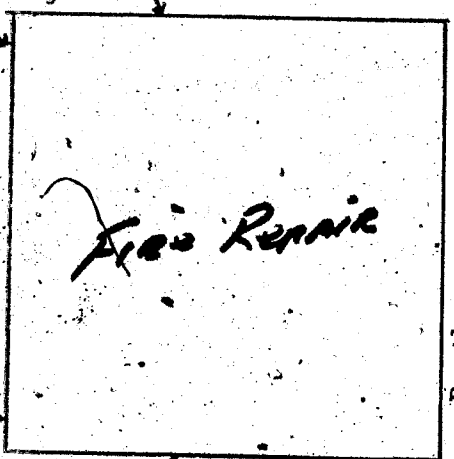
LOG NO: \_\_\_\_\_  
AREA: \_\_\_\_\_  
KARDEX CARD: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
CONSTRUCTION VALUATION: \$ 3,500.00  
INSPECTION VALUATION: \$ 3150.00  
PERMIT FEE: \$ 18.00  
PERMIT NO: 32850  
DATE: 3-9 1966

ADDRESS OF CONSTRUCTION: 109 No 9th  
LOT (s) 11 BLOCK 18 SUBDIVISION Becks Sub OWNER'S NAME: D. J. O'Neil  
CIRCLE EXISTING \_\_\_\_\_ ZONE C-2

STRUCTURE ON LOT: Dwelling Commercial Building(s) Vacant Lot or  
PROPOSED CONSTRUCTION: Fire Repair USE \_\_\_\_\_  
MATERIALS OF CONSTRUCTION: Wood ( ) Concrete Reinforced ( ) Steel ( ) No. of dwelling \_\_\_\_\_  
CONSTRUCTION: Frame ( ) Block ( ) Concrete ( ) Frame ( ) Units: \_\_\_\_\_ Stories: \_\_\_\_\_  
SQUARE FEET OF FLOOR AREAS: \_\_\_\_\_ TOTAL SQUARE FEET: \_\_\_\_\_

FIRE ZONE: 1 (2) 3 OCCUPANCY GROUPS: A (B) C D E F G H J / 1 2, 3, 4, 5 I II III IV (V)  
ARCHITECT'S NAME: \_\_\_\_\_ ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_ CALCULATIONS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_  
CONTRACTOR'S NAME: W. E. Reynolds STATE \_\_\_\_\_ CITY \_\_\_\_\_  
ADDITIONAL PERMITS REQUESTED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Sign ( ) Other ( ) LICENSE # 6350 A M LICENSE # 4202

Show Building Location on Lot Space Below:  
STREET \_\_\_\_\_  
Front Width \_\_\_\_\_  
Property Line \_\_\_\_\_



Property Line \_\_\_\_\_ Width \_\_\_\_\_  
Onsite Parking: \_\_\_\_\_ Spaces \_\_\_\_\_  
Offsite Improvements: \_\_\_\_\_  
Public Sewer \_\_\_\_\_ Septic System \_\_\_\_\_  
Public Water \_\_\_\_\_ Well \_\_\_\_\_

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: W. E. Reynolds (Contractor)  
BY: D. J. O'Neil (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: \_\_\_\_\_ 3/9/66  
PLANNING DEPT. \_\_\_\_\_  
ENGINEERING DEPT. \_\_\_\_\_  
FIRE DEPT. \_\_\_\_\_  
BUILDING DEPT. J. P. O'Neil 3/9/66

APR 66  
23.09  
CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY

Thomas Kyndley 9-24-80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR ELECTRICAL PERMIT

DATE: March 18, 1966  
TELEPHONE NO. 384-3449  
PERMIT NUMBER: 2-346

ADDRESS OF CONSTRUCTION: 109 North 9th St.

OWNER'S NAME: IOOF

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD Apt Comm.

Repair Fire Damage

Check proper construction:  New bldg  Old bldg.  Add  Remodel  Temp. pole

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELEC STATE \_\_\_\_\_ CITY \_\_\_\_\_  
LICENSE # 6424 LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors First horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service _____ amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	4.00

TOTAL FEE \$4.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Signed William B. Simpson  
Master Electrician

DEPT. OF BUILDING & SAFETY

CITY OF LAS VEGAS

49-60-65  
962 Code

1004.00

2 APR 66

Therese Kueker 9-24-80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR ELECTRICAL PERMIT

DATE: March 18, 1966  
TELEPHONE NO. 384-3449  
PERMIT NUMBER 20726

ADDRESS OF  
CONSTRUCTION: 109 North 9th Street  
LOT (s) BLOCK SUBDIVISION

OWNER'S  
NAME: IOOF  
Type of bldg: SFD Apt. Comm.

Check proper construction:  New bldg  Old bldg  Add.  Remodel  Temp. pole  **Change Service**

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELEC STATE LICENSE # 6424 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric Service (including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	4.00

TOTAL FEE \$4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Signed William B. Simpson  
Master (Electrician)

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
10-65  
962 Code  
3.06

APR 66

Thompson - Kyndler 9-24-80

134-1911  
5350.00

LOG NO. & AREA: M-215 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 5350.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for  
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 109 NORTH South 9th OWNER: International Building Code  
persons building

LOT(s) 11 BLOCK 15 SUBDIVISION Bucks subdivision ZONE: C-2

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Commercial Bldg.  Other

PROPOSED CONSTRUCTION: add kitchen & storage room USE: lodging

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 430

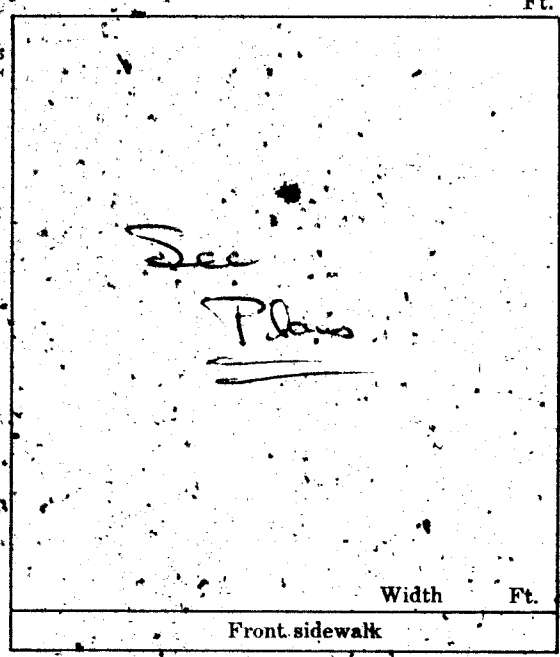
FIRE ZONE: 1  2  3  Occupancy Group A  B  C  D  E  F  G  H  I  J-1-2-3-4-5  CONST. TYPE: I  II  III  IV  V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Brandon Const Co STATE LICENSE # 9031-A CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walls  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Brandon Const Co Contractor

BY: Ja Brandon Agent or Owner

Date: \_\_\_\_\_

OP McFarland CLARK COUNTY HEALTH DEPT. Date: 6-6-69  
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: \_\_\_\_\_ Date: 6-6-69

ENGINEERING DEPT: \_\_\_\_\_ Date: 6-6

BUILDING DEPT: \_\_\_\_\_ Date: 6-6-69

#1285 PERMIT NO: 48015 PERMIT FEE \$ 36.00

RECEIPT

758 1335.00

LAS VEGAS

MUST BE MACHINE VALIDATED

9 JUN 69

Therem Quaker 9-24-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 109 NORTH 9TH

OWNER'S NAME: I.D.F. HALL

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS PLUMBING STATE LICENSE # 5863C CITY LICENSE # 8413

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 6/20/69  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department [Signature] Date: 6-26-69  
 #12870 Permit No. 27203 Permit Fee \$ 4.00

RECEIPT  
 [Signature]  
 \$ 4.00  
 MUST BE MACHINE VALIDATED

*General Quotas 9-12-80*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMITS**

ADDRESS OF CONSTRUCTION: 109 7th 9th

OWNER'S NAME: Old Fellow Lodge

CIRCLE: New Bldg.  Add'n  Remodel; TYPE OF BLDG.: SED.  APT.  PUBLIC  COMM.

CONTRACTOR'S NAME: Denton Electric STATE LICENSE # 9750 CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
6	Fixture or sockets	.15	.90
14	Light, receptacle or switch outlet		2.80
	Wall or ceiling space heater		
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>\$7.40</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. H. Denton  
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE July-9-69

BUILDING DEPARTMENT James McGuire DATE 7-11-69  
58367 PERMIT NO. PERMIT FEE: \$ 7.40

RECEIPT  
310 \$007.40 -  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

12860

1.1 JUL 69

*Theresa Kyriakou 9-24-81*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION:

*109 No 9th*

OWNER'S NAME:

*L.O.O.F. Lodge*

CIRCLE:

Additional

Remodel

New Bldg

TYPE OF BLDG

STD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

*Spratt Air*

STATE LICENSE

*8214*

CITY LICENSE

*9850*

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	4.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<i>4.00</i>		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	<i>7.00</i>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

*7-24-69*

BUILDING DEPARTMENT

*Janet Meyer*  
*97656*

Date

*7-24-69*

PERMIT NO.

PERMIT FEE \$

*7.00*

RECEIPT

\$007.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

*24 JUL 69*