

1710 S. 8th St.

L 15 B 2

ALTA VISTA ADDN. #2

ZONE R-1

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT

VALUATION \$ 2,000⁰⁰
FEES \$ 8⁰⁰

DATE: 12/10/57
10/12 1957

BUILDING PERMIT NO. 30022

ADDRESS OF PROPOSED
CONSTRUCTION:

1710 So. 8th St.

OWNER'S
NAME:

Michael J. McLaughlin

Lot(s)

15

Block:

2

Subdivision:

Alta Vista Add. No. 1

(If unsubdivided, attach legal description)

Zone:

R1

Fire Zone: 1 2 3

Occupancy Group: A B C D E F G H I J / 1 2 3 4 5

Type of

Construction: I II III IV V

Materials of

Construction: Stucco

Frame and

Concrete

Reinforced

Concrete

Steel

Frame

()

()

()

Stories:

Floor Areas: 1st.

2nd.

3rd.

Total:

NATURE OF PROPOSED WORK:

Add to One Rm + Kitchen Porch

PROPOSED USE:

Existing Building(s) on Lot:

CONTRACTOR'S NAME:

Owner

STATE

LICENSE #

CITY

LICENSE #

Architect's Name:

Plans Submitted: Yes no

Engineer's Name:

Calculations Submitted: yes no

PLUMBING PERMIT NEEDED:

yes no

ELECTRIC PERMIT NEEDED:

yes no

Location of Sewer:

Street

Alley

Use of Septic Tank Approved:

yes no

Offsite Improvements Existing:

yes no

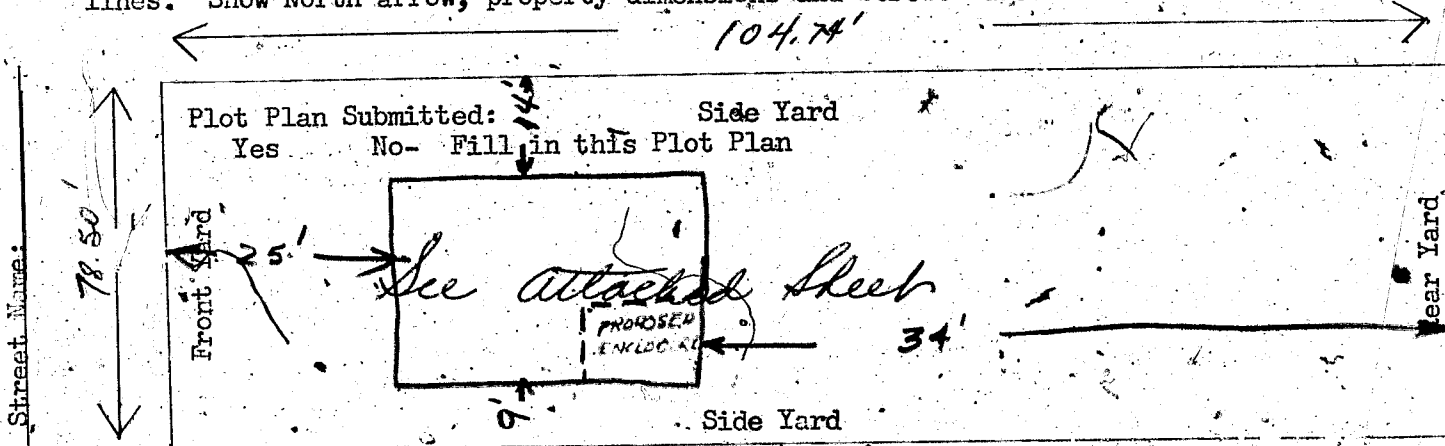
Agreement Signed:

yes no

Building Line From Center of Street:

Feet:

On plot plan below, draw in existing building(s) and indicate distance to property lines; draw in proposed construction showing distance to existing building(s) and to property lines. Show North arrow, property dimensions and Street Name:



I have read and understand the contents of above application; I hereby state that same are true and correct. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective statutes of the State of Nevada covering construction and use of above type: I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

APPROVED:

Planning Department

Date

Engineering Department

Date

Building Department

Date

APPLICANT:

Michael J. McLaughlin

By:

(Written authorization is necessary when signing for a contractor.)

DEC 1957

RECEIVED

PLANNING
DEPARTMENT

APPLICATION FOR PERMIT
ELECTRIC

[illegible]

APPLICATION FOR PERMIT
ELECTRIC

[illegible]

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE:
TELEPHONE NO.
PERMIT NUMBER: 18228

ADDRESS OF CONSTRUCTION: OWNER'S NAME
LOT (s) BLOCK SUBDIVISION Type of bldg. SFD Apt. Com
Check Proper Construction: New Bldg Old Bldg Add Remodel Temp. pole
CONTRACTOR'S NAME STATE CITY
LICENSE # LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional H.P.	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and the the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signed William B. Simpson
Master (Electrician) (Technician)
Owner

7 AUG 64

23.06

DEPT. OF BUILDING & SAFETY
CITY OF LAS VEGAS
27-65001
2004.5001
112 Code

CITY OF LAS VEGAS — BUILDING INSPECTION DEPARTMENT
APPLICATION FOR BUILDING PERMIT

Permit No. 1111
 Date March 14 - 1951

LOCATION: 1740 So. 8th St. Lot 15.31 Block 2
 Address Alta Vista Add. #2 Owner Loyce Peterson
 Tract Alta Vista Add. #2 Occupancy Group I
 Address _____
 Zone No. R-1 Type III Fire Zone 3
 Existing _____ No. Rooms _____ No. Families _____
 Proposed Remodeling No. Rooms _____ No. Families _____
 Nature of work: remodeling

Type of materials:

Frame and stucco () Concrete block () Steel frame () Reinforced concrete ()
 Story _____ Other buildings on same lot _____ How used _____
 Lot Size: Width 28.50' Depth 104.74' Setback: Left _____ Front 25' Right _____
 Distance from existing buildings on same lot _____
 Size of structure: Width 40' Length 30'
 Area of first floor 1200 Second floor _____
 Valuation: \$ 13,000 \$ 28 Plans Submitted _____
 Contractor Owner License No. _____
 Architect _____ Address _____
 Plumbing _____ Electric _____
 Source of street and curb elevation City Engineer
 Is sewer existing? (yes) _____ (no) _____ Where Exterior
 Is use of cesspool or septic tank approved? (yes) _____ (no) _____

I have read the above application and know the contents thereof. The same are true and correct. I further state that I am familiar with ordinances of the City of Las Vegas now in effect and with statutes of the State of Nevada now in effect covering the construction of buildings of the type above and agree to construct said building in conformity therewith. I further agree that should permit be issued on above application, any error in checking the plans submitted herewith or in examination of the above application of the part of the inspector or engineer will not constitute any excuse for not conforming with the ordinances or statutes mentioned.

Approved: [Signature]
 Building Inspector

Signed: _____
 Applicant

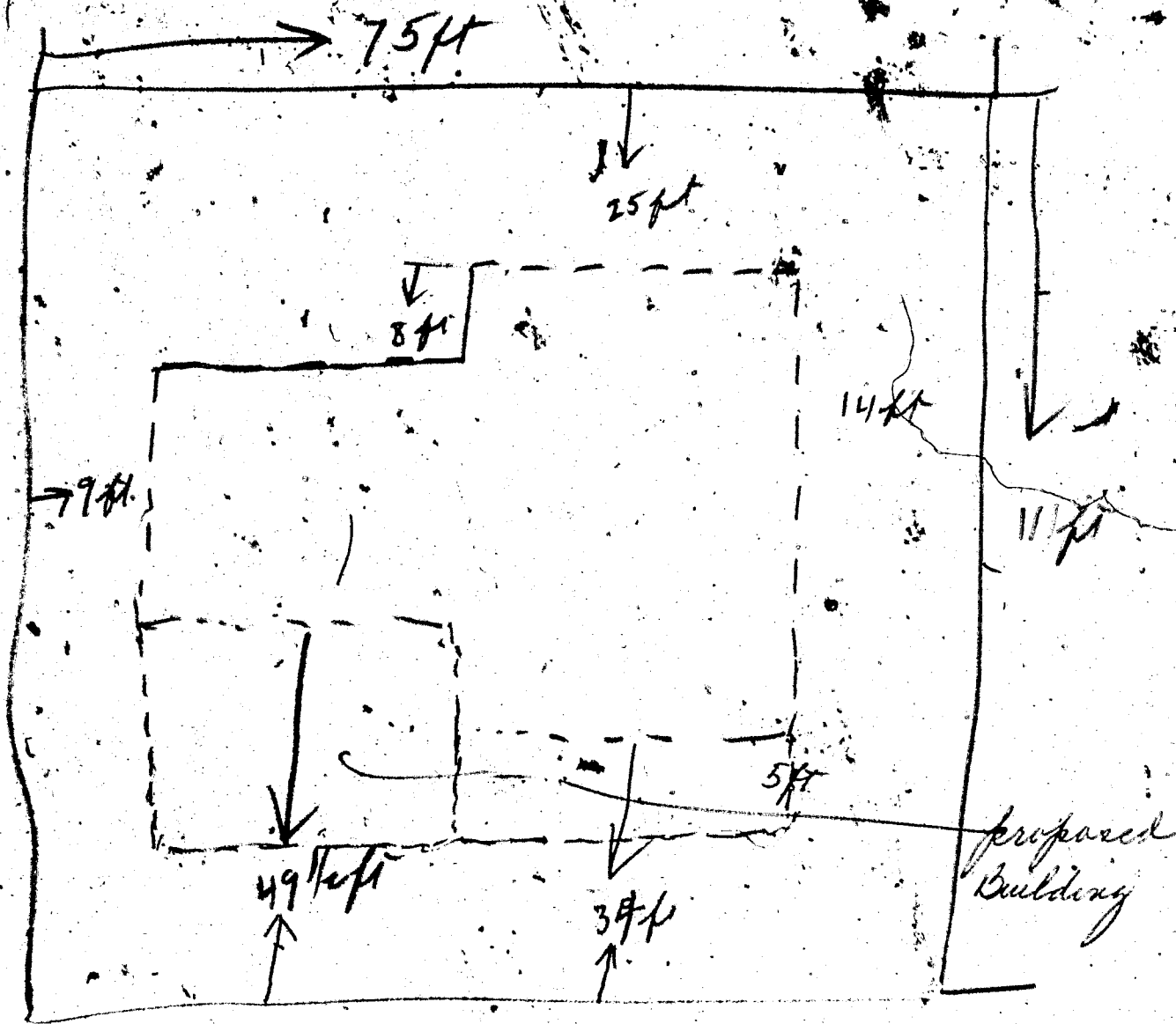
Office of the Planning Commission

Zone _____ Plot Plan _____

By _____ Date _____

Remarks: _____

Grout



Reay

Done Hooley

2-15-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: MICHAEL T. McLAUGHLIN ADDRESS: 1710 South 8th St. DATE 12/10/57
GEN. CONT. OWNER TYPE OF STRUCTURE ADD TO ONE ROOM &
PERMIT NO. 30022 LEGAL DESCRIPTION Lot 15, Bl. 2, Alta Vista Add. #1. ENCL. PORCH

LOCATION & FLOOR ELEVATION _____
FOOTINGS _____
FOUND. & PIERS Walker 12-16-57
WALL STEEL Heath 3-13-58
BOND BEAM STEEL Walker 1-2-58
Heath 3-13-58
FRAMING & ROOF SHEATHING Walker 10-10-58
STEEL FABRICATION _____
CONNECTIONS & PAINTING _____
INTERIOR _____ EXTERIOR _____
LATHING _____
PLASTER _____
SCRATCH _____
BROWN _____
FINAL BLDG. Walker 8-25-58
GRADING & DRAINAGE _____
ON-SITE PARKING _____ SPACES _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

PLUMBING CONT. _____
PERMIT NO. _____ DATE _____
HEAT. & VENT. CONT. _____
PERMIT NO. _____ DATE _____
SEWER CONT. _____
PERMIT NO. _____ DATE _____
ROUGH SOIL _____
ROUGH WATER _____
SEWER OR SEPTIC TANKS _____
TOP-OUT _____
ROUGH GAS _____
ROUGH DUCT _____
FINAL PLUMBING _____
FINAL HEATING _____
FINAL GAS _____

TEMP. POLE CONT. _____
PERMIT NO. _____ DATE _____
INSPECTION _____ DATE _____
ELECTRICAL CONT. OWNER
PERMIT NO. 21688 DATE 12/10/57
Revised Per 21883-2-11-58
OUTLETS _____
MOTORS _____ H.P. _____
SLAB _____
ROUGH _____
FINAL ROUGH 9-0-5/2/58
FIXTURE CONT. _____
PERMIT NO. _____ DATE _____
FIXTURES _____
FINAL FIXTURE _____
APPROVED FOR METER Orrock 9/8

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1710 South 8th St. - ADD TO ONE ROOM & ENCL. PORCH

12/10/57

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: - FRANCEY - ADDRESS: 1713 South 8th St. DATE 2/7/61
GEN. CONT. NEV. BLIND & FLOOR TYPE OF STRUCTURE PATIO COVER
PERMIT NO. 3065 LEGAL DESCRIPTION Lot 18, Bl. 1, Acres Addn.

LOCATION _____ FIREPLACE FTG. _____
FOOTINGS _____ PILES _____
FOUND. _____ PIERS _____
FLOOR _____ SLAB _____
ANCHOR BOLTS _____ BASE PLATES _____
WALL STEEL _____
COLUMN STEEL _____
BEAM STEEL _____
FRAMING _____
ROOF SHEATHING _____
STEEL FABRICATION _____
STEEL CONNECTION _____
INTERIOR _____ EXTERIOR _____
LATHING _____
BACKING _____
PLASTER _____
SCRATCH _____
BROWN _____
FINAL BLDG. _____ DATE _____
GRADING & DRAINAGE _____
ON-SITE PARKING _____ SPACES _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

PLUMBING CONT. _____
PERMIT NO. _____ DATE _____
HEAT. & VENT. CONT. _____
PERMIT NO. _____ DATE _____
SEWER CONT. _____
PERMIT NO. _____ DATE _____
ROUGH SOIL _____
ROUGH WATER _____
TOP-OUT _____
ROUGH GAS _____
AC ROUGH DUCT _____
REF. ROUGH PIPING _____
SEWER _____
SEPTIC TANK _____
FINAL PLUMBING _____
FINAL GAS _____
FINAL HEATING _____
FINAL AIR COND. _____
FINAL REFRIG. _____

TEMP. POLE CONT. _____
PERMIT NO. _____ DATE _____
INSPECTION _____ DATE _____
ELECTRICAL CONT. _____
PERMIT NO. _____ DATE _____
OUTLETS _____
MOTORS _____ H.P. _____
SLAB _____
ROUGH _____
FINAL ROUGH _____
FIXTURES CONT. _____
PERMIT NO. _____ DATE _____
FIXTURES _____
FINAL FIXTURE _____

URBAN REDEVELOPMENT APPROVAL

☐

APPROVED FOR OCCUPANCY _____

INSPECTOR Burlington 5-16-62

DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1713 South 8th St.

LOG# _____

AREA# _____

23.04

Done *Howdy*

2-15-84

Plot No. 2025 Steel 5-8-58

30022

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER: <u>MAX L. HOWARD</u>	ADDRESS: <u>1711 South 8th St.</u>	DATE: <u>10/27/59</u>	
GEN. CONT. <u>OWNER</u>		TYPE OF STRUCTURE <u>S. F. DWELLING</u>	
PERMIT NO. <u>34836</u>	LEGAL DESCRIPTION: <u>Por. NW¹/₄, SE¹/₄, Sec. 3, T21S, R61E.</u>		
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Wentham Plk</u>	TEMP. POLE CONT. <u>Wentham Plk</u>	
FOOTINGS <u>Mullins 10-21-59</u>	PERMIT NO. <u>31917</u> DATE <u>11-8-57</u>	PERMIT NO. <u>296</u> DATE <u>12-23-60</u>	
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION	
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT. <u>Robertson</u>	
BOND BEAM STEEL	SEWER CONT. <u>Wentham</u>	PERMIT NO. <u>25402</u> DATE <u>12/9/59</u>	
FRAMING & ROOF SHEATHING	PERMIT NO. <u>31987</u> DATE <u>11-8-57</u>	OUTLETS <u>71</u>	
STEEL FABRICATION	ROUGH SOIL <u>London 11-18-59</u>	MOTORS <u>1</u> H.P. <u>4</u>	
CONNECTIONS & PAINTING	ROUGH WATER <u>London 11-18-59</u>	LAB	
LATHING	SEWER OR SEPTIC TANK	ROUGH <u>London 12-10-59</u>	
PLASTER	TOP-OUT <u>Betty 12-9-59</u>	FINAL ROUGH	
SCRATCH	ROUGH GAS	FIXTURE CONT. <u>Same</u>	
BROWN	ROUGH DUST	PERMIT NO. DATE	
FINAL BLDG. <u>Mullins 5-27-60</u>	FINAL PLUMBING <u>Betty 4-6-60</u>	FIXTURES <u>20</u>	
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE	
ON-SITE PARKING SPACES	FINAL GAS	APPROVED FOR METER <u>March 4-14-60</u>	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS			
APPROVED for OCCUPANCY: _____		INSPECTOR	DATE
* PLEASE NOTE REMARKS ON REVERSE SIDE			
<u>1711 South 8th St.</u>		<u>DWELLING</u>	<u>10/27/59</u>

23.0