

1709 S. 8th St.

1 19 B 1

ACRES ADDN.

ZONE R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1709 50th St

OWNER'S NAME:

D. McCumby

CIRCLE New Bldg. Add'n; Remodel; TYPE OF BLDG:  SFD  APT.  PUBLIC  COMM.

CONTRACTOR'S NAME:

Royan-Tomich Electric

STATE LICENSE #

7761

CITY LICENSE #

8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower — all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA — For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	Min 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

*Royan-Tomich*  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

12/20/73

BUILDING DEPARTMENT

*Janet Meyer*

DATE

12-21-73

#12860 PERMIT NO.

8282

PERMIT FEE:

4.00

RECEIPT

5495 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

21 DEC 73

18-17  
**CITY OF LAS VEGAS, NEVADA**  
**BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL**

LOG No. M-217 Const. valuation \$ 4200<sup>00</sup>

ADDRESS OF CONSTRUCTION: 1709 S. EIGHTH PIC. OWNER'S NAME: GARY CHAFF  
 LOT 10 BLOCK N15 SUBDIVISION 372051615 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public   
 MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other   
 SQUARE FEET OF SURFACE AREA: 600 VOLUME IN GALLONS 16,000  
 ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_  
 PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_  
 CONTRACTOR'S NAME: CRYSTAL CLEAR POOLS State License # 7913 City License # C11-10168  
 ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer fee req'd: Yes  No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
 I have read and understand the contents of above application; I hereby state that same are true and correct.  
 I also agree to repair any utility line if damaged during excavation work.

Signed: CRYSTAL CLEAR POOLS  
 (Contractor)  
 By: [Signature]  
 (Agent or Owner)

**CITY SWIMMING POOL ORDINANCE.**  
 Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

DUMPING IN THE COUNTY

APPROVED BY: \_\_\_\_\_  
 PLANNING DEPT. \_\_\_\_\_ DATE 4-21-77  
 PUBLIC WORKS DEPT. \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING DEPT. [Signature] DATE 4-21-77  
 PERMIT No. 2184 PERMIT FEE: \$ 33<sup>00</sup>

RECEIPT  
9193 \$033.00 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED.  
 21 APR

154-01-1220

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 1709 S. EIGHTH PLC. OWNER'S NAME: GARY CHARE

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	PRIVATE SWIMMING POOL		\$ 37.50

PAID BY: CRYSTAL CLEAR POOLS  
*[Signature]*

TOTAL \$ 37.50

Less Credit \_\_\_\_\_

TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*[Signature]*  
DEPARTMENT OF BUILDING & SAFETY

DATE 4-21-77

RECEIPT NO. 1384

SEWER FEE \$ 37.50

RECEIPT

9192 \$037.50 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 APR 77

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1209 S. 8th Plc OWNER'S NAME: GARY CHARP

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD., APT. PUBLIC COMM.

CONTRACTOR'S NAME: CRYSTAL CLEAR PLS STATE LICENSE # 7513 CITY LICENSE # C11-10168

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B, P.F. S			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Susan Brunner Date: 4-21-77  
Registered Master Plumber, Spec. Contr. or Owner

Issuing Division: MM Date: 4-21-77

Permit No. 1385 Permit Fee \$ 1000

RECEIPT

9191 \$010.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

21 APR 77

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1709 S. EIGHTH PLG.

OWNER'S NAME: GARY CHAFF

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC INC.

STATE LICENSE # 10463

CITY LICENSE # 9150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>3</u>	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	1.50	
<u>1</u>	Horsepower each motor first horsepower or less for each additional horsepower	1.75	1.75
	Electric service (including any single meter socket) for each additional socket	3.00	
	Air conditioning service	.35	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	1.50	
	Speaker, signal or alarm outlet	2.00	
	Amplifiers	.01	
	Control panels	.15	
	Main control racks	.50	
	T.V. and radio antennas-master system only	.25	
	Minimum fee for any permit	1.00	
	TOTAL FEE	.75	4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work thereon described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) / TECHNICIAN (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 4-21-77

#12860 PERMIT NO. 2050

PERMIT FEE: \$ 4.00

RECEIPT

9195 \$004.00 - 6

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 APR 77

11-15

CITY OF LAS VEGAS, NEVADA

186.00  
186

LOG NO. & AREA:

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1709 8th Place

OWNER: Charf

LOT(S) 19 BLOCK 1 SUBDIVISION ACRES ADD 1A

ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other

PLANS:  Yes  No

ARCHITECT: ENGINEER:

CALCS:

CONTRACTOR: American Fence STATE LICENSE # 8581

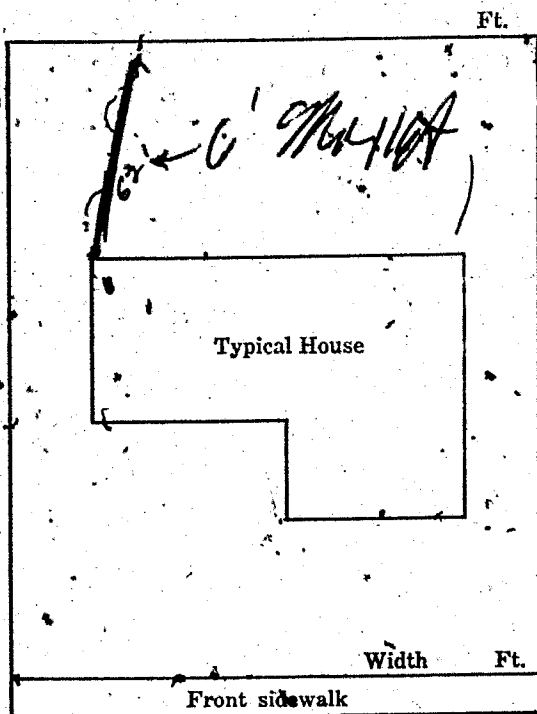
CITY LICENSE # 410-2-12377

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 62

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Bruce D. [Signature] DATE: 2-7-78  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature] Date: 2-7-78  
 ENGINEERING DEPT: [Signature] Date: 2/7/78  
 BUILDING DEPT: [Signature] Date: 2-7-78

#1285

PERMIT NO: 3490 PERMIT FEE \$ 500

RECEIPT

MUST BE MACHINE VALIDATED

Done Hoely

2-15-84

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner D. McGumskey Address 1709 S. 8th St Date: 12/20/73  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Logan &amp; Tomsik</u>	Contractor _____	Contractor _____
Permit No. <u>8282</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas <u>1/P 12-20-73</u>
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1709 S. 8th St Log No. Service \_\_\_\_\_ Area. \_\_\_\_\_

OWNER: JOHN PINJUV DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
GEN. CONT. MARNELL & BIANCHI CO. ADDRESS: 1709 South 8th St. DATE 5/25/59  
PERMIT NO. 33625 LEGAL DESCRIPTION: \_\_\_\_\_ TYPE OF STRUCTURE BLOCK FENCE

LOCATION & FLOOR ELEVATION <u>Final elev. 5-26.57</u>	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>Masterson 26.57</u>	HEAT & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH SOIL _____	OUTLETS _____
BOND BEAM STEEL _____	ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING _____	SEWER OR SEPTIC TANK _____	SLAB _____
STEEL FABRICATION _____	TOP-OUT _____	ROUGH _____
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH GAS _____	FINAL ROUGH _____
LATHING _____	ROUGH DUCT _____	FIXTURE CONT. PERMIT NO. _____ DATE _____
PLASTER _____	FINAL PLUMBING _____	FIXTURES _____
SCRATCH _____	FINAL HEATING _____	FINAL FIXTURE _____
BROWN _____	FINAL GAS _____	APPROVED FOR METER: _____
FINAL BLDG. <u>Walter 6.359</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1709 South 8th St.

BLOCK FENCE

5/25/59

23.04

Done *Howdy*

2-15-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MAX L. HOWARD ADDRESS: 1709 South 8th St. DATE: 12/13/57

GEN. CONT. MAX L. HOWARD - Owner TYPE OF STRUCTURE S.F. DWELLING & GARPORT

PERMIT NO. 30055 LEGAL DESCRIPTION: Parcel D, Por. E<sub>1</sub>, E<sub>2</sub>, NW<sub>1</sub>, NW<sub>2</sub>, SE<sub>1</sub>, Sec. 3, T21S, R61E.

LOCATION & FLOOR ELEVATION <u>North 1-17-58</u>	PLUMBING CONT. <u>Barney P. Bly</u>	TEMP. POLE CONT.
FOOTINGS <u>North 1-19-58</u>	PERMIT NO. <u>27886</u> DATE <u>11-9-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Den</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>2812</u> DATE <u>6-2-58</u>	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL	SEWER CONT. <u>Barney</u>	PERMIT NO. <u>21880</u> DATE <u>1/11/58</u>
<u>Wood</u> FRAMING & ROOF SHEATHING <u>2-24-58</u>	PERMIT NO. <u>27886</u> DATE <u>1-9-58</u>	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL <u>Butley 1-13-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Butley 1-13-58</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>Butley 3-5-58</u>	ROUGH _____
PLASTER	TOP-OUT <u>Butley 2-5-58</u>	FINAL ROUGH <u>Markel 2/12/58</u>
SCRATCH	ROUGH GAS _____	FIXTURE CONT. _____
BROWN	ROUGH DUCT <u>Smith 3-5-58</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>10/4/58</u> 8-25-58	FINAL PLUMBING <u>Butley 5-21-58</u>	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING <u>Butley 5-21-58</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>Markel 9/16/58</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1709 South 8th St. S. F. DWELLING & GARPORT

12/13/57

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: JOHN PINJUV ADDRESS: 1709 South 8th St. DATE: 4/30/59

GEN. CONT. P & C CONSTR.CO. OWNER TYPE OF STRUCTURE ENCLOSE GARPORT

PERMIT NO. 33376 LEGAL DESCRIPTION: \_\_\_\_\_

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Oce P. Bly</u>	TEMP. POLE CONT.
FOOTINGS _____	PERMIT NO. <u>30717</u> DATE <u>5/14/59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>24260</u> DATE <u>1-25-59</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>24870</u> DATE <u>9-23-59</u>
STEEL FABRICATION	ROUGH SOIL <u>Butley 5-15-59</u>	OUTLETS <u>6</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>Butley 5-15-59</u>	MOTORS _____ H.P. _____
LATHING	SEWER OR SEPTIC TANK _____	SLAB _____
PLASTER	TOP-OUT <u>Butley 5-15-59</u>	ROUGH _____
SCRATCH	ROUGH GAS _____	FINAL ROUGH _____
BROWN	ROUGH DUCT _____	FIXTURE CONT. <u>Roberts</u>
FINAL BLDG. _____	FINAL PLUMBING <u>Butley 5-15-59</u>	PERMIT NO. <u>24261</u> DATE <u>2-25-59</u>
GRADING & DRAINAGE	FINAL HEATING _____	FIXTURES _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	FINAL FIXTURE _____
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		APPROVED FOR METER <u>Markel 5-23-59</u>

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1709 South 8th St.

ENCL. GARPORT

4/30/59

23.04

Don Holz

2-15-84

7-21-58 Glen View Court  
30055

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER William Acerra ADDRESS 1709 So 8th St DATE 8-5-64

CONTRACTOR AZURE POOLS PERMIT NO. 27358

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

LOCATION Block 8-12-64 FINAL PLUMBING B1383064

ROUGH SOIL W.G. 8-10 FINAL ELECTRIC Pretest 2-11-65

ROUGH WATER W.G. 8-10 FINAL GAS \_\_\_\_\_

ROUGH GAS \_\_\_\_\_ FINAL SEWER \_\_\_\_\_

ROUGH ELECTRIC 1st 2d 3d FINAL SEPTIC TANK \_\_\_\_\_

STEEL INSPECTION Block 8-12-64

FINAL POOL INSPECTION UB DATE 12-4-65

Elec Owner 18009 8-5-64 (Inspector)

Plng Owner 16493 8-5-64

Inspector & Board 9-20-64 Bonding only RD 8-11-64

23.24 B ADDRESS 1709 So 8th St. LOG NO. M.721 AREA \_\_\_\_\_

Rona Hodel

2-15-84

Investigation 8-7-69 - V.P.

27358

*Debbie Ingram 4-13-88*

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 050-293-077 CONST. VAL. \$ 300

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **DEVELOPMENT PERMIT AND BUILDING PERMIT**

ADDRESS OF CONSTRUCTION 1709 S 8th Pl. R-36 FOR: Fence, Wall, Retaining Wall Beer Barning

OWNER Daniel Fanelli PHONE \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) 19 BLOCK 1 SUBDIVISION Acres Blvd ZONE R-1

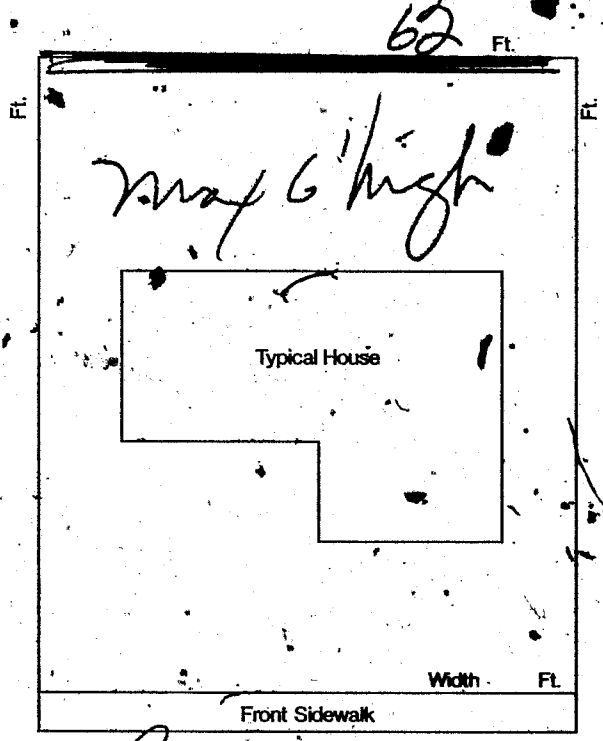
CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR  CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

BUILDING PERMIT NO. 8917 ENGINEER \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD	<u>62</u>	<u>372</u>
MASONRY		
RETAINING		

OTHER INSPECTIONS AND FEES	
1.	Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2.	Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$50.00 each.
3.	Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4.	Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours).



- CONDITIONS OF THE PERMIT:**
- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
  - If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
  - No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
  - The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
  - Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
  - Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
  - I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
  - By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071

SIGNED Daniel Fanelli CONTRACTOR, AGENT - OWNER

PLANNING DEPT. \_\_\_\_\_ DATE 4/8/88

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Ray S. Navat 4-8-88  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

Jim 4-8-88  
BUILDING DEPT. DATE

RECEIPT	
**0004**	
WALL	12.00
CASH	12.00
8917A000	15:23

04/08/88

PLAN REVIEW FEE \_\_\_\_\_

PERMIT FEE 12.00  
2310-2401

TOTAL FEES \_\_\_\_\_

3/83

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

*Cellu Ingram 7/18/89*

**ELEC. ONLY PLBG. ONLY, A.C. ONLY**

OWNER		DATE	
<i>Don Fanelli</i>		<i>7/13/88</i>	
ADDRESS			
<i>1709 8th Pl.</i>			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION	
LOG NO.	AREA		
ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor	
<i>Modern Elec.</i>			
Permit No.		Permit No.	
<i>2622</i>			
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
<i>4/30/89</i>			
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
Permit No.		Sewer Final	
A. C. Rough Duct			
Rough Gas			
Final A/C			
Final Gas			

79-3-15. (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

**FENCE & RETAINING WALLS**

OWNER	Daniel Fanelli & Bill Berning		DATE	4-12-88
ADDRESS				
<i>1709 S. 8th Pl.</i>				
CONTRACTOR		PERMIT NO.	FINAL INSPECTION	
OWNER		8917	<i>N</i>	
LOT	BLOCK	SUBDIVISION		
LOG #	AREA			

**FENCES (wire, wood, block, & retaining walls)**

	Location
1	
2	Footing <i>PH 4/12/88</i>
3	Wall Steel
	1st   2nd
4	Bond Beam
	1st   2nd
	Final
	<i>PH 4/22/88</i>

Specify Type Of Fence

2-1-33

DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78