

1708 S. 8th St.

L 10 B 2

ALTA VISTA ADDN. #1

ZONE R-1

CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING &amp; SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1708 So 8thOWNER'S NAME: D. Bellville

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RaynerSTATE LICENSE # 7838CITY LICENSE # 6329

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE           | TOTAL        |
|-------------------------------------|-------------------------------------------|---------------|--------------|
| WATER DISTRIBUTION SYSTEM           |                                           |               |              |
|                                     | Single Family Dwelling                    | 4.00          |              |
|                                     | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |              |
|                                     | Bldg. Group "A" thru "G" per each floor   | 6.00          |              |
|                                     | Hotel or Motel plus each bath             | 4.00<br>1.50  |              |
|                                     | Trailer-Park plus each space              | 20.00<br>1.00 |              |
|                                     | Irrigation                                | 4.00          |              |
| GAS PIPING SYSTEM                   |                                           |               |              |
|                                     | Single Family Dwelling                    | 3.00          |              |
|                                     | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |              |
|                                     | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |              |
|                                     | Gas Appliance (any type)                  | 1.00          |              |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |               |              |
|                                     | Underground Piping                        | 10.00         |              |
|                                     | Distribution Piping ea. ft.               | .01           |              |
|                                     | Sprinkler Head each                       | .10           |              |
|                                     | In Range Hood and Vent                    | 5.00          |              |
| DRY STANDPIPE SYSTEM                |                                           |               |              |
|                                     | Piping                                    | 50.00         |              |
|                                     | Each Outlet                               | 1.00          |              |
| WET STANDPIPE SYSTEM                |                                           |               |              |
|                                     | Piping                                    | 5.00          |              |
|                                     | Fire Hose Cabinet                         | 1.00          |              |
|                                     | MINIMUM PERMIT FEE                        | 4.00          |              |
| TOTAL PERMIT FEE \$                 |                                           |               | <u>24.00</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature]  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNERDate: 3-17-70

Building Department

Date: 3-17-70

#12870

Permit No. 29590Permit Fee 24.00RECEIPT  
8213 \$2004.00 - 1CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600.00

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION: 1708 So 8th St

OWNER: Glen Edwards

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☒

PROPOSED CONSTRUCTION: Re-roofing

USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Others \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

FIRE ZONE: 1 2 3

Occupancy Group: 1 2 3 4 5

CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS \_\_\_\_\_

NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Lloyd Roofing Co.

STATE  
LICENSE # \_\_\_\_\_

CITY  
LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

Diagram showing lot dimensions and front sidewalk.

Width \_\_\_\_\_ Ft.

Front sidewalk \_\_\_\_\_

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lloyd Roofing Co.

Contractor

BY: Bob Bennett

Agent/Owner

CLARK COUNTY HEALTH DEPT.

Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT

Date: \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_

Date: \_\_\_\_\_

PUBLIC WORKS DEPT.: \_\_\_\_\_

Date: \_\_\_\_\_

BUILDING DEPT.: H.T. Miller

Date: 8-28-72

12850

PERMIT NO. 6925

PERMIT FEE \$ 5.00

## RECEIPT

2796

POWER OFF

28-AUG-72

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1708 50th

OWNER'S  
NAME:

Edwards

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME:

owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
|        | Fixture or sockets                                      | .15        |
|        | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | .50        |
|        | Horsepower — all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service, (including any single meter socket)   | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA — For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T. V. outlets — master system only                      | .15        |
|        | Radio outlets                                           | .25        |
|        | Main control racks                                      | 1.00       |
|        | T. V. and Radio antennas — master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | 21.00      |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

2588

PERMIT FEE: \$

4

RECEIPT

\$004.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 MAR 72

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 324.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1708 S. 8th St.

OWNER: Ann Edwards

LOT(s): 16 BLOCK 2 SUBDIVISION ALTA VISTA APT 1 & 2 NO. 1

ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum Patio Cover

USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 108

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: ENGINEER:

NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc.

STATE LICENSE # 11488-A

CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

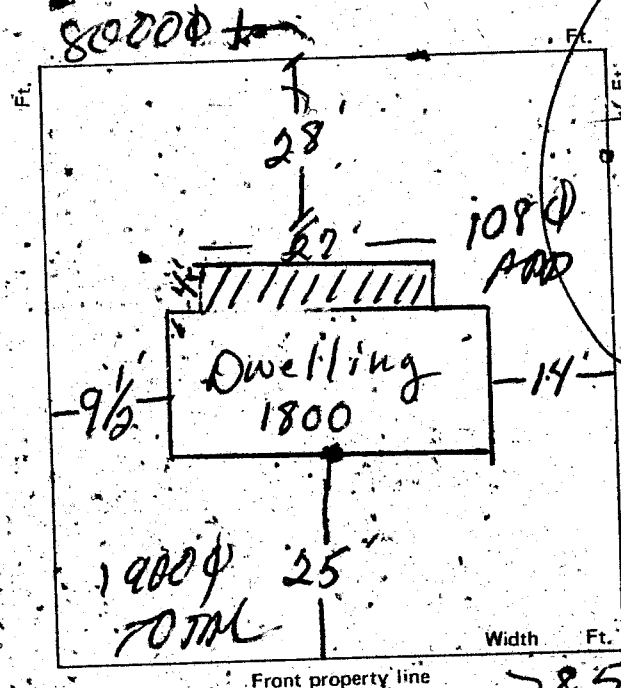
## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner



PLANNING DEPT.

Date: 6-15-79

PUBLIC WORKS DEPT.

Date: 6-15-79

BUILDING DIVISION:

Date: 6-15-79

PERMIT NO. 4865-1 PERMIT FEE \$ 6.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Done Holly

2-15-84

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER Edwards ADDRESS 1708 So 8th St. DATE 8-28-72

GEN. CONT. d Roofing TYPE OF STRUCTURE pe roof

PERMIT NO. D-15 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                           | MECHANICAL                  | ELECTRICAL                  |
|------------------------------------|-----------------------------|-----------------------------|
| LOCATION _____                     | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FIREPLACE FTS _____                | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____                     | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| FLOOR FINISHING _____              | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| SLAB _____                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____        |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____                   | ROUGH WATER _____           | SLAB _____                  |
| COLUMN STEEL _____                 | TOP-OUT _____               | ROUGH _____                 |
| BEAM STEEL _____                   | ROUGH GAS _____             | FINAL ROUGH _____           |
| FRAMING _____                      | AC ROUGH DUCT _____         | FINAL FIXTURE _____         |
| ROOF SHEATHING _____               | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____      |
| INTERIOR _____                     | FINAL PLUMBING _____        | TEMPORARY SERVICE _____     |
| EXTERIOR _____                     | FINAL GAS _____             |                             |
| DRYWALL _____                      | FINAL AIR COND. _____       |                             |
| LATHING _____                      | FINAL REFRIG. _____         |                             |
| BACKING (SIDING) _____             | FINAL SEWER _____           |                             |
| PLASTER SCRATCH _____              | FINAL SEPTIC TANK _____     |                             |
| BROWN _____                        |                             |                             |
| URBAN REDEVELOPMENT APPROVAL _____ |                             |                             |
| FINAL BLDG _____ DATE _____        |                             |                             |

APPROVED FOR OCCUPANCY & METER H.B. 17-16-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

SHEET #

23.04

1708 So 8th St.

OWNER ANN EDWARDS ADDRESS 1708 S. 8th st.

DATE 6/15/79 GEN. CONT. DURA-KOOL

ALUM. TIO COVER 4865-1 PERMIT NO. \_\_\_\_\_ FINAL INSPECTION \_\_\_\_\_

LEGAL DESCRIPTION L16 B2 ALTA VISTA #1 LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

| BUILDING                    | MECHANICAL                                      |
|-----------------------------|-------------------------------------------------|
| Investigation _____         | Plumbing Cont. _____                            |
| Location & Footing _____    | Permit No. _____ Date _____                     |
| Concrete Slab Floor _____   | Heat & Vent. A/C Cont. _____                    |
| Fireplace Footing _____     | Permit No. _____ Date _____                     |
| Chimney Steel _____         | Sewer Cont. _____                               |
| Vert. Steel Reinf. _____    | Permit No. _____ Date _____                     |
| Horiz. Steel Reinf. _____   | Rough Soil _____                                |
| Framing _____               | Rough Water _____                               |
| Ext. Lath _____             | Top-Out _____                                   |
| Ext. Brown _____            | Rough Gas _____                                 |
| Drywall _____               | A/C Rough Duct _____                            |
| Final Building _____        | Final Plumbing _____                            |
| Appr. for Occu. _____       | Final Gas _____                                 |
| ELECTRICAL                  | Final Air Cond. _____                           |
| Temp. Pole Cont. _____      | Final Sewer _____                               |
| Permit No. _____ Date _____ | REMARKS                                         |
| Inspection _____ Date _____ |                                                 |
| Electrical Cont. _____      |                                                 |
| Permit No. _____ Date _____ |                                                 |
| Rough _____                 | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough _____           | DIV OF BLDG. & SAFETY                           |
| Final Electrical _____      | CITY OF LAS VEGAS                               |
| Temporary Service _____     | REV. 10-78                                      |
|                             | 79-3-16                                         |

Dona Houbly

2-15-84

Department of Building & Safety  
City of Las Vegas, NevadaSpecial Kardex  
Elec. only, Plbg. only, A.C. onlyOwner D Belville Address 1708 South 8th St Date: 3/17/70  
Contractor RAYNE of Nevada Permit No. 29590  
Lot            Block            Subdivision           

| Electric Only                   | Plumbing Only                       | Heat & Vent. A. C. Only           |
|---------------------------------|-------------------------------------|-----------------------------------|
| Contractor <u>          </u>    | Contractor <u>          </u>        | Contractor <u>          </u>      |
| Permit No. <u>          </u>    | Permit No. <u>          </u>        | Permit No. <u>          </u>      |
| Slab <u>          </u>          | Rough Soil <u>          </u>        | A.C. Rough Duct <u>          </u> |
| Rough Elect <u>          </u>   | Rough Water <u>          </u>       | Ref. Ro. Piping <u>          </u> |
| Final Rough <u>          </u>   | Top Out <u>          </u>           | Rough Gas <u>          </u>       |
| Final Fixture <u>          </u> | Rough Gas <u>          </u>         | Final Refrig <u>          </u>    |
| Final Elec <u>          </u>    | Final Plbg <u>W-31870</u>           | Final Air Cond <u>          </u>  |
| Temp. Service <u>          </u> | Final Gas <u>          </u>         | Final Gas <u>          </u>       |
|                                 | Final Sewer <u>          </u>       |                                   |
|                                 | Final Septic Tank <u>          </u> |                                   |

23.06 D Address 1708 South 8th St. Log No. Irrig Sys Area           Department of Building & Safety  
City of Las Vegas, NevadaSpecial Kardex  
Elec. only, Plbg. only, A.C. onlyOwner G Edwards Address 1708 S 8th St Date: 3/30/72  
Contractor            Permit No.             
Lot            Block            Subdivision           

| Electric Only                   | Plumbing Only                       | Heat & Vent. A. C. Only           |
|---------------------------------|-------------------------------------|-----------------------------------|
| Contractor <u>Owner</u>         | Contractor <u>          </u>        | Contractor <u>          </u>      |
| Permit No. <u>2588</u>          | Permit No. <u>          </u>        | Permit No. <u>          </u>      |
| Slab <u>          </u>          | Rough Soil <u>          </u>        | A.C. Rough Duct <u>          </u> |
| Rough Elect <u>          </u>   | Rough Water <u>          </u>       | Ref. Ro. Piping <u>          </u> |
| Final Rough <u>          </u>   | Top Out <u>          </u>           | Rough Gas <u>          </u>       |
| Final Fixture <u>          </u> | Rough Gas <u>          </u>         | Final Refrig <u>          </u>    |
| Final Elec <u>00574-77</u>      | Final Plbg. <u>          </u>       | Final Air Cond <u>          </u>  |
| Temp. Service <u>          </u> | Final Gas <u>          </u>         | Final Gas <u>          </u>       |
|                                 | Final Sewer <u>          </u>       |                                   |
|                                 | Final Septic Tank <u>          </u> |                                   |

23.06 D Address 1708 S. 8th St. Log No.            Service            Area

Done Holly

2-15-84

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                     |                                                |
|-----------------------------------------------------|-------------------------------------|------------------------------------------------|
| OWNER: <u>Robert Holbrook</u>                       | ADDRESS: <u>1708 South 8th St.</u>  | DATE: <u>5/13/60</u>                           |
| GEN. CONT. <u>OWNER</u>                             | TYPE OF STRUCTURE <u>ADDN. DEN.</u> |                                                |
| PERMIT NO. <u>051</u>                               | LEGAL DESCRIPTION: _____            |                                                |
| LOCATION & FLOOR ELEVATION _____                    | PLUMBING CONT. _____                | TEMP. POLE CONT. _____                         |
| FOOTINGS _____                                      | PERMIT NO. _____ DATE _____         | PERMIT NO. _____ DATE _____                    |
| FOUND. & PIERS _____                                | HEAT. & VENT. CONT. _____           | INSPECTION _____ DATE _____                    |
| WALL STEEL _____                                    | PERMIT NO. _____ DATE _____         | ELECTRICAL CONT. <u>Owner</u>                  |
| BOND BEAM STEEL _____                               | SEWER CONT. _____                   | PERMIT NO. <u>105</u> DATE <u>5-13-60</u>      |
| FRAMING & ROOF SHEATHING _____                      | PERMIT NO. _____ DATE _____         | OUTLETS _____                                  |
| STEEL FABRICATION _____                             | ROUGH SOIL _____                    | WATERS _____ H.P. _____                        |
| CONNECTIONS & PAINTING _____                        | ROUGH WATER _____                   | SLAB _____                                     |
| INTERIOR _____ EXTERIOR _____                       | SEWER OR SEPTIC TANK _____          | ROUGH <u>on slab</u> <u>6-7-60</u>             |
| LATHING _____                                       | TOP-OUT _____                       | FINAL ROUGH _____                              |
| PLASTER _____                                       | ROUGH GAS _____                     | FIXTURE CONT. _____                            |
| SCRATCH _____                                       | ROUGH DUCT _____                    | PERMIT NO. _____ DATE _____                    |
| BROWN _____                                         | FINAL PLUMBING _____                | FIXTURES _____                                 |
| FINAL BLDG. _____                                   | FINAL HEATING _____                 | FINAL FIXTURE _____                            |
| GRADING & DRAINAGE _____                            | FINAL GAS _____                     | APPROVED FOR METER <u>Wet's</u> <u>5-13-60</u> |
| ON-SITE PARKING _____ SPACES _____                  |                                     |                                                |
| ENG. APPROVAL OF _____                              |                                     |                                                |
| OFF-SITE IMPROVEMENTS _____                         |                                     |                                                |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1708 South 8th St.

ADDN. DEN

5/13/60

23.04