

A 1700 S 8th ST

B 1701 S 8th ST

L 18 B 2

ALTA VISTA ADDN. #1

ZONE R-1

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 APPLICATION FOR BUILDING PERMIT
 RESIDENTIAL (Single family
 swelling, duplex,
 miscellaneous
 residential)

LOG NO: _____ CONSTRUCTION VALUATION: 756
 AREA: _____ INSPECTION VALUATION: 600.00
 KARDEX FILE: PERMIT FEE: 6.00
 TELEPHONE: _____ PERMIT NUMBER: 32982
 DATE: 3-17 1966

ADDRESS OF CONSTRUCTION: 1700 50 8th St. OWNER'S NAME: M. Barkley
 LOT (s) 18 BLOCK 2 SUBDIVISION ATA VISTA ADD. #1 ZONE 24
 CIRCLE EXISTING STRUCTURE ON LOT: Swelling Accessory Building(s) None Vacant Lot
 PROPOSED CONSTRUCTION: Swelling to replace existing

MATERIALS OF CONSTRUCTION: Wood Frame () Concrete Block () Reinforced Concrete () Steel Frame ()
 SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ TOTAL SQUARE FEET: _____
 FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J 1 2 BUILDING TYPE: I II III IV V
 ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
 PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

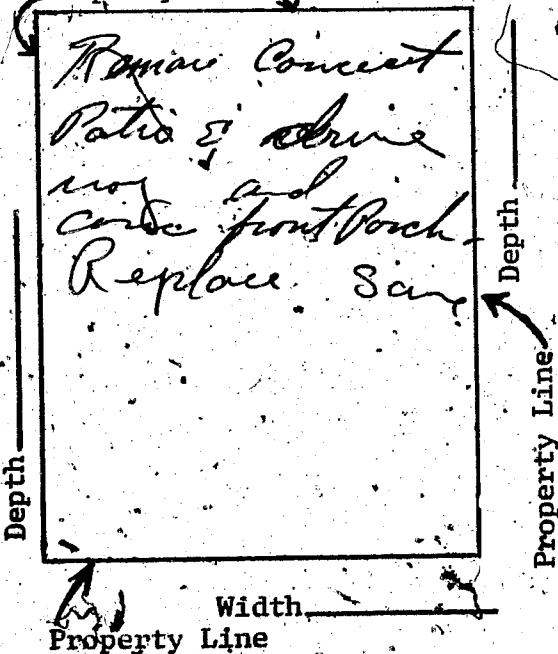
CONTRACTOR'S NAME: James By Teth State License # 3887 City License # _____
 ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
 Other ()

If Tract House Insert Model
 Number Here _____

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

Show House Location on Lot
 Space Below:

STREET _____
 Front Width _____
 Property Line _____



I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: James By Teth
 (Contractor)

BY: _____
 (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: _____
 PLANNING DEPT. _____ Date 3/17/66

ENGINEERING DEPT. _____ Date 3/17/66

BUILDING & SAFETY John Replege Date 3/17/66

Public Sewer _____ Septic System _____
 Public Water _____ Well _____
 Plot Plan Submitted _____
 23. No. _____
 12/16/65
 1 MAR 66

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1700 So 9th

OWNER'S NAME: Clara Barkley

LOC(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	160
	Wall or ceiling space heater	.35	35
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	4.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service <u>60</u> amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.98

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Clara Barkley Date _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. W. [Signature] Date 4-16-68

#12860 PERMIT NO. 25215 PERMIT FEE: \$ 4.98

RECEIPT

7845 500400 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 APR 68

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1700 South 8th Street (NAME: OWNER'S Barkley)

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; (Add'n) Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Danneberger Plumbing State Lic. # 5037 City Lic. # 5379

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
X	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	5.00	
	Fire sprinkling - underground piping	1.01	
	Fire sprinkling - distribution piping per each foot	.10	
	Fire sprinkling heads - per each head	1.00	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	3.00	
	Gas piping system - single family dwelling	1.00	
	Gas piping system - multiple family \$3 per each unit plus	3.00	
	Gas piping system - commercial bldg. per each floor	1.00	
	Grease trap	4.00	
X	Irrigation system	1.00	1.00
	Lavatory	4.00	
X	Minimum fee for any permit	4.00	4.00
X	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	1.00	
	Shower	1.00	
	Sink - kitchen type	8.00	
	Swimming pool - private - wading pool	12.00	
	Swimming pool - public - semi-public	1.00	1.00
X	Toilet	1.00	
	Urinal	4.00	
	Water distribution system, single family dwelling	1.00	
	Water distribution system multiple dwg. \$4 + each unit	4.00	
	Water distribution system, Group "A" thru "G" per each floor	.50	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	1.00	
	Water heater (gas) (electric)	1.00	
	Water using equipment	4.00	
	Water softener nonpermanent type	5.00	
	Water softener permanent (connected to drainage)	1.00	
	Wash tray		

TOTAL FEE \$ 7.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: M. S. Danneberger 3/27/68
Registered Plumber Spec. Contr. Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____ PERMIT NO. 23300 PERMIT FEE \$ 7.00
Paid in Engr. Dept. #12870

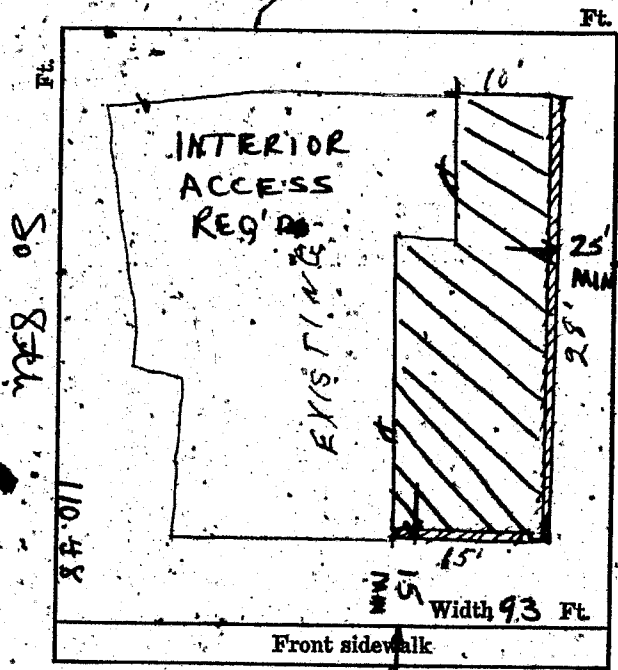
RECEIPT
\$ 7.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated.
27 MAR 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1 CONST. VAL. \$ 1825⁰⁰
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION: 1700 50th ST OWNER: Clara Barkley
 LOT(s) 18 BLOCK 2 SUBDIVISION Alta Vista Add H #1 ZONE: R-1
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: addition USE: Family RM
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 365⁰⁰
 FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V
 ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No
 CONTRACTOR: Carl Green STATE LICENSE # 7447 CITY LICENSE # 2300
 ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carl Green Contractor
 BY: _____ Agent or Owner
 _____ Date
 CLARK COUNTY HEALTH DEPT.
 _____ Date
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: DLB Date: 3-18-68
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: H. L. Bailey Date: 3-18-68
 #12850 PERMIT NO: 40821 PERMIT FEE \$ 12⁰⁰

RECEIPT
 6240 \$812.00, - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 18 MAR 68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1700 So. 8th Street

OWNER'S NAME: Mr. Barclay

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. RUB. COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION CO.

STATE LICENSE # 9383

CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 .35
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] #69 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE December 18, 1969

BUILDING DEPARTMENT

DATE 12-23-69

PERMIT NO. 29471

PERMIT FEE: \$ 4.00

RECEIPT

6528 \$004.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 DEC 69

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1700 S. 8th St. OWNER'S NAME: J. BARKLEY

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: COTTON'S AIR CONDITIONING STATE LICENSE # 9223 CITY LICENSE # 9536

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule; the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		4.00
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED B. Cotton Date 12-10-69
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT James Meyer Date 12-12-69

PERMIT NO. 28228 PERMIT FEE \$ 7.00

RECEIPT
 50874 15007.00 -

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 12 DEC 69

Doney Hoels

2-15-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. Watlrs ADDRESS 1700 S. 8th Pl DATE 9/9/76
GEN. CONT. Dean Roofing TYPE OF STRUCTURE Roofing
PERMIT NO. 4503 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	Off-Site Parking Spaces _____ App _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE 1700 S. 8th pl LOG # _____ AREA # _____

OWNER: A. TERTITTA DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. MARNELL & BIANCHI ADDRESS: 1700 South 8th St. DATE 12/13/57
PERMIT NO. 3-0057 LEGAL DESCRIPTION: Lot 18, Block 2, Alta Vista #1. TYPE OF STRUCTURE BLOCK FENCE

LOCATION & FLOOR ELEVATION <i>Sketch 12-16-57</i>	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <i>Sketch 12-16-57</i>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB _____
LATHING	SEWER OR SEPTIC TANK	ROUGH _____
PLASTER	TOP-OUT	FINAL ROUGH _____
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. _____ DATE _____
FINAL BLDG. <i>Sketch 12-27-57</i>	FINAL PLUMBING	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS	APPROVED FOR METER: _____
ENG APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
1700 South 8th St. - BLOCK FENCE 12/13/57

Don Hoels

2-15-84

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner J. Barkley Address 1700 South 8th Date: 12/12/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Elec. Cont.</u>	Contractor _____	Contractor <u>Cotton's</u>
Permit No. <u>29471</u>	Permit No. _____	Permit No. <u>28228</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. R6. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>091-570</u>	Final Plbg. _____	Final Air Cond <u>W 23-9-70</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1700 So. 8th St. Log No. h.p. Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Wm Barkley ADDRESS 1700 South 8th St. DATE 3/17/66
GEN' CONT. James Van Patten TYPE OF STRUCTURE Remove and replace concrete
PERMIT NO. 32982 LEGAL DESCRIPTION Lot 18 Block 2, Alta Vista Add #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>425 3-21-66</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS <u>HP 3 21-66</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>YS 3 21-66</u>	PERMIT NO. _____ DATE _____	FIXTURES - CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	ROUGH GAS _____	ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL ROUGH _____
FRAMING _____	REF. ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING _____	FINAL PLUMBING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL GAS _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL AIR COND. _____	MISCELLANEOUS _____
DRYWALL _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____		OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY METER Swickert INSPECTOR DATE 8-11-66
PLEASE NOTE REMARKS ON REVERSE SIDE. 1700 South 8th St. LOG: # AREA: # 23.04

Howler 2-15-64

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Elmer Barkley ADDRESS 1700 8th St. DATE 6/10 '63
 GEN. CONT. Salem Const. Co. TYPE OF STRUCTURE RENOVATION
 PERMIT NO. 20395 LEGAL DESCRIPTION install sliding door

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		FINAL ELECTRICAL	
	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEWER		ON-SITE PARKING SPACES	APP.
	BROWN	FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE <u>6-10-63</u>				

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

1700 - 8th St.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Elmer Barkley ADDRESS 1700 S. 8th St. DATE 3/18/68
 GEN. CONT. Earl C. Green TYPE OF STRUCTURE Addition
 PERMIT NO. J0821 LEGAL DESCRIPTION L 18 B 2 Alta Vista #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>As 3-21-68</u>	PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>23300</u>	DATE <u>2-28-68</u>	PERMIT NO.	DATE
FOOTINGS	<u>As 3-27-68</u>	HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>25215</u>	DATE <u>4-16-68</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL	<u>H 64-1-68</u>	ROUGH WATER	<u>SW 3-22-68</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>W 4-26-68</u>	ROUGH	<u>W 4-24-68</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>H 13-24-68</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>H 13-19-68</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	<u>fixtures 2-12-68</u>
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEWER	<u>SW 4-4-68</u>	ON-SITE PARKING SPACES	APP.
PLASTER	SCRATCH	FINAL SEPTIC TANK		ENG. APPROVAL OF	
	BROWN			OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE <u>2-10-68</u>				

APPROVED FOR OCCUPANCY METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

1700 S. 8th St.

Don Hooley

2-15-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MAX L. HOWARD ADDRESS: 1701 South 8th St. DATE: 5/13/60
GEN. CONT. MAX L. HOWARD CONSTR. CO. TYPE OF STRUCTURE DWELLING & GARAGE
PERMIT NO. 053 LEGAL DESCRIPTION: Lot "A", Por. NE 1/4, NE 1/4, NW 1/4, NW 1/4, SE 1/4, Sec. 3, T21S, R61E.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u> </u>	TEMP. POLE CONT. <u> </u>
FOUNDINGS <u> </u>	PERMIT NO. <u> </u> DATE <u>6-1-60</u>	PERMIT NO. <u> </u> DATE <u> </u>
FOUND. & PIERS <u> </u>	HEAT. & VENT. CONT. <u> </u>	INSPECTION <u> </u> DATE <u>5-23-60</u>
WALL STEEL <u> </u>	PERMIT NO. <u>669</u> DATE <u>7-1-60</u>	ELECTRICAL CONT. <u> </u>
BOND BEAM STEEL <u> </u>	SEWER CONT. <u> </u>	PERMIT NO. <u>555</u> DATE <u>7-5-60</u>
FRAMING & ROOF SHEATHING <u> </u>	PERMIT NO. <u> </u> DATE <u>6-1-60</u>	OUTLETS <u> </u>
STEEL FABRICATION <u> </u>	ROUGH SOIL <u> </u>	MOTORS <u> </u> H.P. <u>4</u>
CONNECTIONS & PAINTING <u> </u>	ROUGH WATER <u> </u>	SLAB <u> </u>
LATHING <u> </u>	SEWER OR SEPTIC TANK <u> </u>	ROUGH <u> </u> DATE <u>7-1-60</u>
PLASTER <u> </u>	TOP-OUT <u> </u>	FINAL ROUGH <u> </u>
SCRATCH <u> </u>	ROUGH GAS <u> </u>	FIXTURE CONT. <u> </u>
BROWN <u> </u>	ROUGH DUCT <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>
FINAL BLDG <u> </u>	FINAL PLUMBING <u> </u>	FIXTURES <u> </u>
GRADING & DRAINAGE <u> </u>	FINAL HEATING <u> </u>	FINAL FIXTURE <u> </u>
ON-SITE PARKING <u> </u> SPACES <u> </u>	FINAL GAS <u> </u>	APPROVED FOR METER <u> </u>
ENG. APPROVAL OF <u> </u>		
OFF-SITE IMPROVEMENTS <u> </u>		

APPROVED for OCCUPANCY: INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE
1701 South 8th St. DWELLING & GARAGE 5/13/60

184-1 23.0