

309

No.

1st

St.

- 3/3

Gloria Caly 9-5-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 309 North 1st Street OWNER'S NAME: ED GILLINS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. PARKING LOT

CONTRACTOR'S NAME: FRONTIER ELECTRIC STATE LICENSE #: 7132 CITY LICENSE #: 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
3	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets*	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE 10-27-69

BUILDING DEPARTMENT: [Signature] DATE 10-27-69

PERMIT NO. 29079 PERMIT FEE \$ 4.00

RECEIPT
4036 \$004.00 - 5
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 OCT 69

Gloria Caly 9-5-80

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 1,000⁰⁰

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 309 So. 1st St.

OWNER: CLARK COUNTY

LOT(s) 546 BLOCK 2 SUBDIVISION Clark Las Vegas Transit ZONE: C-7

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: ~~NEW~~ DEMOLISH WAREHOUSE w/ ~~BRICKS~~ BLDGS USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 4000

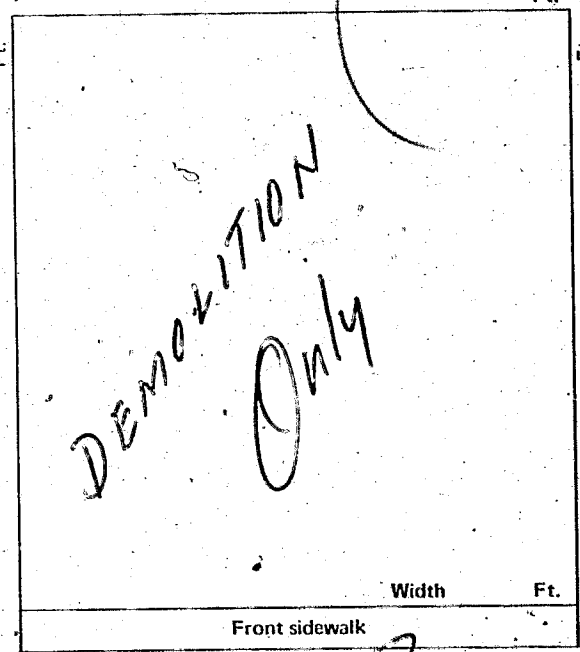
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: STEVE KOSTELAC STATE LICENSE # 6775 CITY LICENSE # 980

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *Steve Kostelac* Contractor

BY: *Steve Kostelac* Agent or Owner

Clark County Health Department Date
Las Vegas Fire Department Date

PLANNING DEPT.: *J.H. [Signature]* Date: 2-12-75

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: *R. [Signature]* Date: 2-11-75

#12850 PERMIT NO.: 470 PERMIT FEE \$ 12⁰⁰

RECEIPT
1783 \$012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
13 FEB 75

4. 2-1-84

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Ed Gillins Address 309 North First St. Date: 10/27/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Frontier Elec.</u>	Contractor _____	Contractor _____
Permit No. <u>29079</u>	Permit No. _____	Permit No. _____
Slab <u>UP10-28-69</u>	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>UP115-69</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 309 No. First St. Log No. _____ Area _____

Dona Hooley 2-1-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Nevada Club ADDRESS 313 No 1st. DATE 1-21-64
 GEN. CONT. Paul Mathia TYPE OF STRUCTURE paving
 PERMIT NO. 23319 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER *Swichert* INSPECTOR DATE 8-5-64
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

313 No 1st St

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Nevada Club ADDRESS 313 North 1st DATE 1-11-64
 GEN. CONT. Willie Parker TYPE OF STRUCTURE demo sfd
 PERMIT NO. 23228 LEGAL DESCRIPTION Lot 23-24 Blk 2 Park View Addn

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER *Ja* INSPECTOR DATE 1-17-64
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

313 North 1st