

501 So 1st

NONE

Elmer Cady 9-5-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 100.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 501 So. 1st St. OWNER: Johnson

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: roof repair USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒

SQUARE FEET OF FLOOR AREA: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

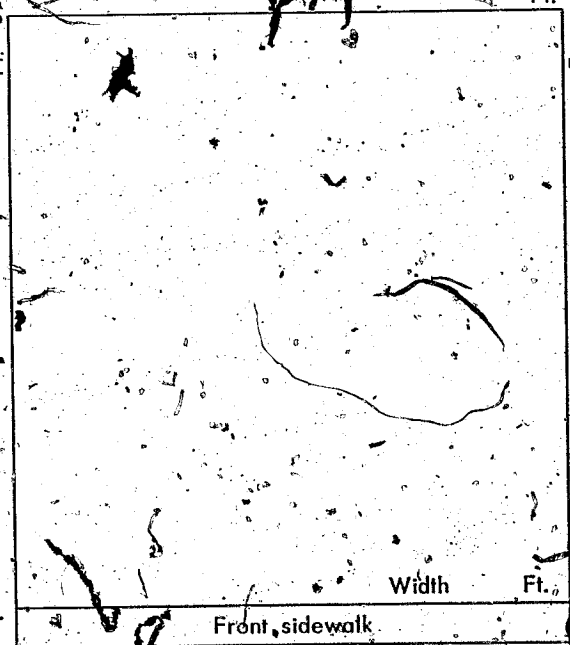
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV-V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: Art Vinder STATE LICENSE # 2389 CITY LICENSE # 011-613-2-01096

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutter ☐  
Incinerators ☒ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Las Vegas Roofing Co.

SIGNED: \_\_\_\_\_ Contractor

BY: Art Vinder Agent or Owner

CLARK COUNTY HEALTH DEPT:

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: James M. [Signature] Date: \_\_\_\_\_

#12850 PERMIT NO. 119840 PERMIT FEE \$ 4.00

RECEIPT

30732 \$ 1004.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
27 OCT 89

Florida Caly 9-5-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

501 S. 1ST STREET

OWNER: E.B. JOHNSON

LOT(s)

BLOCK

SUBDIVISION

ZONE

Materials of Construction:

Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS: ☐ ☒

CALCS: ☐ ☒

CONTRACTOR:

American Fence

STATE  
LICENSE #

8581

CITY  
LICENSE #

7594

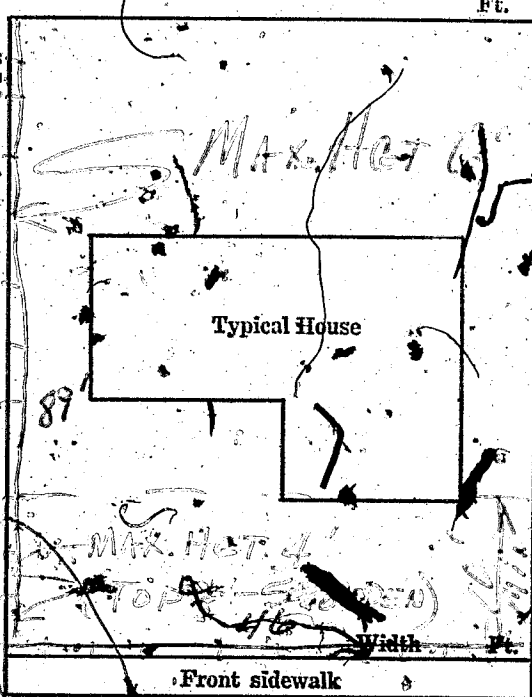
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 135'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 2-20-70

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#1233

PERMIT NO:

51374

PERMIT FEE \$

5.00

RECEIPT

\$89.00 \$905.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 MAR 70

Wona Hysaly 2-1-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Clark County Wholesale ADDRESS 500 South 1st DATE 8-26-63  
GEN. CONT. Allen L. Shappe TYPE OF STRUCTURE truck sales office  
PERMIT NO. 21391 LEGAL DESCRIPTION Lot 31 & 32 Block 7 OLV

| BUILDING                     |  | MECHANICAL            |      | ELECTRICAL             |      |
|------------------------------|--|-----------------------|------|------------------------|------|
| LOCATION                     |  | PLUMBING CONT.        |      | TEMP. POLE CONT.       |      |
| FIREPLACE FTG.               |  | PERMIT NO.            | DATE | PERMIT NO.             | DATE |
| FOOTINGS                     |  | HEAT & VENT. AC CONT. |      | INSPECTION             | DATE |
| FOUNDATION WALL              |  | PERMIT NO.            | DATE | ELECTRICAL CONT.       | DATE |
| FLOOR FRAMING                |  | SEWER CONT.           |      | PERMIT NO.             | DATE |
| SLAB                         |  | PERMIT NO.            | DATE | FIXTURES CONT.         | DATE |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOW             |      | PERMIT NO.             | DATE |
| WALL STEEL                   |  | ROUGH WATER           |      | SLAB                   |      |
| COLUMN STEEL                 |  | TOP-OUT               |      | ROUGH                  |      |
| BEAM STEEL                   |  | ROUGH GAS             |      | FINAL ROUGH            |      |
| FRAMING                      |  | AC ROUGH DUCT         |      | FINAL FIXTURE          |      |
| ROOF SHEATHING               |  | REF. ROUGH PIPING     |      | FINAL ELECTRICAL       |      |
| DRYWALL                      |  | FINAL PLUMBING        |      | TEMPORARY SERVICE      |      |
| LATHING                      |  | FINAL GAS             |      | MISCELLANEOUS          |      |
| BACKING (SIDING)             |  | FINAL AIR COND.       |      | GRADING & DRAINAGE     |      |
| PLASTER SCRATCH              |  | FINAL FRIG.           |      | ON-SITE PARKING SPACES |      |
| PLASTER BROWN                |  | FINAL SEWER           |      | ENG. APPROVAL OF       |      |
| URBAN REDEVELOPMENT APPROVAL |  | FINAL SEPTIC TANK     |      | OFF-SITE IMPROVEMENTS  |      |
| FINAL BLDG.                  |  |                       |      |                        |      |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

500 South 1st

Done Hively

2-1-84

OWNER Johnson DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
GEN. CONT. Las Vegas Roofing ADDRESS 500 South First DATE 10/27/69  
PERMIT NO. 49870 TYPE OF STRUCTURE reroof

| BUILDING                     |  | MECHANICAL            |      | ELECTRICAL       |      |
|------------------------------|--|-----------------------|------|------------------|------|
| LOCATION                     |  | PLUMBING CONT.        |      | TEMP. POLE CONT. |      |
| FIREPLACE FTS.               |  | PERMIT NO.            | DATE | PERMIT NO.       | DATE |
| FOUNDINGS                    |  | HEAT & VENT. AC CONT. |      | INSPECTION       | DATE |
| FOUNDATION WALL              |  | PERMIT NO.            | DATE | ELECTRICAL CONT. |      |
| FLOOR FRAMING                |  | SEWER CONT.           |      | PERMIT NO.       | DATE |
| SLAB                         |  | PERMIT NO.            | DATE | FIXTURES CONT.   |      |
| EHMNEY STEEL (FIREPLACE)     |  | ROUGH SOIL            |      | PERMIT NO.       | DATE |
| WALL STEEL                   |  | ROUGH WATER           |      | SLAB             |      |
| COLUMN STEEL                 |  | TOP-OUT               |      | ROUGH            |      |
| BEAM STEEL                   |  | ROUGH GAS             |      | FINAL ROUGH      |      |
| FRAMING                      |  | AC ROUGH DUCT         |      | FINAL FIXTURE    |      |
| ROOF SHEATHING               |  | REF. ROUGH PIPING     |      | FINAL ELECTRICAL |      |
| INTERIOR                     |  | FINAL PLUMBING        |      |                  |      |
| EXTERIOR                     |  | FINAL GAS             |      |                  |      |
| DRYWALL                      |  | FINAL AIR COND.       |      |                  |      |
| LATHING                      |  | FINAL REFRIG.         |      |                  |      |
| BACKING (SIDING)             |  | FINAL SEWER           |      |                  |      |
| PLASTER                      |  | FINAL SEPTIC TANK     |      |                  |      |
| SCRATCH                      |  |                       |      |                  |      |
| BROWN                        |  |                       |      |                  |      |
| URBAN REDEVELOPMENT APPROVAL |  |                       |      |                  |      |
| FINAL BLDG                   |  |                       |      |                  |      |
| DATE 11-28-69                |  |                       |      |                  |      |

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE  
PLEASE NOTE REMARKS ON REVERSE SIDE 501 South First. LOG # AREA # 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER E. B. Johnson ADDRESS 501 S. 1st St. KARDEX CARD  
CONTRACTOR American PERMIT NO. 51374 FENCE & RETAINING  
LOT 1 & 2 BLOCK 10 SUBDIVISION Clarks L. V. Townsite WALLS  
Wire

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--------------------------|-----------------------------|
| Location                 | Location                    |
| Final Inspection 8-3-70  | Footings                    |
|                          | Wall Steel 1st 2d 3d        |
|                          | Final Inspection            |
| Retaining Wall (masonry) | Retaining Wall (concrete)   |
| Location                 | Location                    |
| Footings                 | Footings                    |
| Wall Steel 1st 2d 3d     | Wall Steel 1st 2d 3d        |
| Bond Beam 1st 2d 3d      | Final Inspection            |
| Final Inspection         |                             |

23.14 B

ADDRESS 501 S. 1st St. LOG NO. AREA



2-1-84

APPROVED for OCCUPANCY:

*Heath* 7-6-62  
INSPECTOR

DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

501 South 1st St.

STUCCO EXT.& REMODELING 1/27/61

LOG: #

Area: #

21.04