

426 - 428 1st

NONE

# Life

*Don. Hovels* 2-1-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER \_\_\_\_\_ ADDRESS 426-28 1st Street DATE 6-1-76  
GEN. CONT. Black Ford TYPE OF STRUCTURE move bldg to County  
PERMIT NO. 2845 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                          | MECHANICAL                   | ELECTRICAL                              |
|-----------------------------------|------------------------------|-----------------------------------------|
| Investigation                     | Plumbing Cont. _____         | Temp. pole cont. _____                  |
| Location & Footing                | Permit No. _____ Date _____  | Permit No. _____ Date _____             |
| Stem Wall                         | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____             |
| Concrete Slab Floor               | Permit No. _____ Date _____  | Electrical Cont. _____                  |
| Floor Framing                     | Sewer Cont. _____            | Permit No. _____ Date _____             |
| Fireplace Footing                 | Permit No. _____ Date _____  | Fixtures Cont. _____                    |
| Chimney Steel                     | Rough Soil _____             | Permit No. _____ Date _____             |
| Vert. Steel Reinf. <u>6-1-76</u>  | Rough Water _____            | Slab _____                              |
| Horiz. Steel Reinf. <u>6-1-76</u> | Top-Out _____                | Rough _____                             |
| Roof Sheathing                    | Rough Gas _____              | Final Rough _____                       |
| Framing <u>6-1-76</u>             | A/C Rough Duct _____         | Final Fixture _____                     |
| Backing for siding                | Ref. Rough Piping _____      | Final Electrical _____                  |
| Ext. Lath <u>6-1-76</u>           | Final Plumbing _____         |                                         |
| Ext. Scratch                      | Final Gas _____              | Temporary Service _____                 |
| Ext. Brown                        | Final Air Cond. _____        |                                         |
| Int. Lath                         | Final Refrig. _____          | MISCELLANEOUS                           |
| Int. Brown                        | Final Sewer _____            |                                         |
| Drywall                           | Final Septic Tank _____      | Grading & Drainage _____                |
| Permit No. _____                  |                              | On-Site Parking Spaces _____ App. _____ |
| Final Building                    |                              | Eng. Approval of _____                  |
| Appr. for Occu. _____             |                              | Off-Site Improvements _____             |

INSPECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 426-28 1st St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ move bldg to county