

. 319 S 3rd

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER _____ ADDRESS 319 S. 3rd St. DATE 4-10-78
 GEN. CONT. RDR Roofing TYPE OF STRUCTURE Roofing
 PERMIT NO. 5275 LEGAL DESCRIPTION L 10-11 B 28CLVT

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall _____	Final Septic Tank _____	
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 319 So 3rd St. LOG # _____ AREA # _____ 76-114

OWNER 319 Inc. DEPT. BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 5/4/61
 GEN. CONT. CLIFFORD M. MILLER ADDRESS 319 South 3rd St. TYPE OF STRUCTURE OFFICE BUILDING
 PERMIT NO. 4313 LEGAL DESCRIPTION Lots 10,11,B1,28, Clark (OVER)

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>Diller</u>	TEMP. POLE CONT. <u>Fitzgerald</u>
FOOTINGS <u>Wood 5-26-61</u>	PIERS _____	PERMIT NO. <u>2916</u> DATE <u>6-12-61</u>	PERMIT NO. <u>3779</u> DATE <u>5-26-61</u>
FLOOR _____	SLAB <u>Wood 6-14-61</u>	HEAT & VENT. CONT. _____	INSPECTION <u>Wood</u> DATE <u>5-26-61</u>
ANCHOR BOLTS _____	BASE PLATES <u>Wood 1-13-61</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Fitzgerald</u>
WALL STEEL <u>Wood 6-21-61</u>	_____	SEWER CONT. _____	PERMIT NO. <u>2877</u> DATE <u>6-15-61</u>
COLUMN STEEL <u>Wood 7-13-61</u>	_____	PERMIT NO. _____ DATE _____	OUTLETS <u>232</u>
BEAM STEEL <u>Wood 6-22-61</u>	_____	ROUGH SOIL <u>Batley 8-16-61</u>	MOTORS _____ H.P. _____
FRAMING <u>Wood 8-18-61</u>	_____	ROUGH WATER <u>Batley 8-16-61</u>	SLAB <u>Wood 6-13-61</u>
ROOF SHEATHING <u>Wood 8-18-61</u>	_____	TOP-OUT <u>Batley 8-16-61</u>	ROUGH <u>Wood 6-21-61</u>
STEEL FABRICATION _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL CONNECTION _____	_____	A/C ROUGH DUCT _____	FIXTURES CONT. <u>Fitzgerald</u>
INTERIOR _____	EXTERIOR _____	REF. ROUGH PIPING _____	PERMIT NO. <u>2877</u> DATE <u>6-15-61</u>
LATHING <u>Wood 9-5-61</u>	_____	SEWER <u>Batley 8-9-61</u>	FIXTURES <u>94</u>
BACKING _____	_____	SEPIC TANK _____	FINAL FIXTURE _____
PLASTER SCRATCH <u>Wood 9-20-61</u>	_____	FINAL PLUMBING <u>Batley 10-24-61</u>	URBAN REDEVELOPMENT APPROVAL _____
PLASTER BROWN _____	_____	FINAL GAS _____	
FINAL BLDG. _____	DATE <u>2-26-61</u>	FINAL HEAT/IG _____	
GRADING & DRAINAGE _____	_____	FINAL AIR COND. <u>Wood 12-10-61</u>	
ON-SITE PARKING _____	SPACES _____	FINAL REFRIG. _____	
ENG. APPROVAL OF _____	_____		
OFF-SITE IMPROVEMENTS _____	_____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY Crawley 12-18-61

PLEASE NOTE REMARKS ON REVERSE SIDE 319 South 3rd St. (Over) LOG # 141 AREA # 1 123.04

Done Freshly *2-7-84*

NOTE: See attached letter of 5/1/61 from City Attorney.
 NOTE: This building is maximum stress. No change now or in the future.

4313

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER 319 Incorporated ADDRESS 319 So Third DATE 7-30-64
 GEN CONT Vern Winn TYPE OF STRUCTURE add to present
 PERMIT NO. 27296 LEGAL DESCRIPTION _____ COMM. building

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Hansen</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>16591</u> DATE <u>8-26-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Air Cond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-14-64</u>	PERMIT NO. <u>13048</u> DATE <u>8-17-64</u>	ELECTRICAL CONT. <u>Bongbus & Wheeler</u>
FLOOR FRAMING _____	SEWER CONT. <u>262 man</u>	PERMIT NO. <u>19080</u> DATE <u>8-18-64</u>
SLAB <u>8-27-64 (in house) add 8/29</u>	PERMIT NO. <u>16591</u> DATE <u>8-26-64</u>	FIXTURES CONT. <u>Bongbus & Wheeler</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WJ 8-20-64 12-31</u>	PERMIT NO. <u>16095</u> DATE <u>8-18-64</u>
WALL STEEL <u>WJ 9-7-64 9-2-64</u>	ROUGH WATER <u>WJ 8-20-64 12-31</u>	ROUGH ELECTRICAL <u>WJ 8-10-64 10-26-64</u>
COLUMN STEEL _____	TOP-OUT <u>WJ 10-15-64</u>	ROUGH ROUGH <u>WJ 10-19-64 10-26-64</u>
BEAM STEEL <u>WJ 9-6-64</u>	ROUGH GAS _____	FINAL ROUGH <u>WJ 10-28-64</u>
FRAMING <u>WJ 10-9-64 10-29-64 12-2</u>	REF. ROUGH DUCT <u>WJ 10-19-64 10-18-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>WJ 10-20-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>WJ 7-19-64</u>
DRYWALL <u>12-22-64 INTERIOR 11-4-64 EXTERIOR</u>	FINAL PLUMBING _____	TEMPORARY SERVICE <u>WJ 11-2-64</u>
LATHING _____	FINAL GAS _____	TEMPORARY SERVICE <u>WJ 11-3-64</u>
BACKING (SIDING) _____	FINAL AIR COND. <u>WJ 10-65</u>	MISCELLANEOUS _____
PLASTER _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
FINAL BLDG <u>WJ</u> DATE <u>2-20-65</u>	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # C-94 AREA # _____ 23.04

319 So Third St.

Don Hooley

2-7-84

Justice 12-31-84

27296

Norman Francis 10-22-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 10-16-84 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 314 S. 3RD ST

OWNER GOLDEN NUGGET

CONTRACTOR ALARMCO

STATE LICENSE NO. 9024

CITY LICENSE NO. 2102059

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: BURG. ALARM USE: _____

ELECTRIC PERMIT NO. 2572-1

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	100
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ Switch _____	10	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA	.30	
	Temporary power or Pole	5.00	
	Electric Service (Incl'd First Meter) Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
3	Signal or Alarm Outlets (Each)	.30	90
	Amplifiers	2.00	
1	Control Panel	.50	50
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH	25.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour)	15.00 per hour	
	Additional plan review required by changes, addi- tions or revisions to approved plans (minimum charge — one-half hour) After work hours — \$25.00 per hour — minimum 2 hours	25.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	CONDUIT ONLY		

I hereby certify that I have carefully examined and read the above applica-
tion that the same is true and correct, and that the work herein described is
to be done in accordance with all the provisions of the applicable Ordinances
of the City of Las Vegas, Nevada and the State Laws, whether herein
specified or not.

SIGNED *R. B. Burkhardt* CONTRACTOR MASTER CARD NO. 17
BY *R. [Signature]* Spec. Contr. or Owner
BUILDING DEPT. DATE _____

PERMIT FEE 1140
TOTAL FEES _____

Electrical permit fees may be com-
puted the same as building permit fees
by using the cost of installation for
valuation amount when such work is
not included in the above schedule.

2310-2402

RECEIPT

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 4-9-85

ELEC. ONLY PLEB. ONLY, A.C. ONLY

OWNER <i>Gilden Nugget</i>		DATE <i>10-17-84</i>
ADDRESS <i>319 So 3rd.</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Alarneo</i>	Contractor	
Permit No. <i>2572-1</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <i>10-13-85</i>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

Debbie Ingram 5-13-87

[Empty box]

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 6,860

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 319 So. 3rd

OWNER John Sara PHONE: _____

CONTRACTOR B + H Roofing

STATE LICENSE NO. 7277 CITY LICENSE NO. 4129

LOT(S) 10, 11 BLOCK 28 SUBDIVISION Cherry Hill ZONE CR

PROPOSED CONSTRUCTION: Re-roofing USE: _____
BUILDING PERMIT NO. 7814 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Fire S.S. Off-Site P.

OCCUPANCY GROUP _____ CONSTRUCTION TYPE _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

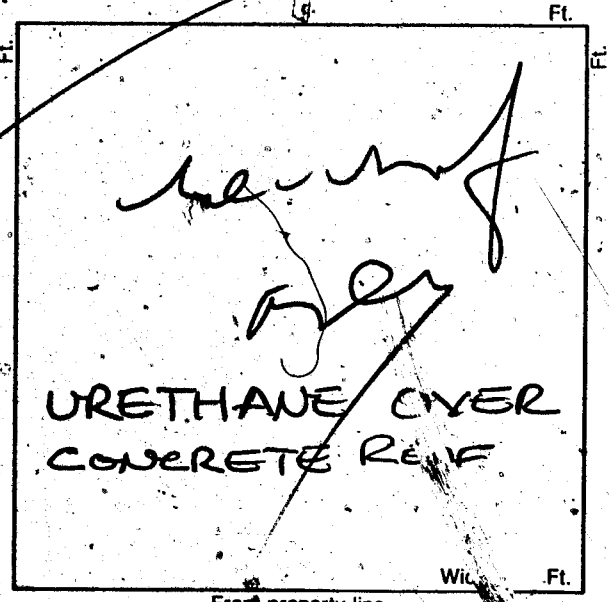
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED Stanley E. Ende CONTRACTOR

BY [Signature] AGENT/OWNER

LICENSE DEPT. _____ DATE 5/6/87

PLANNING DEPT. _____ DATE _____
I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

FIRE DEPARTMENT _____ DATE _____
BUILDING DEPT. M. J. 5/6/87

SEWER CONNECTION 7114-3654

FIXTURES X DATE 05/06/87

FEE _____

PLAN REVIEW FEE _____
2310-2401 PERMIT FEE 75.00

TOTAL FEES 75.00

Front property line

RECEIPT	
0004	
COMM	75.00
COMM	35.00
COMM	35.50
CHEK	146.00
7814A000 10:51	

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingram 10-7-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
 PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

ADDRESS OF CONSTRUCTION 319 So. 3rd St. OWNER GOLDEN NUGGET - ACCOUNTING

CONTRACTOR ALARM CO, INC. STATE LICENSE NO. 8024 CITY LICENSE NO. 011-02059

(PRINT NAME OF MASTER ELECTRICIAN) _____ MASTER CARD NO. _____ PHONE _____
 PROPOSED CONSTRUCTION: BURGLAR ALARM USE: _____

ELECTRIC PERMIT NO. 5927

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 FT.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
800	Commercial - Burglar Alarms		17.50
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Paul Daspriens
 SIGNED (HOMEOWNER, CONTRACTOR)
Debbie Ingram 9-30-88
 BUILDING DEPT. DATE

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402 09/30/88
 PERMIT FEE
 LESS STARTER PERMIT
 TOTAL FEES \$ 27.50

RECEIPT
 0003
 ELEC 27.50
 CHEK 27.50
 8927A000 11:49

PERMIT NO. _____
 MUST BE MACHINE VALIDATED

Permit Expires 100 Days After Abandonment of Work

Debbie Ingram 10-7-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
 PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071
 ADDRESS OF CONSTRUCTION 319 So. 3rd St.

ELECTRICAL PERMIT

OWNER GOLDEN NUGGET-PERSONNEL

CONTRACTOR ALARMCO, INC. STATE LICENSE NO. 8024 CITY LICENSE NO. 011-02059

(PRINT NAME OF MASTER ELECTRICIAN) _____ MASTER CARD NO. _____ PHONE _____

PROPOSED CONSTRUCTION: BURGLAR ALARM USE: _____

ELECTRIC PERMIT NO. 5928

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fees	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
75.00	Commercial - Burglar Alarms		17.50
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402 09/30/88

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Paul DeB...
 SIGNED HOMEOWNER/CONTRACTOR

Ted... 9-30-88
 BUILDING DEPT. DATE

PERMIT FEE _____
 LESS STARTER PERMIT _____
 TOTAL FEES \$27.50

RECEIPT
 0003
 ELEC 27.50
 CHEK 27.50
 5028A000 11:51

PERMIT NO. _____
 MUST BE MACHINE VALIDATED

Valid for 180 Days After Abandonment of Work

Redeign 6-14-89

OWNER John Sara	ADDRESS 319 S. 3rd
DATE 5-7-87	GEN. CONT. B & H Roof.
TYPE OF STRUCTURE re-roof	PERMIT No. 7814
LEGAL DESCRIPTION SEE APPLICATION	LOG No. _____ AREA No. _____
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Location & Footing	Plumbing Cont.
Concrete Slab Floor	Permit No. _____ Date _____
Fireplace Footing	Htg. / Vt. / A.C. Cont.
Chimney Steel	Permit No. _____ Date _____
Vert. Steel Reinf.	Sewer Cont.
Horiz. Steel Reinf.	Permit No. _____ Date _____
Framing	Rough Soil
Ext. Lath	Rough Water
Roof Sheathing	Top Out
Ext. Brown	Rough Gas
Insulation	A. C. Rough Duct
Drywall	Final Plumbing
Final Building <i>EXP 3/3/89</i>	Final Gas
Appr. for Occu	Final Air Cond.
ELECTRICAL	Final Sewer
Temp. Pole cont.	REMARKS
Permit No. _____ Date _____	
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical	DEPT. OF BLDG. & SAFETY
Temporary Service	CITY OF LAS VEGAS
	REV 82-3-29