

• A 316 4.3rd  
3 321 5.3rd

2-1-84

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Andy Tompkins ADDRESS 316 N. 3rd St. DATE 8/23/68

GEN. CONT. Maniclar TYPE OF STRUCTURE Int Remodel

PERMIT NO. 44046 LEGAL DESCRIPTION Ptn 11-16 B 32 C. L. V. T

| BUILDING                     |          | MECHANICAL                    | ELECTRICAL                              |
|------------------------------|----------|-------------------------------|-----------------------------------------|
| LOCATION                     |          | PLUMBING CONT.                | TEMP POLE CONT.                         |
| FIREPLACE FTS                |          | PERMIT NO. _____ DATE _____   | PERMIT NO. _____ DATE _____             |
| FOOTINGS                     |          | HEAT & VENT AC CONT.          | INSPECTION _____ DATE _____             |
| FOUNDATION WALL              |          | PERMIT NO. _____ DATE _____   | ELECTRICAL CONT.                        |
| FLOOR FRAMING                |          | SEWER CONT.                   | PERMIT NO. _____ DATE _____             |
| SLAB                         |          | PERMIT NO. _____ DATE _____   | FIXTURES CONT.                          |
| CHIMNEY STEEL (FIREPLACE)    |          | ROUGH SOIL <u>W 12-12-68</u>  | PERMIT NO. _____ DATE _____             |
| WALL STEEL                   |          | ROUGH WATER <u>W 13-12-68</u> | SLAB                                    |
| COLUMN STEEL                 |          | TOP OUT                       | ROUGH <u>W 12-5-68</u>                  |
| BEAM STEEL                   |          | ROUGH GAS                     | FINAL ROUGH                             |
| FRAMING <u>W 12-19-68</u>    |          | AC ROUGH DUCT                 | FINAL FIXTURE                           |
| ROOF SHEATHING               |          | REF. ROUGH PIPING             | FINAL ELECTRICAL                        |
| INTERIOR                     | EXTERIOR | FINAL PLUMBING                | TEMPORARY SERVICE                       |
| DRYWALL <u>H 12-22-68</u>    |          | FINAL GAS                     |                                         |
| LATHING                      |          | FINAL AIR COND.               | MISCELLANEOUS                           |
| BACKING (SIDING)             |          | FINAL REFRIG.                 |                                         |
| PLASTER SCRATCH              |          | FINAL SEWER                   | GRADING & DRAINAGE                      |
| PLASTER BROWN                |          | FINAL SEPTIC TANK             | ON-SITE PARKING SPACES _____ APP. _____ |
| URBAN REDEVELOPMENT APPROVAL |          |                               | ENG APPROVAL OF _____                   |
| FINAL BLDG _____ DATE _____  |          |                               | OFF-SITE IMPROVEMENTS                   |

APPROVED FOR OCCUPANCY & METER W 4-22-69 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

316 N. 3rd St.

*Done Today*

*2-7-64*

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                               |                               |                              |
|-----------------------------------------------------|-------------------------------|-------------------------------|------------------------------|
| OWNER, <u>SOLENS N. 27th St. 1/4 Sec. 3rd St.</u>   |                               | DATE <u>10-26-61</u>          |                              |
| GEN. CONT. <u>Rainbolt Ent. Inc.</u>                |                               | TYPE OF STRUCTURE <u>SIGN</u> |                              |
| PERMIT NO. <u>101</u>                               |                               | LEGAL DESCRIPTION <u></u>     |                              |
| LOCATION _____                                      | FIREPLACE, FTS. _____         | PLUMBING CONT. _____          | TEMP. POLE CONT. _____       |
| FOUNDINGS _____                                     | PILES _____                   | PERMIT NO. _____ DATE _____   | PERMIT NO. _____ DATE _____  |
| FOUND _____                                         | PIERS _____                   | HEAT. & VENT. CONT. _____     | INSPECTION _____ DATE _____  |
| FLOOR _____                                         | SLAB _____                    | PERMIT NO. _____ DATE _____   | ELECTRICAL CONT. _____       |
| ANCHOR BOLTS _____                                  | BASE PLATES _____             | SEWER CONT. _____             | PERMIT NO. _____ DATE _____  |
| WALL STEEL _____                                    |                               | PERMIT NO. _____ DATE _____   |                              |
| COLUMN STEEL _____                                  |                               | ROUGH SOIL _____              | OUTLETS _____                |
| BEAM STEEL _____                                    |                               | ROUGH WATER _____             | MOTORS _____ H.P. _____      |
| FRAMING _____                                       |                               | TOP-OUT _____                 | SLAB _____                   |
| ROOF SHEATHING _____                                |                               | ROUGH GAS _____               | ROUGH _____                  |
| STEEL FABRICATION _____                             |                               | AC ROUGH DUCT _____           | FINAL ROUGH _____            |
| STEEL CONNECTION _____                              |                               | REF. ROUGH PIPING _____       |                              |
|                                                     | INTERIOR _____ EXTERIOR _____ | SEWER _____                   | FIXTURES CONT. _____         |
| LATHING _____                                       |                               | SEPIC TANK _____              | PERMIT NO. _____ DATE _____  |
| BACKING _____                                       | SCRATCH _____                 |                               | FIXTURES _____               |
| PLASTER _____                                       | BROWN _____                   |                               | FINAL FIXTURE _____          |
| FINAL BLDG. _____                                   | DATE _____                    |                               |                              |
| GRADING & DRAINAGE _____                            |                               | FINAL PLUMBING _____          | URBAN REDEVELOPMENT APPROVAL |
| ON-SITE PARKING _____                               | SPACES _____                  | FINAL GAS _____               | <input type="checkbox"/>     |
| ENG. APPROVAL OF _____                              |                               | FINAL HEATING _____           |                              |
| OFF-SITE IMPROVEMENTS _____                         |                               | FINAL AIR COND. _____         |                              |
|                                                     |                               | FINAL REFRIG. _____           |                              |

APPROVED FOR OCCUPANCY \_\_\_\_\_  
APPROVED FOR METER *J. C. O'Donoghue*  
NOTE REMARKS ON REVERSE SIDE 331 So. 3rd St. LOG# \_\_\_\_\_ AREA: 23.04