

520 N. 30th ST.

CITY OF LAS VEGAS, NEVADA

PERMIT NO. 90

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

ELECTRICAL PERMIT

LOG NO. & AREA

DATE

4-11-90

CONST. VAL. \$

4000

ADDRESS OF
CONSTRUCTION

520 N. 30th ST.

OWNER

COUNTY CLARK

CONTRACTOR

AMERICAN FIRE

STATE

LICENSE NO.

09991

CITY

LICENSE NO.

001912

(PRINT NAME OF MASTER ELECTRICIAN)

MASTER CARD NO.

PHONE

PROPOSED CONSTRUCTION:

RETIROFIT FIRE ALARM

USE:

ELECTRIC
PERMIT NO.Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Residential or General Commercial		
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial — Burglar Alarms		
	— Music Systems		
	— Data Processing		
	— Communication		
	Conduit Only—Contract Price		21.10
	All Misc. Electric		

Electrical permit fees may be computed
the same as building permit fees by
using the cost of installation for valuation
amount when such work is not included
in the above schedule.

2310-2432

04/11/90

RECEIPT

NDSL 0.00
2740A000 14:08I hereby certify that I have carefully examined and read the above application; that the
same is true and correct; and that the work herein described is to be done in accordance
with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and
the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT.

Permit Expires 180 Days After Abandonment of Work

PERMIT
FEELESS
STARTER PERMITTOTAL
FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

LOT ADDRESS 520 No. 30th St.	LOT NO. 64208
MAP NO. 9:28A	INSPECTOR TH
DATE 5-16-90	PHONE 384-2932
CUSTOMER NAME Spring Mountain Youth Camp	INSPECTION DATE 5-17-90
INSPECTOR SIGNATURE <i>Lee Br...</i>	

*Conduit shall be secured
(Conduit Only)*

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

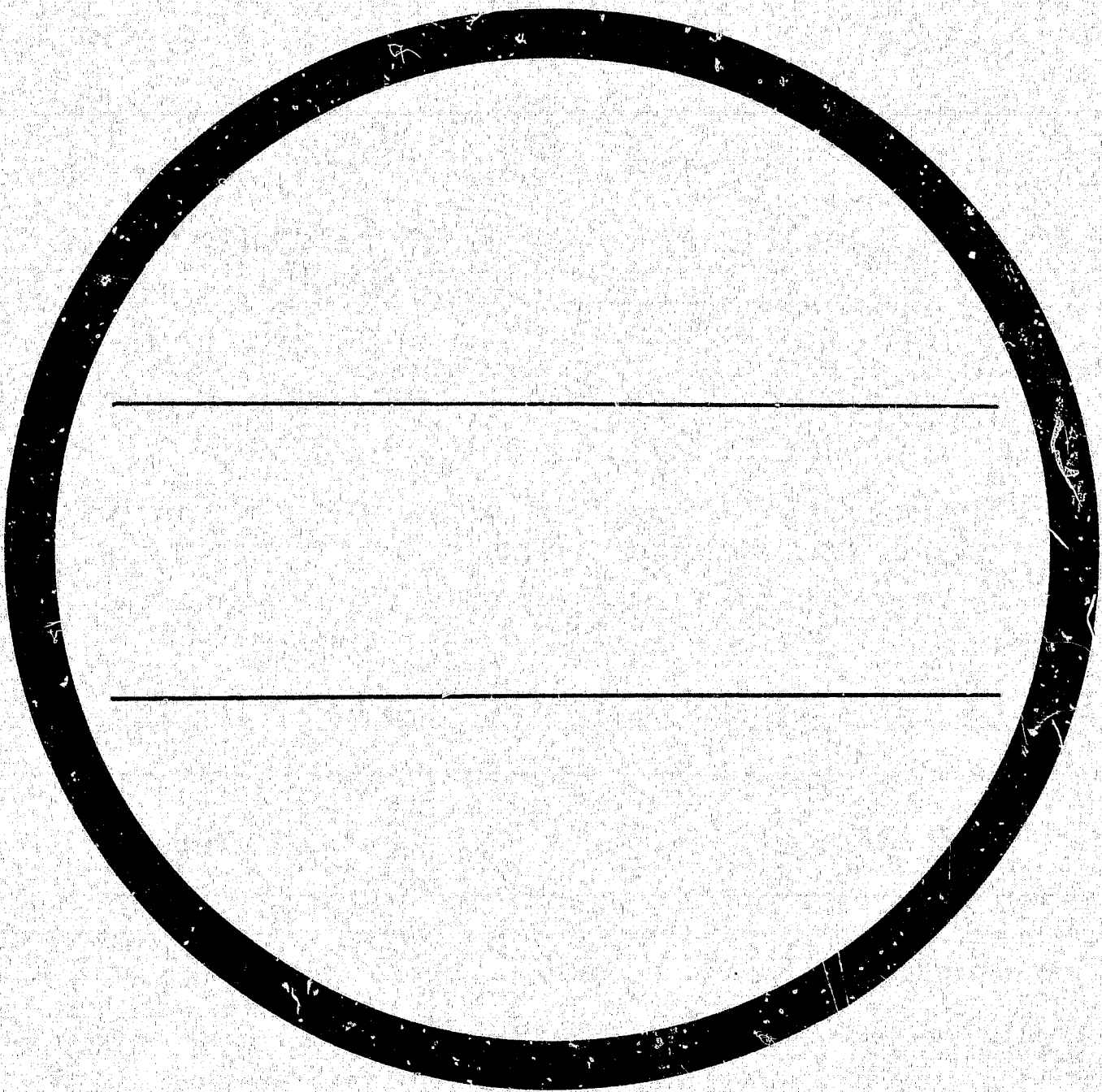
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING LAYOUT, REBAR ZONING	☐ P-1	ON SITE	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL FLOW
☐ B-3	FIRE SLAB	☐ P-3	BUILDING SEWER HARD LINES	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☒ X-5	FIRE ALARM
☐ B-5	FORMING	☐ P-5	TOP OUT WATER GAS WASTE	☐ X-6	OTHER
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	STY WALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR PLATE STUDS			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☒ E-2	ROUGH ELECTRICAL
☐ B-10	POOL - PRE-CAST	☐ M-2	MODE	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL - PRE-CAST FINISH	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	CHILD PROOF			☒ E-5	FINAL ELECTRICAL
☐ B-13	VERT. DUCT	☐ X-1	KICKER FLUSH	☐ E-6	TEMP POWER

☒ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO ELDB & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 386-6251

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Southwest Microfilm Division

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