

844 N. 18th St.

SEE APPLICATION

Theresa Kyuaka 10-2-80

# 724

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: \$

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

844 N. 18th

OWNER:

Las Vegas Jarvis

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Re-roof

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

I

J

1 2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Art Kender

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.

2. I agree that when the job is completed that I will call for final inspection before occupancy.

3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Las Vegas Roofing Co.

Contractor

BY:

Art Kender

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

J. Wrenth

Date: 6-13-73

PERMIT NO.:

17771

PERMIT FEE \$ 5.00

RECEIPT

8195 \$005.00 # 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUN 73

Done Hualy

2-29-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: CURTIS HANSON ADDRESS: 844 North 18th St. DATE: 1/25/61  
 GEN. CONT. OWNER TYPE OF STRUCTURE: WOOD FENCE  
 PERMIT NO. 2916 LEGAL DESCRIPTION: Lot 70, Bl. 4, Greater L.V. #3

|                                        |                      |                    |
|----------------------------------------|----------------------|--------------------|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT.       | TEMP. POLE CONT.   |
| FOOTINGS                               | PERMIT NO. DATE      | PERMIT NO. DATE    |
| FOUND. & PIERS                         | HEAT & VENT. CONT.   | INSPECTION DATE    |
| WALL STEEL                             | PERMIT NO. DATE      | ELECTRICAL CONT.   |
| BOND BEAM STEEL                        | SEWER CONT.          | PERMIT NO. DATE    |
| FRAMING & ROOF SHEATHING               | PERMIT NO. DATE      | OUTLETS            |
| STEEL FABRICATION                      | ROUGH SOIL           | MOTORS H.P.        |
| CONNECTIONS & PAINTING                 | ROUGH WATER          | SLAB               |
| INTERIOR EXTERIOR                      | SEWER OR SEPTIC TANK | ROUGH              |
| LATHING                                | TOP-OUT              | FINAL ROUGH        |
| PLASTER                                | ROUGH GAS            | FIXTURE CONT.      |
| SCRATCH                                | ROUGH DUCT           | PERMIT NO. DATE    |
| BROWN                                  | FINAL PLUMBING       | FIXTURES           |
| FINAL BLDG. Callis J. 25-61            | FINAL HEATING        | FINAL FIXTURE      |
| GRADING & DRAINAGE                     | FINAL GAS            | APPROVED FOR METER |
| ON-SITE PARKING SPACES                 |                      |                    |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                      |                    |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

844 North 18th St. WOOD FENCE, 1/25/61

LOG: # - Area: #

1309

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: Jarvis ADDRESS: 844 N. 18th St. DATE: 6-13-73  
 GEN. CONT. Art Kinder TYPE OF STRUCTURE: re roof  
 PERMIT NO. 11771 LEGAL DESCRIPTION:

| BUILDING            | MECHANICAL             | ELECTRICAL                  |
|---------------------|------------------------|-----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.            |
| Location & Footing  | Permit No. Date        | Permit No. Date             |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date             |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont.            |
| Floor Framing       | Sewer Cont.            | Permit No. Date             |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.              |
| Chimney Steel       | Rough Soil             | Permit No. Date             |
| Vert. Steel Reinf.  | Rough Water            | Slab                        |
| Horiz. Steel Reinf. | Top-Out                | Rough                       |
| Roof Sheathing      | Rough Gas              | Final Rough                 |
| Framing             | A/C Rough Duct         | Final Fixture               |
| Backing for siding  | Ref. Rough Piping      | Final Electrical            |
| Ext. Lath           | Final Plumbing         | Temporary Service           |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS               |
| Ext. Brown          | Final Air Cond.        | Grading & Drainage          |
| Int. Lath           | Final Refrig.          | On-Site Parking Spaces App. |
| Int. Brown          | Final Sewer            | Eng. Approval of            |
| Drywall             | Final Septic Tank      | Off-Site Improvements       |
| Permit No.          |                        |                             |
| Final Building      |                        |                             |
| Appr. for Occu.     |                        |                             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY &amp; METER

SE 6-20-73

PLEASE NOTE REMARKS ON REVERSE SIDE

844 N. 18th St.

LOG #

AREA #

Done Healy 2-27-59

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                            |                                            |
|-----------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| OWNER <u>J. S. WHALEY &amp; SONS INC.</u>           | ADDRESS <u>Blk. No. 18th. St.</u>                          | DATE <u>1-20-59</u>                        |
| GEN. CONT. <u>SAME</u>                              | TYPE OF STRUCTURE <u>DWELLING</u>                          |                                            |
| PERMIT NO. <u>32574</u>                             | LEGAL DESCRIPTION: <u>Lot 70, Blk. 4, Greater L. V. #3</u> |                                            |
| LOCATION & FLOOR ELEVATION _____                    | PLUMBING CONT. <u>Perkins</u>                              | TEMP. POLE CONT. _____                     |
| FOOTINGS <u>W. S. 2-25-59</u>                       | PERMIT NO. <u>3019</u> DATE <u>3-4-59</u>                  | PERMIT NO. _____ DATE _____                |
| FOUND. & PIERS _____                                | HEAT. & VENT. CONT. <u>Perkins</u>                         | INSPECTION _____ DATE _____                |
| WALL STEEL _____                                    | PERMIT NO. <u>3080</u> DATE <u>5-26-59</u>                 | ELECTRICAL CONT. <u>Nepeke</u>             |
| BOND BEAM STEEL _____                               | SEWER CONT. <u>Perkins</u>                                 | PERM. NO. <u>43783</u> DATE <u>3-9-59</u>  |
| FRAMING & ROOF SHEATHING <u>W. S. 5-13-59</u>       | PERMIT NO. <u>3119</u> DATE <u>3-4-59</u>                  | OUTLETS <u>48</u>                          |
| STEEL FABRICATION _____                             | ROUGH SOIL <u>Perkins</u> <u>3-4-59</u>                    | MOTORS _____ H.P. <u>3 1/2</u>             |
| CONNECTIONS & PAINTING _____                        | ROUGH WATER <u>Perkins</u> <u>3-4-59</u>                   | SLAB _____                                 |
| LATHING _____                                       | SEWER OR SEPTIC TANK <u>Perkins</u> <u>4-1-59</u>          | ROUGH _____                                |
| PLASTER _____                                       | TEMP. OUT <u>Perkins</u> <u>3-27-59</u>                    | FINAL PUGH <u>gt 4/9/59</u>                |
| SCRATCH _____                                       | ROUGH GAS <u>Perkins</u> <u>4-27-59</u>                    | FIXTURE CONT. <u>Perkins</u>               |
| BROWN _____                                         | ROUGH DUCT <u>Perkins</u> <u>4-27-59</u>                   | PERMIT NO. <u>23783</u> DATE <u>3-9-59</u> |
| FINAL BLDG. <u>W. S. 8-20-59</u>                    | FINAL PLUMBING <u>Perkins</u> <u>9-9-59</u>                | FIXTURES <u>10</u>                         |
| GRADING & DRAINAGE _____                            | FINAL HEATING <u>Perkins</u> <u>9-9-59</u>                 | FINAL FIXTURE _____                        |
| ON-SITE PARKING _____ SPACES _____                  | FINAL GAS <u>Perkins</u> <u>9-9-59</u>                     | APPROVED FOR METER <u>Perkins</u>          |
| ENG. APPROVAL OF _____                              |                                                            |                                            |
| OFF-SITE IMPROVEMENTS _____                         |                                                            |                                            |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

844 No. 18th. St. - DWELLING - 1-20-59 23.04