

1500 N. 22nd st..

NONE

Gloria City 10/7/80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1500 No. 22d St.

OWNER'S NAME: Nevada Savings & Loan Co.

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Nevada Lawn Irrig. Co.

State Lic. # 5220a City Lic. # 1074

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Bathtub                                                      | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Fire sprinkling - underground piping                         | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot          | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
|          | Gas piping system - single family dwelling                   | 3.00       |        |
|          | Gas piping system - multiple family \$3 per each unit plus   | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |        |
|          | Grease trap                                                  | 1.00       |        |
| X        | Irrigation system                                            | 4.00       | 4.00   |
| X        | Lavatory                                                     | 1.00       |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Piping, Drainage                                             | 4.00       |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |        |
|          | Shower                                                       | 1.00       |        |
|          | Sink - kitchen type                                          | 1.00       |        |
|          | Swimming pool - private & w/ pool                            | 8.00       |        |
|          | Swimming pool - public - semi public                         | 12.00      |        |
|          | Toilet                                                       | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system multiple dwg. \$4 + each unit      | 1.00       |        |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |        |
|          | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50        |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
| 1        | Water using equipment                                        | 1.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Wash tray                                                    | 1.00       |        |

I hereby certify that I have carefully examined & read the above application, that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \*As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: Nev. Irrig. Lawn Co. Date: 3/2/67

Registered Plumber, Spec. Contr. Owner

3/3/67

Engineering Dept. Date

Building Department Date

Sewer Conn. Fees

Paid in Engr. Dept.

PERMIT NO. 20629

PERMIT FEE \$4.00

23.10

#1287

RECEIPT

435 \$004.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY  
Must be machine validated

Don't Hualy 2-27-84

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Nevada Savings Address 1500 No 22nd St. Date: 3-3-67  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                         | Heat & Vent. A. C. Only |
|---------------------|---------------------------------------|-------------------------|
| Contractor _____    | Contractor <u>Nevada Irrigation</u>   | Contractor _____        |
| Permit No. _____    | Permit No. <u>20629</u>               | Permit No. _____        |
| Slab _____          | Rough Soil _____                      | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____                     | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____                         | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                       | Final Refrig _____      |
| Final Elec _____    | Final Plbg <u>with thread 3-13-67</u> | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                       | Final Gas _____         |
|                     | Final Sewer _____                     |                         |
|                     | Final Septic Tank _____               |                         |

23.06 D Address 1500 No 22nd St. Log No. Irrigation system Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER RALPH CALCATERRA ADDRESS 1500 North 22nd DATE 10-5-62  
GEN CONT. Consolidated Contr TYPE OF STRUCTURE 4 plbx  
PERMIT NO. 13123 LEGAL DESCRIPTION Parcel 20, E 1/4 NW 1/4 NE 1/4 28-20-61

| BUILDING                        | MECHANICAL                                    | ELECTRICAL                                 |
|---------------------------------|-----------------------------------------------|--------------------------------------------|
| LOCATION _____                  | PLUMBING CONT. <u>Common</u>                  | TEMP. POLE CONT. _____                     |
| FIREPLACE-FTS _____             | PERMIT NO. <u>9856</u> DATE <u>2-28-63</u>    | PERMIT NO. _____ DATE _____                |
| FOOTINGS _____                  | HEAT & VENT. AC CONT. <u>1 room + hallway</u> | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____           | PERMIT NO. <u>1026</u> DATE <u>2-18-63</u>    | ELECTRICAL CONT. <u>1 room + hallway</u>   |
| STEM WALL _____                 | SEWER CONT. _____                             | PERMIT NO. <u>8464</u> DATE <u>1-11-64</u> |
| FLOOR FRAMING _____             | PERMIT NO. _____ DATE _____                   | FIXTURES CONT. <u>1 room + hallway</u>     |
| SLAB _____                      | ROUGH SOIL <u>10-10-62</u>                    | PERMIT NO. <u>8464</u> DATE <u>1-11-64</u> |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER <u>10-10-62</u>                   | SLAB <u>10-10-62</u>                       |
| WALL STEEL _____                | TOP-OUT <u>10-10-62</u>                       | ROUGH <u>10-10-62</u>                      |
| COLUMN STEEL _____              | ROUGH GAS <u>11-15-62</u>                     | FINAL ROUGH _____                          |
| BEAM STEEL _____                | AC ROUGH DUCT <u>11-14-62</u>                 | FINAL FIXTURE _____                        |
| STEEL FABRICATION _____         | REF. ROUGH PIPING _____                       | TEMPORARY SERVICE _____                    |
| FRAMING <u>11-13-62</u>         | FINAL PLUMBING <u>check 2-14-63</u>           |                                            |
| ROOF SHEATHING <u>11-13-62</u>  | FINAL GAS _____                               |                                            |
| DRYWALL <u>11-13-62</u>         | FINAL AIR COND. <u>2-14-63</u>                |                                            |
| LATHING _____                   | FINAL SEWER <u>11-14-62</u>                   |                                            |
| BACKING (SIDING) _____          | FINAL SEPTIC TANK _____                       |                                            |
| PLASTER <u>11-13-62</u>         |                                               |                                            |
| FINAL BLDG <u>11-13-62</u>      |                                               |                                            |

APPROVED FOR OCCUPANCY 11-13-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER 11-13-62  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # C325 AREA # 2 23.06

1500 North 22nd