

1216 N. 21st St

Lot 196 Blk 6 Greater Las Vegas Add 3 Unit 5B Zone R1

Gloria Caly 10/16/80

1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-2

CONST. VAL. \$ 15,660<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1216 North 21st Street

OWNER: Twin Lakes Village, Inc.

LOT(s) 196 BLOCK 6 SUBDIVISION Greater Vegas Addn 3 Unit 5B ZONE R-7

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling Model 105E USE: same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd Other TOTAL SQ. FT. 1200

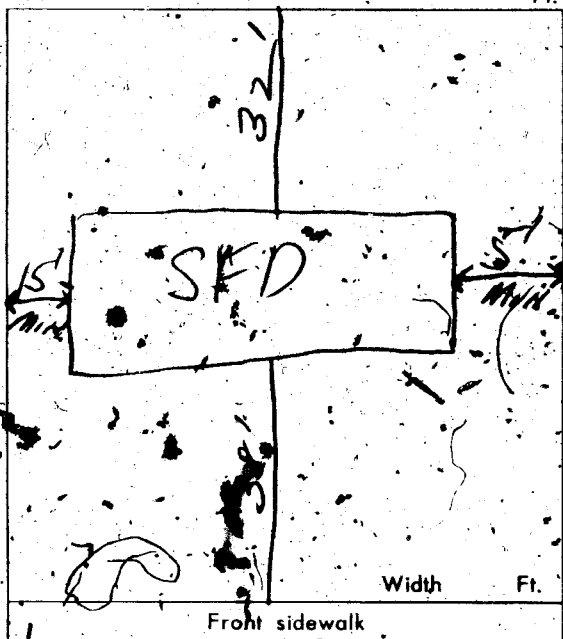
FIRE ZONE 1 2 3 Occupancy Group, A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: J. J. Sherman ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Twin Lakes Village, Inc. STATE LICENSE # 9616 A CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Twin Lakes Village, Inc. Contractor

BY: Ken Ramsey Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

12850

PERMIT NO. 54576

PERMIT FEE \$ 66<sup>00</sup>

Date: 8-12-70

Date: 8-12-70

Date: 8-12-70

RECEIPT 8634 \$066.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MAINTAINED

Gloria Caly 10/6/80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 1216 North 2nd Street OWNER'S NAME: Twin Lakes Village, Inc.  
LOT 196 BLOCK 6 SUBDIVISION Greater Vegas Addn 3 Unit 5B

| QUANTITY | OCCUPANCY              | UNIT FEE | AMOUNT |
|----------|------------------------|----------|--------|
| 1        | Single Family Dwelling | 150.00   | 150.00 |
|          |                        |          |        |
|          |                        |          |        |
|          |                        |          |        |
|          |                        |          |        |
|          |                        |          |        |
|          |                        |          |        |

PAID BY: \_\_\_\_\_

|               |        |
|---------------|--------|
| TOTAL         | 150.00 |
| Less Credit * | 0.00   |
| TOTAL FEE \$  | 150.00 |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*J. Wenzel*  
DEPARTMENT OF BUILDING & SAFETY

8-18-70  
DATE

73102

RECEIPT NO. 31345 SEWER FEE \$ 150.00

RECEIPT

8435 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

18 AUG 70

Gloria Caly 10/6/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 534

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

1216 No 21st

OWNER

Turner John Village Inc.

LOT(s)

BLOCK

SUBDIVISION

Quater Vegas Addn 3 Unit 58

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

ARCHITECT:

J. J. Sherman

ENGINEER:

DMJM

PLANS:

☐ ☐

CALCS:

☐ ☐

CONTRACTOR:

Turner John Village Inc.

STATE LICENSE #

961614

CITY LICENSE #

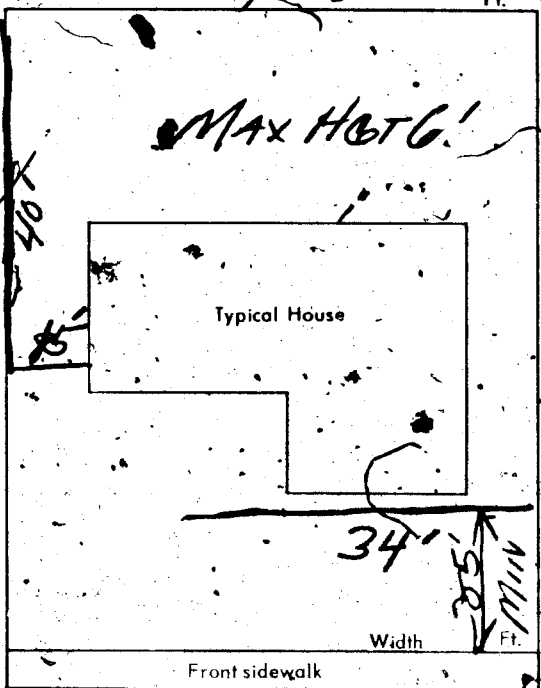
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required offsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNATURE

Ken Ramsey 8-20-70

CONTRACTOR ☐

AGENT ☒

OWNER ☐

PLANNING DEPT.:

Date:

8-21-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

8-24-70

#12850

PERMIT NO.:

54658

PERMIT FEE \$

800

RECEIPT

8927 \$008.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 AUG 70

Gloria Caly 10/6/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1216 North 21st

OWNER'S NAME: Twin Lakes Village

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Valley Plumbing & Utility Company

STATE LICENSE # 9843A

CITY LICENSE # 659

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 4.00  | 4.00  |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 20.00 |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 3.00  | 3.00  |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
| 3                                   | Gas Appliance (any type)                  | 3.00  | 3.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ 23.00           |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: August 21, 1970

Building Department

Date: 8-26-70

#12870

Permit No. 31408

Permit Fee \$ 23.00

RECEIPT

9025 \$023.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 AUG 70

Gloria Caly 10/6/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1216 North 21st

OWNER'S NAME: Twin Lakes, Inc.

CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc.

STATE LICENSE # 8016

CITY LICENSE # 09013

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
| 7      | Fixture or sockets                                      | .15        | 1.05  |
| 39     | Light, receptacle or switch outlet                      | .20        | 7.80  |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blast coil heater per kilowatt                          | .55        |       |
| 1      | Garbage grinder outlet                                  | .35        | .35   |
|        | Dishwasher outlet                                       | .35        |       |
| 1      | Clothes dryer outlet                                    | .35        | .35   |
| 1      | Automatic clothes washer                                | .35        | .35   |
| 1      | Electric range outlet                                   | .35        | .35   |
|        | Electric water heater outlet                            | .35        |       |
|        | Mercury arc lamp and equipment                          | .35        |       |
| 1      | Special purpose outlet                                  | .35        | .35   |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       | 3.00  |
|        | for each additional socket                              | .35        |       |
| 1      | Air conditioning service                                | 1.50       | 1.50  |
|        | amps                                                    |            |       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 15.10 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *[Signature]*  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9/03/70

BUILDING DEPARTMENT

DATE 9-14-70

\*12860

PERMIT NO. 31992

PERMIT FEE: \$ 15.10

RECEIPT

9650 \$015.10 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

14 SEP 70

Dona Healy

2-29-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Twin Lakes Village ADDRESS 1216 N 2nd St. DATE 8/18/70

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 54576 LEGAL DESCRIPTION L 196 B 6 Greater Vegas #3 U 5B

| BUILDING                           |                                             | MECHANICAL                          |                                     | ELECTRICAL          |  |
|------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|---------------------|--|
| LOCATION <u>0 8 P-18-70</u>        | PLUMBING CONT. <u>0 8 P-18-70</u>           | TEMP. POLE CONT. _____              | PERMIT NO. _____                    | DATE _____          |  |
| PIREPLACE FTS. _____               | PERMIT NO. <u>3408</u> DATE <u>8-18-70</u>  | INSPECTION _____                    | DATE _____                          |                     |  |
| FOOTINGS <u>0 8 P-18-70</u>        | HEAT & VENT. AC CONT. _____                 | ELECTRICAL CONT. <u>C. G. G. G.</u> | PERMIT NO. <u>31345</u>             | DATE <u>8/18/70</u> |  |
| FOUNDATION WALL <u>0 8 P-18-70</u> | PERMIT NO. _____                            | FIXTURES CONT. _____                | PERMIT NO. _____                    | DATE _____          |  |
| FLOOR FRAMING _____                | SEWER CONT. <u>Twin Lakes</u>               | SLAB <u>0 8 P-18-70</u>             | ROUGH DUCT <u>0 8 P-18-70</u>       |                     |  |
| SLAB <u>0 8 P-18-70</u>            | PERMIT NO. <u>31345</u> DATE <u>8/18/70</u> | ROUGH DUCT <u>0 8 P-18-70</u>       | FINAL ROUGH _____                   |                     |  |
| CHIMNEY STEEL (PIREPLACE) _____    | ROUGH SOIL <u>0 8 P-18-70</u>               | FINAL FIXTURE _____                 | FINAL ELECTRICAL <u>0 8 P-18-70</u> |                     |  |
| WALL STEEL _____                   | ROUGH WATER <u>0 8 P-18-70</u>              | TEMPORARY SERVICE _____             |                                     |                     |  |
| COLUMN STEEL _____                 | TOP-OUT <u>0 8 P-18-70</u>                  |                                     |                                     |                     |  |
| BEAM STEEL _____                   | ROUGH GAS <u>0 8 P-18-70</u>                |                                     |                                     |                     |  |
| FRAMING <u>0 8 P-18-70</u>         | AC ROUGH DUCT <u>0 8 P-18-70</u>            |                                     |                                     |                     |  |
| ROOF SHEATHING <u>0 8 P-18-70</u>  | REF. ROUGH PIPING _____                     |                                     |                                     |                     |  |
| INTERIOR _____                     | FINAL PLUMBING <u>0 8 P-18-70</u>           |                                     |                                     |                     |  |
| EXTERIOR _____                     | FINAL GAS <u>0 8 P-18-70</u>                |                                     |                                     |                     |  |
| DRYWALL _____                      | FINAL AIR COND. <u>0 8 P-18-70</u>          |                                     |                                     |                     |  |
| LATHING _____                      | FINAL REFRIG. _____                         |                                     |                                     |                     |  |
| BACKING (SIDING) _____             | FINAL SEWER <u>0 8 P-18-70</u>              |                                     |                                     |                     |  |
| PLASTER SCRATCH _____              | FINAL SEPTIC TANK _____                     |                                     |                                     |                     |  |
| PLASTER BROWN _____                |                                             |                                     |                                     |                     |  |
| URBAN REDEVELOPMENT APPROVAL _____ |                                             |                                     |                                     |                     |  |
| FINAL BLDG <u>0 8 P-18-70</u>      | DATE <u>10-22-70</u>                        |                                     |                                     |                     |  |

APPROVED FOR OCCUPANCY & METER 0 8 P-18-70 INSPECTOR 0 8 P-18-70 DATE 10-22-70

PLEASE NOTE REMARKS ON REVERSE SIDE 1216 N 2nd St. LOG # T-7 (1969) AREA # 2 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Twin Lakes Village ADDRESS 1216 N. 21st DATE 8/25/70

CONTRACTOR Same PERMIT NO. 54658

LOT 196 BLOCK 6 SUBDIVISION Greater Vegas #3 N 5B  
Block

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location <u>0 8 P-18-70</u>            |
| Final Inspection _____                 | Footings <u>0 8 P-18-70</u>            |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>0 8 P-18-70</u>    |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 1216 N. 21st LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Alpha Ingram 3-22-88

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

3-17-88

CONST. VAL. \$ 600.00

## DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling,  
Remodel, Additions, Misc. Residential Construction

ADDRESS OF  
CONSTRUCTION

1216 N. 21st St

OWNER

Louis Atehortua

PHONE

649-2124

LQT(s)

196

BLOCK

6

SUBDIVISION

Quentin V. Add 356

ZONE

R-1

PROPOSED CONSTRUCTION

Re-roof West Half Only

USE

THIS PERMIT FOR

BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐

OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

Universal Roofers

STATE

LICENSE NO. 24263

CITY

LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER  
CONTRACTOR

MASTER ELECTRICIAN/  
CONTRACTOR

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY:

Dawn Chueh Universal Roofers

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

3/31/88

PLANNING DEPT

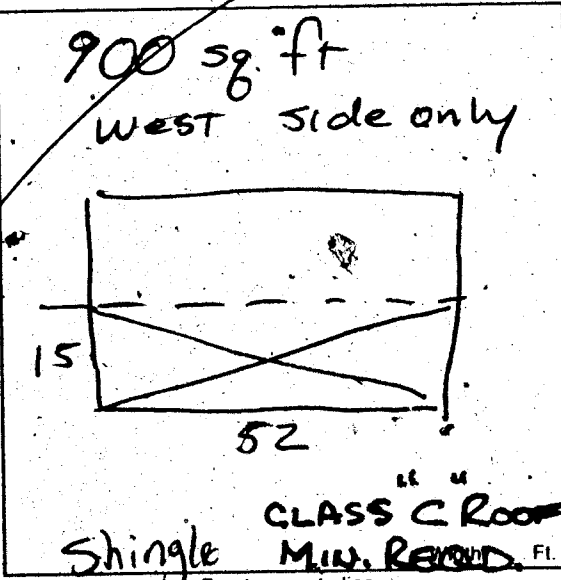
DATE

BUILDING DEPT

DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                        |        | FEE  |
|----------------------------------------|-------|-----|---------------------------------------------------|--------|------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE                                        | SWITCH | .40  |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      |        | .30  |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |        | .70  |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |        |      |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               |        | 3.00 |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402                                       | TOTAL  |      |
| MISC.                                  |       |     | MISC.                                             |        |      |
| 2310 - 2403                            | TOTAL |     | 2310 - 2401 ISSUANCE FEE                          |        |      |
| AIR CONDITIONING                       |       | FEE | 7114 - 3654 SEWER CONNECTION                      |        |      |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 PLAN REVIEW FEE                       |        |      |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | 2310 - 2401 BLDG. PERMIT FEE                      | 13.80  |      |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        | 13.80  |      |
| VENTILATION FAN                        | 2.35  |     |                                                   |        |      |
| 2310 - 2405                            | TOTAL |     |                                                   |        |      |

Permit Expires 180 Days After Abandonment of Work



FOR INSPECTIONS  
CALL 799-3071

RECEIPT

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED