

A 1416 S 16th

B 1417 S 16th

L1 B1 Southridge Est Zone R-1

[illegible]

U Jones 8/24/81

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$ 4,296.00

ADDRESS OF  
CONSTRUCTION:

1416 S. 16th

APPLICATION & BUILDING PERMIT -- for:  
Dwellings, Duplexes, Misc. Residential Const.

OWNER:

De Roy Lewis

LOT(s)

BLOCK

SUBDIVISION

Southridge Est.

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

18x18 Cupert (wood)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

324

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit to be given only if refuse and debris have been removed from job site and public right of way.

SIGNED

BY:

MIKE \$ 00

SED \$ 32.50

ST \$ 32.50

TOT \$ 32.50

CHEK \$ 32.50

RECEIPT SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

08/11/81

PLANNING DEPT.

Date:

8/11/81

PUBLIC WORKS DEPT.

Date:

8-11-81

BUILDING DIVISION:

Date:

8-11-81

PERMIT NO. 3428

PERMIT FEE

32.50

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

*Dona Hawley*

*2-28-64*

|                                                 |                        |                                                 |  |
|-------------------------------------------------|------------------------|-------------------------------------------------|--|
| OWNER <u>Leroy Lewis</u>                        |                        | ADDRESS <u>1416 So. 16th</u>                    |  |
| DATE <u>8-10-81</u>                             |                        | GEN. CONT. OWNER                                |  |
| TYPE OF STRUCTURE <u>3428</u>                   |                        | PERMIT NO. <u>3428</u>                          |  |
| LEGAL DESCRIPTION <u>LI B I Southridge Est.</u> |                        | FINAL INSPECTION                                |  |
| APPROVED FOR OCCUPANCY & METER                  |                        | LOG #                                           |  |
| BUILDING                                        |                        | MECHANICAL                                      |  |
| Investigation                                   | Plumbing Cont.         |                                                 |  |
| Location & Footing                              | Permit No.             | Date                                            |  |
| Concrete Slab Floor                             | Heat & Vent. A/C Cont. |                                                 |  |
| Fireplace Footing                               | Permit No.             | Date                                            |  |
| Chimney Steel                                   | Sewer Cont.            |                                                 |  |
| Vert. Steel Reinf.                              | Permit No.             | Date                                            |  |
| Horiz. Steel Reinf.                             | Rough Soil             |                                                 |  |
| Framing <u>DBX-17-81</u>                        | Rough Water            |                                                 |  |
| Ext. Lath                                       | Top-Out                |                                                 |  |
| Ext. Brown                                      | Rough Gas              |                                                 |  |
| Drywall                                         | A/C Rough Duct         |                                                 |  |
| Final Building <u>DBX-28-81</u>                 | Final Plumbing         |                                                 |  |
| Appr. for Occu.                                 | Final Gas              |                                                 |  |
| ELECTRICAL                                      |                        | Final Air Cond.                                 |  |
| Temp. Pole Cont.                                | Final Sewer            |                                                 |  |
| Permit No.                                      | Date                   | REMARKS                                         |  |
| Inspection                                      | Date                   |                                                 |  |
| Electrical Cont.                                |                        |                                                 |  |
| Permit No.                                      | Date                   |                                                 |  |
| Rough                                           |                        | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                     |                        | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical                                |                        | CITY OF LAS VEGAS                               |  |
| Temporary Service                               |                        | REV. 10-78                                      |  |

|                                                     |                                                             |                                             |
|-----------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|
| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                             | REISSUED:                                   |
| OWNER: <u>PAUL SMITLEY DEV. CORP.</u>               | ADDRESS: <u>1416 South 16th St.</u>                         | DATE <u>4/21/60</u> <u>8/15/60</u>          |
| GEN. CONT. <u>PAUL V. SMITLEY</u>                   | TYPE OF STRUCTURE <u>DWELLING</u>                           |                                             |
| PERMIT NO. <u>36407</u>                             | LEGAL DESCRIPTION: <u>Lot 1, Bl. 1, Southridge Estates.</u> |                                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT. <u>New Blby</u>                              | TEMP. POLE CONT.                            |
| FOOTINGS <u>Mulling - Bart 9-16</u>                 | PERMIT NO. <u>33298</u> DATE <u>1-5-60</u>                  | PERMIT NO. DATE                             |
| FOUND. & PIERS                                      | HEAT & VENT. CONT.                                          | INSPECTION DATE                             |
| WALL STEEL                                          | PERMIT NO. DATE                                             | ELECTRICAL CONT. <u>Fitzgerald</u>          |
| BOND BEAM STEEL                                     | SEWER CONT. <u>New Blby</u>                                 | PERMIT NO. <u>1574</u> DATE <u>11-18-60</u> |
| FRAMING & ROOF SHEATHING                            | PERMIT NO. <u>33298</u> DATE <u>1-5-60</u>                  | OUTLETS <u>45</u>                           |
| STEEL FABRICATION                                   | ROUGH SOIL <u>Bartley 9-15-60</u>                           | MOTORS <u>N.P.</u>                          |
| CONNECTIONS & PAINTING                              | ROUGH WATER <u>Bartley 9-15-60</u>                          | SLAB                                        |
| LATHING                                             | SEWER OR SEPTIC TANK <u>Bartley 9-15-60</u>                 | ROUGH <u>rough 10-12-60</u>                 |
| PLASTER                                             | TOP-OUT <u>Bartley 11-18-60</u>                             | FINAL ROUGH                                 |
| SCRATCH                                             | ROUGH GAS                                                   | FIXTURE CONT. <u>Fitzgerald</u>             |
| BROWN                                               | ROUGH DUCT                                                  | PERMIT NO. <u>1574</u> DATE <u>11-14-60</u> |
| FINAL BLDG. <u>8-13-62</u>                          | FINAL PLUMBING <u>Bartley 12-16-60</u>                      | FIXTURES <u>12</u>                          |
| GRADING & DRAINAGE                                  | FINAL HEATING                                               | FINAL FIXTURE                               |
| ON-SITE PARKING SPACES                              | FINAL GAS                                                   | APPROVED FOR METER <u>rough 12-14-60</u>    |
| ENG. APPROVAL OF                                    |                                                             |                                             |
| OFF-SITE IMPROVEMENTS                               |                                                             |                                             |

APPROVED for OCCUPANCY: Fitzgerald 5-28-62

PLEASE NOTE REMARKS ON REVERSE SIDE

1416 South 16th St.

DWELLING

47 Rev. #2584

14/21/60

REISSUED: 8/15/60

340-1

22.0

Don Hickey

2-28-84

3428  
Prof Skutumpah DB-1781

8/15/60 - PERMITS REISSUED.  
9-2-60 - Sur - alt

36407

Alma H. L.

2-28-64

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER L. V. Lewis ADDRESS 1416 So. 16th St. DATE 4/18/66

CONTRACTOR AMERICAN Fence Co. PERMIT NO. 33406

LOT 1 BLOCK 1 SUBDIVISION Southridge Estates

Fence (wire, wood, etc.) Wire fence Walls (masonry, rock, etc.)

Location \_\_\_\_\_  
Final Inspection 4/21/66 Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Retaining Wall (masonry) Retaining Wall (concrete)  
Location \_\_\_\_\_ Location \_\_\_\_\_  
Footing \_\_\_\_\_ Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_ Final Inspection \_\_\_\_\_

23.14 B ADDRESS 1416 South 16th St. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

*Debbie Inghram 2-9-89*

**CITY OF LAS VEGAS, NEVADA**

**PERMIT NO. 89-010855**

LOG NO. & AREA 14-50 DATE 050-591-009 CONST. VAL. \$ 2,730  
DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 1416  
ADDRESS OF CONSTRUCTION 5. 16th OWNER Mr. Lewis PHONE NO. 012 787  
LOT(S) 1 BLOCK 1 SUBDIVISION SOUTHRIDGE ESTATES ZONE R-1  
PROPOSED CONSTRUCTION Room addition USE RES  
THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐  
FLOOR AREA BSMT          1ST          2ND          GARAGE          PORCH          TOTAL 182  
CONTRACTOR Curtis Const STATE LICENSE NO. 012 787 CITY LICENSE NO. 33291  
ARCHITECT          ENGINEER           
MASTER PLUMBER/CONTRACTOR          MASTER ELECTRICIAN/CONTRACTOR         

**OTHER INSPECTIONS AND FEES**

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

**CONDITIONS OF THE PERMIT:**

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: John Briel - Curtis Const OWNER  
BY:          AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

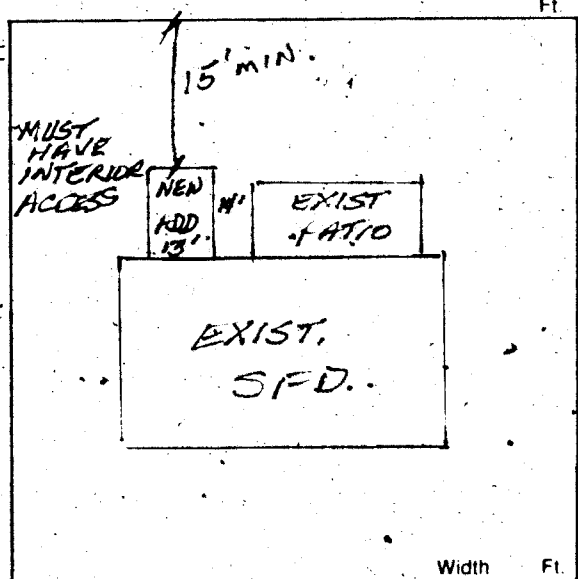
DATE

BUILDING DEPT

DATE

| PLUMBING                                |       | FEE | ELECTRICAL                                        |  | FEE  |
|-----------------------------------------|-------|-----|---------------------------------------------------|--|------|
| WATER DISTRIBUTION                      | 6.00  |     | RECEPTACLE SWITCH                                 |  | .40  |
| SEWER SYSTEM - NEW OR MODIFICATION      | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      |  | .30  |
| FIXTURES - WATER SINK, TUB, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |  | .70  |
| GARBAGE DISPOSAL - WASHER               | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |  |      |
| FUEL PIPING                             | 6.00  |     | A.C. UNIT OR MOTORS                               |  | 3.00 |
| IRRIGATION SYSTEM                       | 8.00  |     | 2310 - 2402 TOTAL                                 |  |      |
| MISC.                                   |       |     | MISC.                                             |  |      |
| 2310 - 2403 TOTAL                       |       |     | 2310 - 2401 ISSUANCE FEE                          |  |      |
| AIR CONDITIONING                        |       | FEE | 7.14 - 3654 SEWER CONNECTION                      |  |      |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50    |       |     | 2310 - 2401 PLAN REVIEW FEE                       |  |      |
| FURNACE TO 100,000/9.00 OVER/11.00      |       |     | 2310 - 2401 BLDG. PERMIT FEE                      |  |      |
| VAPORATIVE COOLER                       | 6.50  |     | TOTAL FEES                                        |  |      |
| VENTILATION FAN                         | 2.35  |     |                                                   |  |      |
| 2310 - 2405 TOTAL                       |       |     |                                                   |  |      |

Permit Expires 180 Days After Abandonment of Work



RECEIVED 0003\*\*

PLCK 30.00  
SFD 46.00  
CHK 76.00  
0083A000 12:57

PERMIT NO.         

MUST BE MACHINE

*Dona Hovely*

*2-28-64*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: S. Cedzo ADDRESS: 1417 South 16th DATE: 11-5-64

GEN. CONT. Paul V. Smitley TYPE OF STRUCTURE 1st addn

PERMIT NO. 28256 LEGAL DESCRIPTION Lot 1 Blk 2 Southridge Est

| BUILDING                          |                                   | MECHANICAL                   |  | ELECTRICAL |  |
|-----------------------------------|-----------------------------------|------------------------------|--|------------|--|
| LOCATION <u>OB 11-7-64</u>        | PLUMBING CONT. <u>DATE</u>        | TEMP. POLE CONT. <u>DATE</u> |  |            |  |
| FIREPLACE FTR. <u>OB 11-7-64</u>  | PERMIT NO. <u>DATE</u>            | PERMIT NO. <u>DATE</u>       |  |            |  |
| FOOTINGS <u>OB 11-7-64</u>        | HEAT & VENT. AC CONT. <u>DATE</u> | INSPECTION <u>DATE</u>       |  |            |  |
| FOUNDATION WALL <u>OB 11-7-64</u> | PERMIT NO. <u>DATE</u>            | ELECTRICAL CONT. <u>DATE</u> |  |            |  |
| FLOOR FRAMING <u>OB 11-7-64</u>   | SEWER CONT. <u>DATE</u>           | PERMIT NO. <u>DATE</u>       |  |            |  |
| SLAB <u>OB 11-7-64</u>            | PERMIT NO. <u>DATE</u>            | FIXTURES CONT. <u>DATE</u>   |  |            |  |
| CHIMNEY STEEL (FIREPLACE)         | ROUGH SOIL                        | PERMIT NO. <u>DATE</u>       |  |            |  |
| WALL STEEL                        | ROUGH WATER                       | SLAB <u>OB 11-25-64</u>      |  |            |  |
| COLUMN STEEL                      | TOP-OUT                           | ROUGH <u>OB 11-25-64</u>     |  |            |  |
| BEAM STEEL                        | ROUGH GAS                         | FINAL ROUGH                  |  |            |  |
| FRAMING <u>OB 11-23-64</u>        | AC ROUGH DUCT                     | FINAL FIXTURE                |  |            |  |
| ROOF SHEATHING <u>OB 11-23-64</u> | REF. ROUGH PIPING                 | FINAL ELECTRICAL             |  |            |  |
| INTERIOR <u>OB 11-23-64</u>       | FINAL PLUMBING                    | TEMPORARY SERVICE            |  |            |  |
| EXTERIOR                          | FINAL GAS                         |                              |  |            |  |
| DRYWALL <u>OB 11-23-64</u>        | FINAL AIR COND.                   |                              |  |            |  |
| LATHING                           | FINAL REFRIG.                     |                              |  |            |  |
| BACKING (SIDING)                  | FINAL SEWER                       |                              |  |            |  |
| PLASTER SCRATCH                   | FINAL SEPTIC TANK                 |                              |  |            |  |
| PLASTER BROWN                     |                                   |                              |  |            |  |
| URBAN REDEVELOPMENT - APPROVED    |                                   |                              |  |            |  |
| FINAL B.O.B. <u>DATE</u>          |                                   |                              |  |            |  |

APPROVED FOR OCCUPANCY: METER \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1417 South 16th LDB: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 230

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: STEVE CEDZO ADDRESS: 1417 South 16th St. DATE: 2/17/60

GEN. CONT. OZZIE KRAFT POOLS TYPE OF STRUCTURE SWIMMING POOL

PERMIT NO. 35618 LEGAL DESCRIPTION: \_\_\_\_\_

| BUILDING                      |                                  | MECHANICAL                   |  | ELECTRICAL |  |
|-------------------------------|----------------------------------|------------------------------|--|------------|--|
| LOCATION & FLOOR ELEVATION    | PLUMBING CONT. <u>DATE</u>       | TEMP. POLE CONT. <u>DATE</u> |  |            |  |
| FOOTINGS                      | PERMIT NO. <u>DATE</u>           | PERMIT NO. <u>DATE</u>       |  |            |  |
| FOUND. & PIERS                | HEAT & VENT. CONT. <u>DATE</u>   | INSPECTION <u>DATE</u>       |  |            |  |
| WALL STEEL <u>OB 2-26-60</u>  | PERMIT NO. <u>DATE</u>           | ELECTRICAL CONT. <u>DATE</u> |  |            |  |
| BOND BEAM STEEL               | SEWER CONT. <u>DATE</u>          | PERMIT NO. <u>DATE</u>       |  |            |  |
| FRAMING & ROOF SHEATHING      | PERMIT NO. <u>DATE</u>           | OUTLETS                      |  |            |  |
| STEEL FABRICATION             | ROUGH SOIL <u>OB 2-26-60</u>     | MOTORS <u>H.P.</u>           |  |            |  |
| CONNECTIONS & PAINTING        | ROUGH WATER                      | SLAB                         |  |            |  |
| INTERIOR                      | SEWER OR SEPTIC TANK             | ROUGH                        |  |            |  |
| EXTERIOR                      | TOP-OUT                          | FINAL ROUGH                  |  |            |  |
| LATHING                       | ROUGH GAS                        | FIXTURE CONT. <u>DATE</u>    |  |            |  |
| PLASTER                       | ROUGH DUCT                       | PERMIT NO. <u>DATE</u>       |  |            |  |
| SCRATCH                       | FINAL PLUMBING <u>OB 2-26-60</u> | FIXTURES                     |  |            |  |
| BROWN                         | FINAL HEATING                    | FINAL FIXTURE                |  |            |  |
| FINAL BLDG. <u>OB 2-26-60</u> | FINAL GAS                        | APPROVED FOR METER           |  |            |  |
| GRADING & DRAINAGE            |                                  |                              |  |            |  |
| ON-SITE PARKING SPACES        |                                  |                              |  |            |  |
| ENG. APPROVAL OF              |                                  |                              |  |            |  |
| OFF-SITE IMPROVEMENTS         |                                  |                              |  |            |  |

APPROVED FOR OCCUPANCY: \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1417 South 16th St. SWIM. POOL 2/17/60 230

*Dona H. H. H.*

*2-28-64*

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                         |                                              |
|-----------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| OWNER: <u>STEPHEN CEDZO</u>                         | ADDRESS: <u>1417 South 16th St.</u>                     | DATE: <u>10/16/59</u>                        |
| GEN. CONT. <u>PAUL V. SMITLEY</u>                   | TYPE OF STRUCTURE <u>S. F. DWELLING</u>                 |                                              |
| PERMIT NO. <u>34734</u>                             | LEGAL DESCRIPTION: <u>Lot 1, Bl. 2, Southridge Est.</u> |                                              |
| LOCATION & FLOOR ELEVATION _____                    | PLUMBING CONT. <u>ACE</u>                               | TEMP. POLE CONT. _____                       |
| FOOTINGS <u>Mullins 11-22-59</u>                    | PERMIT NO. <u>32747</u> DATE <u>3-3-60</u>              | PERMIT NO. _____ DATE _____                  |
| FOUND. & PIERS _____                                | HEAT. & VENT. CONT. _____                               | INSPECTION _____ DATE _____                  |
| WALL STEEL _____                                    | PERMIT NO. _____ DATE _____                             | ELECTRICAL CONT. <u>ACE</u>                  |
| BOND BEAM STEEL _____                               | SEWER CONT. <u>ACE</u>                                  | PERMIT NO. <u>25476</u> DATE <u>12-14-59</u> |
| FRAMING & ROOF SHEATHING _____                      | PERMIT NO. <u>32747</u> DATE <u>3-3-60</u>              | OUTLETS <u>45</u>                            |
| STEEL FABRICATION _____                             | ROUGH SOIL <u>Good 11-10-59</u>                         | MOTORS _____ H.P. _____                      |
| CONNECTIONS & PAINTING _____                        | ROUGH WATER <u>Good 11-10-59</u>                        | SLAB _____                                   |
| LATHING _____                                       | SEWER OR SEPTIC TANK _____                              | ROUGH <u>Mullins 12-10-59</u>                |
| PLASTER _____                                       | TOP-OUT <u>Basely 12-19-59</u>                          | FINAL ROUGH _____                            |
| SCRATCH _____                                       | ROUGH GAS _____                                         | FIXTURE CONT. <u>ACE</u>                     |
| BROWN _____                                         | ROUGH DUCT _____                                        | PERMIT NO. <u>25476</u> DATE <u>12-14-59</u> |
| FINAL BLDG. <u>Mullins 1-23-60</u>                  | FINAL PLUMBING <u>Basely 3-9</u>                        | FIXTURES <u>12</u>                           |
| GRADING & DRAIN _____                               | FINAL HEATING _____                                     | FINAL FIXTURE _____                          |
| ON-SITE PARKING _____ SPACES _____                  | FINAL GAS _____                                         | APPROVED FOR METER <u>Basely 3-4-60</u>      |
| ENG. APPROVAL OF _____                              |                                                         |                                              |
| OFF-SITE IMPROVEMENTS _____                         |                                                         |                                              |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1417 South 16th St.

DWELLING

10/16/59

23.04