

A 1519 N 23rd

B 1521 N 23rd

SEE APPLICATION FOR LEGAL

Gloria Caly 10/7/80

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1519 No. 23d St.

OWNER'S NAME: NEVADA SAVINGS & LOAN CO.

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftnr; Lawn Sprkr; Other
CONTRACTOR: NEVADA LAWN IRRIG. CO. State Lic. #5220a City Lic. # 1074

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
X	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink, kitchen type	1.00	
	Swimming pool - private - pool	8.00	
	Swimming pool - public - septic	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
1	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Nevada Lawn Irrig. Co. Date: 3/2/67
Registered Plumber, Spec. Cont. Owner

Engineering Dept. Date: Building Department Date: 3/3/67
Sewer Conn. Fees: PERMIT NO. 20640 PERMIT FEE \$4.00
Paid in Engr. Dept. 23.10 #1287

TOTAL FEE \$ 4.00

RECEIPT
\$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 4 MAR 67

Orna Hovely 3-1-84

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Nevada Savings & Loan Address 1519 No 23rd St. Date: 3-6-67

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Nevada Irrigation</u>	Contractor _____
Permit No. _____	Permit No. <u>20640</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Whitcomb 3-6-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1519 No 23rd St.

Log No.

Area

irrigation system

Dona Hovally 3-8-84

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER RALPH CALCATERRA ADDRESS 1521 No 23rd St. DATE 10-5-62
GEN. CONT. Consolidated Contr TYPE OF STRUCTURE 4 plex
PERMIT NO. 13137 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>11-19-62</u>	PLUMBING CONT. <u>11-19-62</u>	PERMIT NO. <u>13137</u>	DATE <u>10-5-62</u>	TEMP. POLE CONT.	PERMIT NO.
FIREPLACE FTS.	HEAT & VENT AC CONT. <u>11-19-62</u>	INSPECTION	DATE	ELECTRICAL CONT.	DATE
FOUNDATIONS <u>11-19-62</u>	PERMIT NO. <u>13137</u>	PERMIT NO. <u>13137</u>	DATE <u>10-5-62</u>	FIXTURES CONT.	DATE
FOUNDATION WALL	SEWER CONT. <u>11-19-62</u>	PERMIT NO. <u>13137</u>	DATE <u>10-5-62</u>	TEMPORARY SERVICE	
STEM WALL	PERMIT NO. <u>13137</u>	DATE <u>10-5-62</u>			
FLOOR FRAMING <u>11-19-62</u>	ROUGH SOIL <u>11-19-62</u>	ROUGH WATER <u>11-19-62</u>			
SLAB <u>11-19-62</u>	ROUGH WATER <u>11-19-62</u>	TOP-OUT			
CHIMNEY STEEL (FIREPLACE)	ROUGH GAS	AC ROUGH DUCT <u>12-21-62</u>			
WALL STEEL	REF. ROUGH PIPING	FINAL PLUMBING <u>12-21-62</u>			
COLUMN STEEL	FINAL GAS	FINAL AIR COND. <u>12-21-62</u>			
BEAM STEEL	FINAL PLUMBING	FINAL REFRIG. <u>12-21-62</u>			
STEEL FABRICATION	FINAL SEWER <u>12-21-62</u>	FINAL SEPTIC TANK			
FRAMING					
ROOF SHEATHING <u>12-21-62</u>					
INTERIOR					
DRYWALL <u>12-21-62</u>					
LATHING					
BACKING (SIDING)					
PLASTER SCRATCH					
PLASTER BROWN					
FINAL BLDG. <u>12-21-62</u>					

APPROVED FOR OCCUPANCY 12-21-62
APPROVED FOR METER 12-21-62
PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # C325 AREA # 2 23.04

1521 No 23rd St.