

A 1509 N 23rd

B 1512 N 23rd

SEE APPLICATION FOR LEGAL

Gloria Caly 10/7/80

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1509 No. 23d St.

OWNER'S  
NAME: NEVADA SAVINGS & LOAN

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Addn; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other.

CONTRACTOR: Nevada Lawn Irrig. Co.

State Lic. # 5220a City Lic. # 1074

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Bathtub                                                      | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Fire sprinkling - underground piping                         | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot          | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
|          | Gas piping system - single family dwelling                   | 3.00       |        |
|          | Gas piping system - multiple family \$8 per each unit plus   | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |        |
|          | Grease trap                                                  | 1.00       |        |
| X        | Irrigation system                                            | 4.00       | 4.00   |
|          | Lavatory                                                     | 1.00       |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Piping, Drainage                                             | 4.00       |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |        |
|          | Shower                                                       | 1.00       |        |
|          | Sink, kitchen type                                           | 1.00       |        |
|          | Swimming pool - private - septic pool                        | 8.00       |        |
|          | Swimming pool - public - septic                              | 12.00      |        |
|          | Toilet                                                       | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system multiple dwg. \$4 + each unit      | 1.00       |        |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |        |
|          | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50        |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Water using equipment                                        | 4.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Wash tray                                                    | 1.00       |        |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

SIGNED: Nev. Lawn Irrig. Co. Date 3/2/67  
Registered Plumber, Spec. Contr., Owner

Engineering Dept. Date Building Department Date  
Sewer Conn. Fees  
Paid in Engr. Dept. PERMIT NO. 20636 PERMIT FEE \$4.00

23-10 #1287

TOTAL FEE \$ 4.00

RECEIPT

442 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

- 4 MAR 67

Dona Realty 3-1-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER RALPH CALCATERRA ADDRESS 1509 No 23rd St. DATE 10-5-62  
GEN CONT Consolidated Contr TYPE OF STRUCTURE 4 plex  
PERMIT NO. 13140 LEGAL DESCRIPTION

| BUILDING                        | MECHANICAL                                    | ELECTRICAL                                     |
|---------------------------------|-----------------------------------------------|------------------------------------------------|
| LOCATION                        | PLUMBING CONT. <u>12-1-62</u>                 | TEMP POLE CONT. _____                          |
| FIREPLACE FTS. _____            | PERMIT NO. <u>7851</u> DATE <u>12-1-62</u>    | PERMIT NO. _____ DATE _____                    |
| FOOTINGS <u>CC 10-29-62</u>     | HEAT & VENT. AC CONT. <u>12-1-62</u>          | INSPECTION _____ DATE _____                    |
| FOUNDATION WALL _____           | PERMIT NO. <u>12-1-62</u> DATE <u>12-1-62</u> | ELECTRICAL CONT. <u>12-1-62</u>                |
| STEM WALL <u>CC 10-29-62</u>    | SEWER CONT. <u>12-1-62</u>                    | PERMIT NO. <u>8868</u> DATE <u>10-26-62</u>    |
| FLOOR FRAMING _____             | PERMIT NO. <u>7851</u> DATE <u>12-1-62</u>    | FIXTURES CONT. _____                           |
| SLAB <u>CC 10-29-62</u>         | ROUGH SOIL <u>10-25-62</u>                    | PERMIT NO. _____ DATE _____                    |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER <u>10-25-62</u>                   | SLAB _____                                     |
| WALL STEEL _____                | TOR-OUT <u>11-30-62</u>                       | ROUGH <u>10-29-62</u> <u>plumbist 11-30-62</u> |
| COLUMN STEEL _____              | ROUGH GAS _____                               | FINAL ROUGH _____                              |
| BEAM STEEL _____                | AC ROUGH DUCT <u>12-4-62</u>                  | FINAL FIXTURE _____                            |
| STEEL FABRICATION _____         | REF. ROUGH PIPING _____                       | TEMPORARY SERVICE _____                        |
| FRAMING <u>12-4-62</u>          | FINAL PLUMBING <u>12-19-63</u>                |                                                |
| ROOF SHEATHING <u>12-13-62</u>  | FINAL GAS _____                               | MISCELLANEOUS                                  |
| INTERIOR _____                  | FINAL AIR COND. <u>12-19-63</u>               | URBAN REDEVELOPMENT APPROVAL _____             |
| EXTERIOR _____                  | FINAL REFRIG. _____                           |                                                |
| DRYWALL <u>12-13-62</u>         | FINAL SEWER <u>12-14-62</u>                   |                                                |
| LATHING _____                   | FINAL SEPTIC TANK _____                       |                                                |
| BACKING (SIDING) _____          |                                               |                                                |
| PLASTER SCRATCH _____           |                                               |                                                |
| PLASTER BROWN _____             |                                               |                                                |
| FINAL BLDG. <u>12-13-62</u>     |                                               |                                                |

APPROVED FOR OCCUPANCY 12-13-62 INSPECTOR 3-13-63  
APPROVED FOR METER 12-13-62  
PLEASE NOTE REMARKS ON REVERSE SIDE 12-13-62  
LOG # C-325 AREA 2 23.04

1509 No 23rd St

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Nevada Savings Address 1509 No 23rd St Date: 3-3-67  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                       | Heat & Vent. A. C. Only |
|---------------------|-------------------------------------|-------------------------|
| Contractor _____    | Contractor <u>Nevada Irrigation</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>20636</u>             | Permit No. _____        |
| Slab _____          | Rough Soil _____                    | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____                   | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____                       | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                     | Final Refrig _____      |
| Final Elec _____    | Final Plbg. <u>3-16-67</u>          | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                     | Final Gas _____         |
|                     | Final Sewer _____                   |                         |
|                     | Final Septic Tank _____             |                         |

23.06 D

Address 1509 No 23rd Street

Log No. \_\_\_\_\_

Area irrigation sys

One Hoveley 3-1-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER RALPH CALCATERRA ADDRESS 1512 No 22nd St. DATE 10-5-62  
C.V. CONT Consolidated Contr Parcel 17 TYPE OF STRUCTURE 4 plex  
PERMIT NO. 13126 LEGAL DESCRIPTION

| BUILDING                  | MECHANICAL                                  | ELECTRICAL                                  |
|---------------------------|---------------------------------------------|---------------------------------------------|
| LOCATION                  | PLUMBING CONT. <u>10/1/62</u>               | TEMP POLE CONT.                             |
| FIREPLACE FTG.            | PERMIT NO. <u>13126</u> DATE <u>10/1/62</u> | PERMIT NO. _____ DATE _____                 |
| FOOTINGS                  | HEAT & VENT. AC CONT. <u>10/1/62</u>        | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL           | PERMIT NO. <u>13126</u> DATE <u>10/1/62</u> | ELECTRICAL CONT. <u>10/1/62</u>             |
| STEM WALL                 | SEWER CONT. <u>10/1/62</u>                  | PERMIT NO. <u>13126</u> DATE <u>10/1/62</u> |
| FLOOR FRAMING             | PERMIT NO. <u>13126</u> DATE <u>10/1/62</u> | FIXTURES CONT. <u>10/1/62</u>               |
| SLAB                      | ROUGH SOIL <u>10/1/62</u>                   | PERMIT NO. <u>13126</u> DATE <u>10/1/62</u> |
| CHIMNEY STEEL (FIREPLACE) | ROUGH WATER <u>10/1/62</u>                  | SLAB <u>10/1/62</u>                         |
| WALL STEEL                | TOP-OUT <u>10/1/62</u>                      | ROUGH <u>10/1/62</u>                        |
| COLUMN STEEL              | ROUGH GAS <u>10/1/62</u>                    | FINAL ROUGH                                 |
| BEAM STEEL                | AC ROUGH DUCT <u>10/1/62</u>                | FINAL FIXTURE                               |
| STEEL FABRICATION         | REF. ROUGH PIPING <u>10/1/62</u>            | TEMPORARY SERVICE                           |
| FRAMING                   | FINAL PLUMBING <u>10/1/62</u>               | MISCELLANEOUS                               |
| ROOF SHEATHING            | FINAL GAS <u>10/1/62</u>                    | URBAN REDEVELOPMENT APPROVAL                |
| INTERIOR                  | FINAL AIR COND. <u>10/1/62</u>              | GRADING & DRAINAGE                          |
| EXTERIOR                  | FINAL REFRIG. <u>10/1/62</u>                | ON-SITE PARKING SPACES                      |
| DRYWALL                   | FINAL SEWER <u>10/1/62</u>                  | ENG. APPROVAL OF                            |
| LATHING                   | FINAL SEPTIC TANK <u>10/1/62</u>            | OFF-SITE IMPROVEMENTS                       |
| BACKING (SIDING)          |                                             |                                             |
| PLASTER SCRATCH           |                                             |                                             |
| PLASTER BROWN             |                                             |                                             |
| FINAL BLDG                |                                             |                                             |

APPROVED FOR OCCUPANCY 3-1-63 INSPECTOR Miller DATE 3-1-63  
APPROVED FOR METER 3-1-63  
PLEASE NOTE REMARKS ON REVERSE SIDE  
LOS # C325 AREA # 2 25.04

1512 No 22nd St.