

A 628 N 21st

B 629 N 21st

Lot 8 Blk 7 Greater Las Vegas Add Tr #1 Zone R1

Glenn, Calif 10/6/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 200.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 628 N. 21st St. OWNER: Robert L. Millsbaugh

LOT(s) 8 BLOCK 7 SUBDIVISION Greater Las Vegas Addition Tract #1 ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Sandblast exterior of home where needed USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

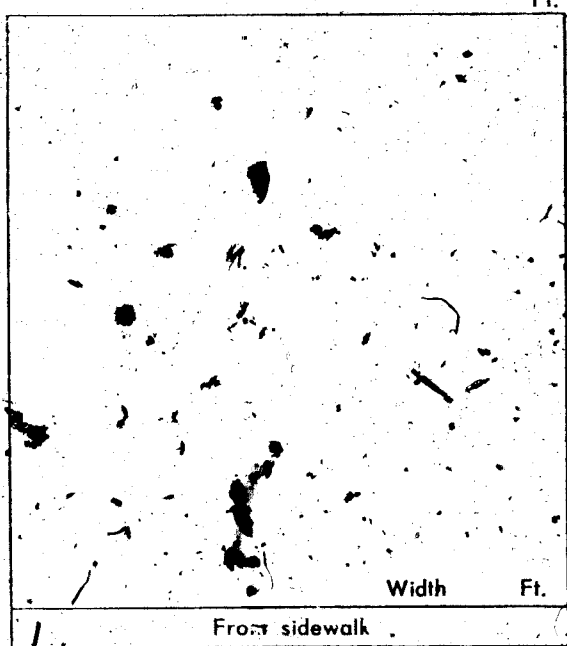
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: National Home Improvement Co. STATE LICENSE # 5647 C CITY LICENSE # 4887

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
  2. I agree that when the job is completed that I will call for final inspection before occupancy.
  3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
  4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: National Home Improvement Co. Contractor

BY: Dea L. Smith Agent or Owner

Dea L. Smith - Office Manager Date \_\_\_\_\_

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT. *[Signature]* Date: 2-11-70

PERMIT NO: 51092 PERMIT FEE \$ 2.00

RECEIPT

9065 \$004.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
11 FEB 70

Gloria Caly 10/6/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

1

J

2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L PERMITS REQ'D: Air Cond.

☐

Incinerators

☐

Fire Sprinkling System

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

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SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

#12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

34 \$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 FEB 74

Dona Healy

2-27-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: EDWIN ABBOT ADDRESS: 628 No. 21st St. DATE: 2-26-57

GEN. CONT. MARTIN CONSTR. CO. TYPE OF STRUCTURE WOOD FENCE

PERMIT NO. 28173 LEGAL DESCRIPTION: Lot 8, Bl. 7, Greater L.V. #1.

|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION <u>W. 6-24-57</u><br>FOOTINGS <u>W. 6-24-57</u><br>FOUND. & PIERS<br>WALL STEEL<br>BOND BEAM STEEL<br>FRAMING & ROOF SHEATHING<br>STEEL FABRICATION<br>CONNECTIONS & PAINTING<br>INTERIOR EXTERIOR<br>LATHING<br>PLASTER<br>SCRATCH<br>BROWN<br>FINAL BIDS <u>W. 6-24-57</u><br>GRADING & DRAINAGE<br>ON-SITE PARKING SPACES<br>ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS | PLUMBING CONT. _____<br>PERMIT NO. _____ DATE _____<br>HEAT. & VENT. CONT. _____<br>PERMIT NO. _____ DATE _____<br>SEWER CONT. _____<br>PERMIT NO. _____ DATE _____<br>ROUGH SOIL<br>ROUGH WATER<br>SEWER OR SEPTIC TANK<br>TOP-OUT<br>ROUGH GAS<br>ROUGH DUCT<br>FINAL PLUMBING<br>FINAL HEATING<br>FINAL GAS | TEMP. POLE CONT. _____<br>PERMIT NO. _____ DATE _____<br>INSPECTION _____ DATE _____<br>ELECTRICAL CONT. _____<br>PERMIT NO. _____ DATE _____<br>OUTLETS<br>MOTORS H.P.<br>SLAB<br>ROUGH<br>FINAL ROUGH<br>FIXTURE CONT. _____<br>PERMIT NO. _____ DATE _____<br>FIXTURES<br>FINAL FIXTURE<br>APPROVED FOR METER |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

628 No. 21st St. - WOOD FENCE

2/26/57

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: \_\_\_\_\_ ADDRESS: 628 N. 21st St. DATE: 2-25-74

GEN. CONT. Chief Roof TYPE OF STRUCTURE roofing

PERMIT NO. XXXX 15018 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING              | MECHANICAL                   | ELECTRICAL                  |
|-----------------------|------------------------------|-----------------------------|
| Investigation         | Plumbing Cont. _____         | Temp. pole cont. _____      |
| Location & Footing    | Permit No. _____ Date _____  | Permit No. _____ Date _____ |
| Stem Wall             | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor   | Permit No. _____ Date _____  | Electrical Cont. _____      |
| Floor Framing         | Sewer Cont. _____            | Permit No. _____ Date _____ |
| Fireplace Footing     | Permit No. _____ Date _____  | Fixtures Cont. _____        |
| Chimney Steel         | Rough Soil _____             | Permit No. _____ Date _____ |
| Vert. Steel Reinf.    | Rough Water _____            | Slab _____                  |
| Horiz. Steel Reinf.   | Top-Out _____                | Rough _____                 |
| Roof Sheathing        | Rough Gas _____              | Final Rough _____           |
| Framing               | A/C Rough Duct _____         | Final Fixture _____         |
| Backing for siding    | Ref. Rough Piping _____      | Final Electrical _____      |
| Ext. Lath             | Final Plumbing _____         |                             |
| Ext. Scratch          | Final Gas _____              | Temporary Service _____     |
| Ext. Brown            | Final Air Cond. _____        |                             |
| Int. Lath             | Final Refrig. _____          |                             |
| Int. Brown            | Final Sewer _____            |                             |
| Drywall               | Final Septic Tank _____      |                             |
| Permit No. _____      |                              |                             |
| Final Building        |                              |                             |
| Appr. for Occu. _____ |                              |                             |

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER HD 11-14-74

PLEASE NOTE REMARKS ON REVERSE SIDE 628 N. 21st Street LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Don Haealy

2-29-84

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: Robert Millsbaugh ADDRESS: 628 N. 21st St. DATE: 2/11/70  
GEN. CONT. National Home Improvement TYPE OF STRUCTURE Sandblast Ex  
PERMIT NO. 51892 LEGAL DESCRIPTION L. 8' B. 7' Greater L. V Add #1

| BUILDING                     |                   | MECHANICAL            | ELECTRICAL        |
|------------------------------|-------------------|-----------------------|-------------------|
| LOCATION                     |                   | PLUMBING CONT.        | TEMP. POLE CONT.  |
| FIREPLACE FTO                |                   | PERMIT NO. DATE       | PERMIT NO. DATE   |
| FOOTINGS                     |                   | HEAT & VENT. AC CONT. | INSPECTION DATE   |
| FOUNDATION WALL              |                   | PERMIT NO. DATE       | ELECTRICAL CONT.  |
| FLOOR FRAMING                |                   | SEWER CONT.           | PERMIT NO. DATE   |
| SLAB                         |                   | PERMIT NO. DATE       | FIXTURES CONT.    |
| CHIMNEY STEEL (FIREPLACE)    |                   | ROUGH SOIL            | PERMIT NO. DATE   |
| WALL STEEL                   |                   | ROUGH WATER           | SLAB              |
| COLUMN STEEL                 |                   | TOP-OUT               | ROUGH             |
| BEAM STEEL                   |                   | ROUGH GAS             | FINAL ROUGH       |
| FRAMING                      |                   | AC ROUGH DUCT         | FINAL FIXTURE     |
| ROOF SHEATHING               | INTERIOR EXTERIOR | REF. ROUGH PIPING     | FINAL ELECTRICAL  |
| DRYWALL                      |                   | FINAL PLUMBING        | TEMPORARY SERVICE |
| LATHING                      |                   | FINAL GAS             |                   |
| BACKING (SIDING)             |                   | FINAL AIR COND.       |                   |
| PLASTER                      | SCRATCH           | FINAL REFRIG.         |                   |
|                              | BROWN             | FINAL SEWER           |                   |
| URBAN REDEVELOPMENT APPROVAL |                   | FINAL SEPTIC TANK     |                   |
| FINAL BLDG                   | DATE              |                       |                   |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

628 N. 21st St.

LOG: #

AREA: #

23.04

**DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA**

OWNER H. I. Tuttle ADDRESS 629 North 21st DATE 10-21-63  
 GEN. CONT. Wanner TYPE OF STRUCTURE encl patio  
 PERMIT NO. 22211 LEGAL DESCRIPTION Lot 3 Block 25 Greater Las Vegas #1

| BUILDING                                   |          | MECHANICAL                  | ELECTRICAL                  |
|--------------------------------------------|----------|-----------------------------|-----------------------------|
| LOCATION                                   |          | PLUMBING CONT.              | TEMP. POLE CONT.            |
| FIREPLACE FTB.                             |          | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS                                   |          | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL                            |          | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| FLOOR FRAMING                              |          | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                                       |          | PERMIT NO. _____ DATE _____ | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)                  |          | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                                 |          | ROUGH WATER                 | SLAB <u>10-25-63</u>        |
| COLUMN STEEL                               |          | TOP-OUT                     | ROUGH <u>10-25-63</u>       |
| BEAM STEEL                                 |          | ROUGH GAS                   | FINAL ROUGH                 |
| FRAMING <u>10-28-63</u>                    |          | AC ROUGH DUCT               | FINAL FIXTURE               |
| ROOF SHEATHING                             |          | REF. ROUGH PIPING           | FINAL ELECTRICAL            |
| INTERIOR                                   | EXTERIOR | FINAL PLUMBING              | TEMPORARY SERVICE           |
| DRYWALL                                    |          | FINAL GAS                   |                             |
| LATHING                                    |          | FINAL AIR COND.             |                             |
| BACKING (SIGNS)                            |          | FINAL REFRIG.               |                             |
| PLASTER                                    |          | FINAL SEWER                 |                             |
| SCRATCH                                    |          | FINAL SEPTIC TANK           |                             |
| BROWN                                      |          |                             |                             |
| URBAN REDEVELOPMENT APPROVAL               |          |                             |                             |
| FINAL BLDG <u>11/4</u> DATE <u>12-3-64</u> |          |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

629 North 21st