

A 909 N 18th

B 913 N 18th

L 76

B 4

GREATER L.V. ADDN.

ZONE R-1

Theresa Kyriakos 10-2-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 957.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 909 N. 18 ST. OWNER: MUGA

LOT(S) 76 BLOCK 4 SUBDIVISION GREATER VEGAS #3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ENCLOSE EXISTING PATIO USE: FAMILY RM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 317

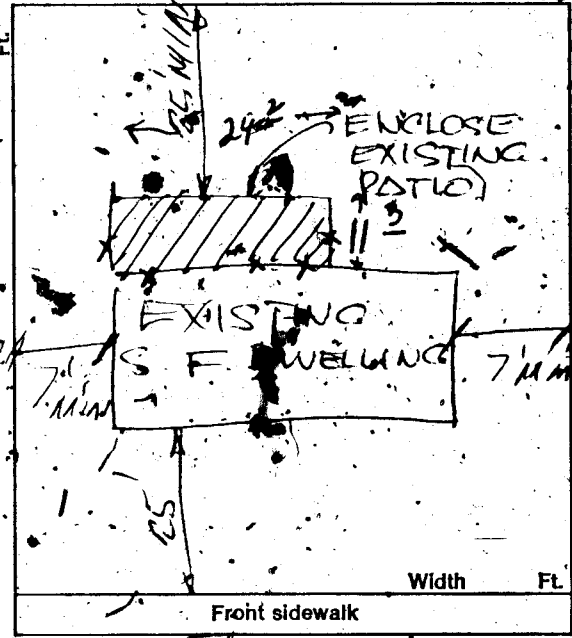
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Codes.
- The contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: *Warren Brown* Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: *[Signature]* Date: 2-8-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: *[Signature]* Date: 2-8-72

#12850 PERMIT NO.: 2752 PERMIT FEE \$ 12.00

RECEIPT
1305 \$012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 8 FEB 72

Shenai Kyuakog 10-2-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 909 N. 18th St OWNER'S NAME: Hugo

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

Table with columns: NUMBER, FIXTURE OR INSTALLATION, UNIT PRICE. Rows include: Fixture or sockets (.15), Light, receptacle or switch outlet (.20), Wall or ceiling space heater (.35), Blast coil heater per kilowatt (.35), Garbage grinder outlet (.35), Dishwasher outlet (.35), Clothes dryer outlet (.35), Automatic clothes washer (.35), Electric range outlet (.35), Electric water heater outlet (.35), Mercury arc lamp and equipment (.35), Special purpose outlet (.35), X-ray unit and its appurtenances (5.00), Watts of festoon lighting (4.00/1.50), Horsepower (1.75/.35), Temporary power and lights (4.00), Electric service (3.00/.35), Air conditioning service (1.50), Each KW (KVA) Generator (2.00/.01), Special inspection-per hour (4.00), Speaker outlets (.15), Signal or Alarm outlets (.15), Amplifiers (.50), Control panels (.25), T. V. outlets - master system only (.15), Radio outlets (.15), Main control racks (1.00), T. V. and Radio antennas - master system only (.75), Minimum fee for any permit (4.00), Total fee (4.00)

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Blank] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 2/8/72

#12860 PERMIT NO.: 1883 PERMIT FEE: \$ 4.00

RECEIPT 1304 \$004.00 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 8 FEB 72

These Kyuata 10-2-80

MAYOR ORAN K. GRAGSON
COMMISSIONERS
HANK THORNLEY
ALEXANDER COLENTZ, M.D.
GEORGE E. FRANKLIN, JR.
MAL F. MORELLI
CITY ATTORNEY
EARL P. GRIPENTROG
CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



FEBRUARY 8, 1972

CERTIFICATE OF COMPLETION

CONTRACTOR Guido Hugo
OWNER Guido Hugo
STREET ADDRESS 909 No. 18th St.
LOT 76 BLOCK 4 TRACT Greater Vegas #3

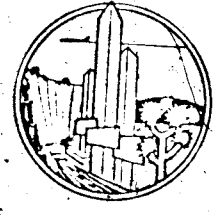
PERMIT NO. 2752-1889
DATE OF ISSUE _____

THIS IS TO CERTIFY THE _____

THE ABOVE WORK AND ADDITIONS HAVE BEEN INSPECTED AND FOUND TO BE FULLY COMPLETED
ACCORDING TO THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES OF THE
CITY OF LAS VEGAS.

H. T. ELDER, DIRECTOR
DEPARTMENT OF BUILDING & SAFETY

BY [Signature]
DATE 2/8/72



Dora Healy 2-27-84

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Clay Roach ADDRESS 909 No. 18th St. DATE 1-4-63
 GEN. CONT. Owner TYPE OF STRUCTURE Patio Slab & Cover
 PERMIT NO. 11901 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>115 1-2 1-3</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>HB 1253</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>115 1-2 1-3</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>CC</u> DATE <u>8-7-63</u>		

APPROVED FOR OCCUPANCY & METER D.C. 8-7-63 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

909 No. 18th St. M I.

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Hugo ADDRESS 909 N. 18th St. DATE 2-8-72
 GEN. CONT. Owner TYPE OF STRUCTURE enc patio
 PERMIT NO. 2752 LEGAL DESCRIPTION 176 B 4 Greater Vegas # 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>1883</u> DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>SC 2-8-72</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER SP 2-8-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

909 N. 18th St.

Donna Healy

2-29-84

DEPT. of BLDG. & SAFETY— CITY of LAS VEGAS, NEVADA
 OWNER, L.S. WHALEY & SONS, INC. ADDRESS 909 North 18th St. DATE 3/8/61
 GEN. CONT. SAME TYPE OF STRUCTURE S.F. DWELLING
 PERMIT NO. 3605 LEGAL DESCRIPTION Lot 76, Bl. 4, Greater L.V. #3

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>Butler</u>	TEMP. POLE CONT. _____
FOOTINGS <u>5-5-61</u>	PILES _____	PERMIT NO. <u>2495</u> DATE <u>4-21-61</u>	PERMIT NO. _____ DATE _____
FOUND. _____	PIERS _____	HEAT & VENT. CONT. <u>1-2-61</u>	INSPECTION _____ DATE _____
FLOOR <u>5-5-61</u>	SLAB _____	PERMIT NO. <u>356</u> DATE <u>6/8/61</u>	ELECTRICAL CONT. <u>Butler</u>
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. <u>Butler</u>	PERMIT NO. <u>3605</u> DATE <u>4-21-61</u>
WALL STEEL _____	_____	PERMIT NO. <u>2495</u> DATE <u>4-21-61</u>	OUTLETS <u>54</u>
COLUMN STEEL _____	_____	ROUGH SOIL <u>Butler 4-18-61</u>	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER <u>Butler 4-18-61</u>	SLAB _____
FRAMING <u>Butler 7-17-61</u>	_____	TOP-OUT <u>Butler 9-11-61</u>	ROUGH <u>Butler 7-18-61</u>
ROOF SHEATHING <u>Butler 6-30-61</u>	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH DUCT <u>Butler 7-14-61</u>	FIXTURES CONT. <u>Butler</u>
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	PERMIT NO. <u>3605</u> DATE <u>4-21-61</u>
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER <u>Butler 9-11-61</u>	FIXTURES <u>11</u>
BACKING _____	_____	SEPIC TANK _____	FINAL FIXTURE <u>Butler 1-17-62</u>
PLASTER BROWN <u>Butler 7-7-61</u>	_____	FINAL PLUMBING <u>Butler 11-13-61</u>	URBAN REDEVELOPMENT APPROVAL _____
FINAL BLDG. <u>Butler 7-7-61</u>	DATE <u>11-13-61</u>	FINAL GAS _____	_____
GRADING & DRAINAGE _____	_____	FINAL HEATING _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. _____	_____
ENG. APPROVAL OF _____	_____	FINAL REFRIG. _____	_____
OFF-SITE IMPROVEMENTS _____	_____	INSPECTOR _____	DATE _____

APPROVED FOR OCCUPANCY Webb 11-13-61 INSPECTOR _____ DATE _____
 APPROVED FOR METER Webb 1-17-62 _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE: 909 North 18th St. LOG# T-8 AREA: # 2 23.04

DEPT. of BLDG. & SAFETY— CITY of LAS VEGAS, NEVADA
 OWNER CLOY ROACH ADDRESS 909 No. 18th St. DATE 8-24-62
 GEN. CONT. Excell Masonry TYPE OF STRUCTURE blk fence
 PERMIT NO. 11630 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. _____	_____
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIKONS) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. _____	_____	OFF-SITE IMPROVEMENTS _____
DATE _____	_____	DATE _____

APPROVED FOR OCCUPANCY Butler 8-3-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE: _____ LOG# _____ AREA: # _____ 23.04

909 No. 18th St.

D. Healy 2-27-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER GEN DE VOGUE ADDRESS 913 No. 18th St. DATE 7-11-62
 GEN. CONT. Excell Masonry TYPE OF STRUCTURE conc blk fence
 PERMIT NO. 11389 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	
ROOF SHEATHING _____	FINAL GAS _____	MISCELLANEOUS
	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL REFRIG. _____	
LATHING _____	FINAL SEWER _____	GRADING & DRAINAGE _____
BACKING (SINGS) _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>10-4-62</u> DATE _____		

APPROVED FOR OCCUPANCY W Bailey 10-4-62 INSPECTOR DATE 10-4-62
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

913 No. 18th St.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER L.S. WHALEY & SONS, INC. ADDRESS 913 North 18th St. DATE 3/8/61
 GEN. CONT. SAME TYPE OF STRUCTURE S.F. DWELLING
 PERMIT NO. 3606 LEGAL DESCRIPTION Lot 77, Bl. 4, Greater L.V. #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Watt</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>2496</u> DATE <u>4-22-61</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>24x24</u> PILES _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FOUND _____ PIERS _____	PERMIT NO. <u>257</u> DATE <u>6-15-61</u>	ELECTRICAL CONT. <u>Watt</u>
FLOOR <u>5-5-61</u> SLAB _____	SEWER CONT. _____	PERMIT NO. <u>3649</u> DATE <u>7-20-61</u>
ANCHOR BOLTS _____ BASE PLATES _____	PERMIT NO. <u>2496</u> DATE <u>4-22-61</u>	
WALL STEEL _____	ROUGH SOIL <u>Watt</u>	OUTLETS <u>43</u>
COLUMN STEEL _____	ROUGH WATER <u>Watt</u>	MOTORS _____ H.P. _____
BEAM STEEL _____	TOP-OUT <u>Watt</u>	SLAB _____
FRAMING <u>Watt</u>	ROUGH GAS _____	ROUGH <u>Watt</u>
ROOF SHEATHING <u>Watt</u>	AC ROUGH DUCT <u>Watt</u>	FINAL ROUGH _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	
STEEL CONNECTION _____	SEWER <u>Watt</u>	FIXTURES CONT. <u>Watt</u>
	SEPTIC TANK _____	PERMIT NO. <u>3649</u> DATE <u>7-20-61</u>
LATHING _____		FIXTURES <u>Watt</u>
BACKING _____	FINAL PLUMBING <u>Watt</u>	FINAL FIXTURE <u>Watt</u>
PLASTER SCRATCH _____	FINAL GAS _____	
PLASTER BROWN <u>Watt</u>	FINAL HEATING _____	URBAN REDEVELOPMENT APPROVAL _____
FINAL BLDG. <u>11-13-61</u> DATE <u>11-13-61</u>	FINAL AIR COND. <u>Watt</u>	
GRADING & DRAINAGE _____	FINAL REFRIG. _____	
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Webb 11-13-61 INSPECTOR DATE 11-24-61
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 913 North 18th St. LOG # T-8 AREA # 2 23.04