

338 N. 15th St.

L 6

B 19

14TH STREET ADDN.

ZONE R-3

Glenn Calif 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

338 N. 15th

OWNER'S NAME:

A. J. [Signature]

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

312 8004.50

LAS VEGAS

MUST BE MACHINE VALIDATED

5 APR 71

Victoria Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

338 North 15th St

OWNER'S
NAME:

A. J. SCOTT

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY

LICENSE #

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3/31/71

BUILDING DEPARTMENT

DATE 3/31/71

12860

PERMIT NO.

33349

PERMIT FEE: \$

4.00

RECEIPT

7157 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAR 71

Glenn Ealy 10/1/80

1-10

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: \$ 135

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 338 N. 15th St.

OWNER: DENNIS RUSK

LOT(s) 6 BLOCK 19 SUBDIVISION 14th St. Add

ZONE R-3

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR: AMERICAN FENCE Co.

STATE LICENSE # 8581

CITY LICENSE # C11-410-2-12377

Remarks:

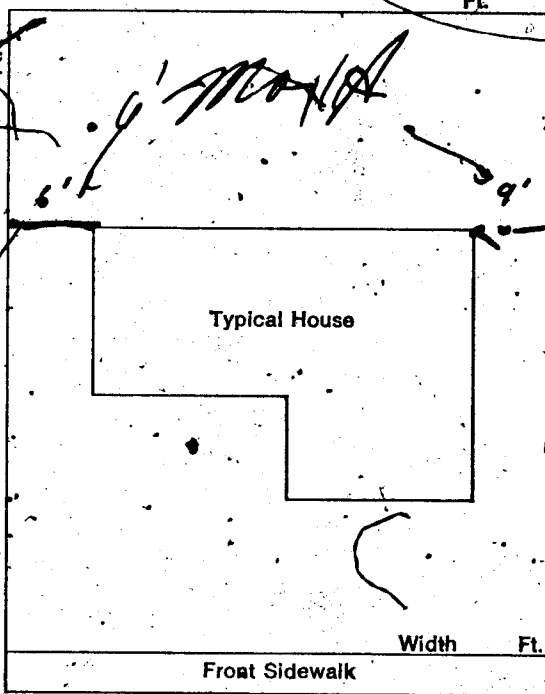
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 15'

6' CH. 4.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the requirements outlined above.



NO SALE #001/000

AM1996 SR#001/01
CITY - LAS VEGAS
B.D.G. & SAFETY

SIGNED:

CONTRACTOR ☐

AGENT ☐

12/5/77

PLANNING DEPT:

Date: 12-5-77

PUBLIC WORKS DEPT:

Date: 12-5-77

BUILDING DEPT:

Date: 12-5-77

#12850

PERMIT NO: 1997

PERMIT FEE \$ 500

1 DON RECEIVED
WALL \$ 5.00
STL \$ 5.00
STL \$ 5.00
TOTL \$ 5.00
CHK \$ 5.00

AM1997 SR#001/01
CITY - LAS VEGAS

MUST BE MACHINE VANDATED

Glenn Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 338 No. 15th St Owner Dennis Rusk
Legal Block C-16 Block 19 Date 1/25/79
14th St CDB

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

M. Dalrymple

This Certificate does not include conditions subject to normal maintenance.

No. 352179

Fee \$ 25.00

12850

RECEIPT

Must be machine validated

n/c paid
by the b/c
352179

Dono Hualy

2-24-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ALIEN J. SCOTT
GEN. CONT. OWNER
PERMIT NO. 34736
LEGAL DESCRIPTION: Lot C6 B-19 14th St & 6th St

ADDRESS: 338 North 15th St.
DATE: 10/15/59
TYPE OF STRUCTURE: ENCL. FRONT PORCH

LOCATION & FLOOR ELEVATION Mullins 12-1-59	PLUMBING CONT. PERMIT NO. _____ DATE _____ HEAT & VENT. CONT. PERMIT NO. _____ DATE _____ SEWER CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. OWNER PERMIT NO. 25043 DATE 10/16/59
FOUND & PIERS Mullins 12-1-59	ROUGH SOIL _____	OUTLETS MIN. _____ MOTORS _____ H.P. _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____ ROUGH _____ FINAL ROUGH _____
BOND BEAM STEEL _____	SEWER OR SEPTIC TANK _____	FIXTURE CONT. PERMIT NO. _____ DATE _____ FIXTURES _____
FRAMING & ROOF SHEATHING Mullins 1-28-60	TOP-OUT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	ROUGH GAS _____	APPROVED FOR METER _____
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH DUCT _____	
LATHING _____	FINAL PLUMBING _____	
PLASTER _____	FINAL HEATING _____	
SCRATCH BROWN _____	FINAL GAS _____	
FINAL BLDG. H. Bailey 10-4-63		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: H. Bailey

INSPECTOR

10-4-63
DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

338 North 15th St.

ENCL. FRONT PORCH 10/16/59

23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER: Dennis Rusk

ADDRESS: 338 North 15th St.

BARREX CARD
FENCE & RETAINING
WALLS

DATE 12-5-77

CONTRACTOR: American Fence Co.

PERMIT NO. 1997

LOT _____ BLOCK _____ SUBDIVISION wire fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location _____
Final Inspection 11-1-77

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

Retaining Wall (masonry)

Retaining Wall (concrete)

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

23.14 B

Done Healy

2-24-84

12-13-60 - not complete - follow

34736

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner A. J. Scott Address 338 N 15th St. Date: 3/31/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit <u>33349-33366</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>JP 4-7-71</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

29.06 D

Address 338 N. 15th St.

Log No. _____ Service _____ Area _____