

333 N. 15th St.

NONE

Gloria Ealy 10/1/80

BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
**CORRECTION NOTICE**

Complied 8-5-80 m u

Job Located at 333 N. 6th ST.

I have this day inspected this structure  
and these premises and have found the following  
violations of City and/or State laws governing  
same:

This shed must  
be removed or made  
Legal.

This is your 2nd  
notice!

You are hereby notified to correct  
above violation and call for re-inspection. Aug 5

Date 7-31-80 M. Nungesser  
Inspector 250

23.03 Do not remove this tag!

Done locally 2-4-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER, ANTHONY J. RICCI ADDRESS 333 No 15th St. DATE 10-10-61  
GEN. CONT. On Job TYPE OF STRUCTURE family room addn.  
PERMIT NO. 6290 LEGAL DESCRIPTION

LOCATION 11-20-61 FIREPLACE FTS.  
FOOTINGS 11-20-61 PILES  
FOUND. 11-20-61 PIERS  
FLOOR 11-20-61 SLAB 11-20-61  
ANCHOR BOLTS 11-20-61 BASE PLATES  
WALL STEEL 11-20-61  
COLUMN STEEL  
BEAM STEEL  
FRAMING 11-20-61  
ROOF SHEATHING 11-20-61  
STEEL FABRICATION  
STEEL CONNECTION  
INTERIOR EXTERIOR  
LATHING  
BACKING 11-20-61  
PLASTER 11-20-61  
FINAL BLDG. 11-20-61 DATE 10-10-61  
GRADING & DRAINAGE  
ON-SITE PARKING SPACES

PLUMBING CONT.  
PERMIT NO. DATE  
HEAT & VENT. CONT.  
PERMIT NO. DATE  
SEWER CONT.  
PERMIT NO. DATE  
ROUGH SOIL  
ROUGH WATER  
TOP-OUT  
ROUGH GAS  
AC ROUGH DUCT  
REF. ROUGH PIPING  
SEWER  
SEPIC TANK  
FINAL PLUMBING  
FINAL GAS  
FINAL HEATING  
FINAL AIR COND.  
FINAL REFRIG.

TEMP. POLE CONT.  
PERMIT NO. DATE  
INSPECTION DATE  
ELECTRICAL CONT. OWNER  
PERMIT NO. 3950 DATE 10-10-61  
OUTLETS  
MOTORS H.P.  
SLAB 11-20-61  
ROUGH 11-20-61  
FINAL ROUGH  
FIXTURES CONT.  
PERMIT NO. DATE  
FIXTURES  
FINAL FIXTURE  
URBAN REDEVELOPMENT APPROVAL

ENG. APPROVAL OF  
OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY 10-4-63  
APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE 333 No. 15th St.

LOG# AREA# 23-04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Anthony J. Ricci ADDRESS 333 North 15th DATE 11-6-63  
GEN. CONT. Na. Home Improvements TYPE OF STRUCTURE alum sign  
PERMIT NO. 22134 LEGAL DESCRIPTION Lot por 6 Blk 12 11th St. Addn store

| BUILDING                     |  | MECHANICAL            | ELECTRICAL        |
|------------------------------|--|-----------------------|-------------------|
| LOCATION                     |  | PLUMBING CONT.        | TEMP. POLE CONT.  |
| FIREPLACE FTS.               |  | PERMIT NO. DATE       | PERMIT NO. DATE   |
| FOOTINGS                     |  | HEAT & VENT. AC CONT. | INSPECTION DATE   |
| FOUNDATION WALL              |  | PERMIT NO. DATE       | ELECTRICAL CONT.  |
| FLOOR FRAMING                |  | SEWER CONT.           | PERMIT NO. DATE   |
| SLAB                         |  | PERMIT NO. DATE       | FIXTURES CONT.    |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOIL            | PERMIT NO. DATE   |
| WALL STEEL                   |  | ROUGH WATER           | SLAB              |
| COLUMN STEEL                 |  | TOP-OUT               | ROUGH             |
| BEAM STEEL                   |  | ROUGH GAS             | FINAL ROUGH       |
| FRAMING                      |  | AC ROUGH DUCT         | FINAL FIXTURE     |
| ROOF SHEATHING               |  | REF. ROUGH PIPING     | FINAL ELECTRICAL  |
| INTERIOR EXTERIOR            |  | FINAL PLUMBING        | TEMPORARY SERVICE |
| DRYWALL                      |  | FINAL GAS             | MISCELLANEOUS     |
| LATHING                      |  | FINAL AIR COND.       |                   |
| BACKING (SIGN)               |  | FINAL REFRIG.         |                   |
| PLASTER                      |  | FINAL SEWER           |                   |
| URBAN REDEVELOPMENT APPROVAL |  | FINAL SEPTIC TANK     |                   |
| FINAL BLDG. DATE             |  |                       |                   |

APPROVED FOR OCCUPANCY & METER 11-19-63  
PLEASE NOTE REMARKS ON REVERSE SIDE

LOG# AREA# 23-04

333 North 15th

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: A. J. PINICO ADDRESS: 333 North 15th St. DATE: 2/23/59

GEN. CONT. V. & G. CONSTR. CO. TYPE OF STRUCTURE ADDN. TWO BEDROOMS & BATHROOM

PERMIT NO. 32788 LEGAL DESCRIPTION: \_\_\_\_\_

|                                              |                                            |                             |
|----------------------------------------------|--------------------------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION _____             | PLUMBING CONT. _____                       | TEMP. POLE CONT. _____      |
| FOOTINGS <u>Older 3-1-59</u>                 | PERMIT NO. <u>6169</u> DATE <u>3-12-59</u> | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS _____                         | HEAT. & VENT. CONT. _____                  | INSPECTION _____ DATE _____ |
| WALL STEEL _____                             | PERMIT NO. _____ DATE _____                | ELECTRICAL CONT. _____      |
| BOND BEAM STEEL _____                        | SEWER CONT. _____                          | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____               | PERMIT NO. _____ DATE _____                | OUTLETS _____               |
| STEEL FABRICATION _____                      | ROUGH SOIL <u>Rudon 3-13-59</u>            | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING _____                 | ROUGH WATER <u>Rudon 3-13-59</u>           | SLAB _____                  |
| LATHING <u>Interior 3-22-59</u>              | SEWER OR SEPTIC TANK _____                 | ROUGH _____                 |
| PLASTER _____                                | TOP-OUT <u>Rudon 3-18-59</u>               | FINAL ROUGH <u>6</u>        |
| SCRATCH _____                                | ROUGH GAS _____                            | FIXTURE CONT. _____         |
| BROWN _____                                  | ROUGH DUCT <u>Rudon 3-18-59</u>            | PERMIT NO. _____ DATE _____ |
| FINAL BLDG. <u>Robert Best 7-2-59</u>        | FINAL PLUMBING <u>Battery 4-20-59</u>      | FIXTURES _____              |
| GRADING & DRAINAGE _____                     | FINAL HEATING _____                        | FINAL FIXTURE _____         |
| ON-SITE PARKING _____ SPACES _____           | FINAL GAS _____                            | APPROVED FOR METER _____    |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____ |                                            |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

333 North 15th St.

ADDN. TWO BEDROOMS & BATHROOM

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: A. J. RICCI ADDRESS: 333 North 15th St. DATE: 9/9/59

GEN. CONT. OWNER TYPE OF STRUCTURE ADDN. FIREPLACE

PERMIT NO. 34309 LEGAL DESCRIPTION: \_\_\_\_\_

|                                              |                             |                             |
|----------------------------------------------|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION _____             | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FOOTINGS _____                               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS _____                         | HEAT. & VENT. CONT. _____   | INSPECTION _____ DATE _____ |
| WALL STEEL _____                             | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| BOND BEAM STEEL _____                        | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING _____               | PERMIT NO. _____ DATE _____ | OUTLETS _____               |
| STEEL FABRICATION _____                      | ROUGH SOIL _____            | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING _____                 | ROUGH WATER _____           | SLAB _____                  |
| LATHING <u>Interior 11-21-59</u>             | SEWER OR SEPTIC TANK _____  | ROUGH _____                 |
| PLASTER _____                                | TOP-OUT _____               | FINAL ROUGH _____           |
| SCRATCH _____                                | ROUGH GAS _____             | FIXTURE CONT. _____         |
| BROWN _____                                  | ROUGH DUCT _____            | PERMIT NO. _____ DATE _____ |
| FINAL BLDG. <u>Webb 11-21-59</u>             | FINAL PLUMBING _____        | FIXTURES _____              |
| GRADING & DRAINAGE _____                     | FINAL HEATING _____         | FINAL FIXTURE _____         |
| ON-SITE PARKING _____ SPACES _____           | FINAL GAS _____             | APPROVED FOR METER _____    |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____ |                             |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

333 North 15th St.

ADDN. FIREPLACE

9/9/59

23.04