

214 S. 14th St.

L 12

B 11

GARDEN TERRACE #1

ZONE R-3

Elmer Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 214 S 14th

OWNER'S NAME: Rex Terry

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☒ Old Bldg. ☐

CONTRACTOR'S NAME: Quinn STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) (KVA)	2.00	
	First 100 KVA - For each additional KW	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Rex D. Terry MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

Date

BUILDING DEPARTMENT

Date 3-24-69

#1286

PERMIT NO. 27425 PERMIT FEE: \$ 6.10

RECEIPT

268 \$006.10 - .6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 MAR 69

Gloria Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

3,000⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

214 So. 14th

OWNER:

Rex Terry

LOT(s)

12

BLOCK

11

SUBDIVISION

Ladd Golden

ZONE:

R-2

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Convert duplex to S.F.D. and storage

Add - Fire place - storage & patio roof

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

none

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

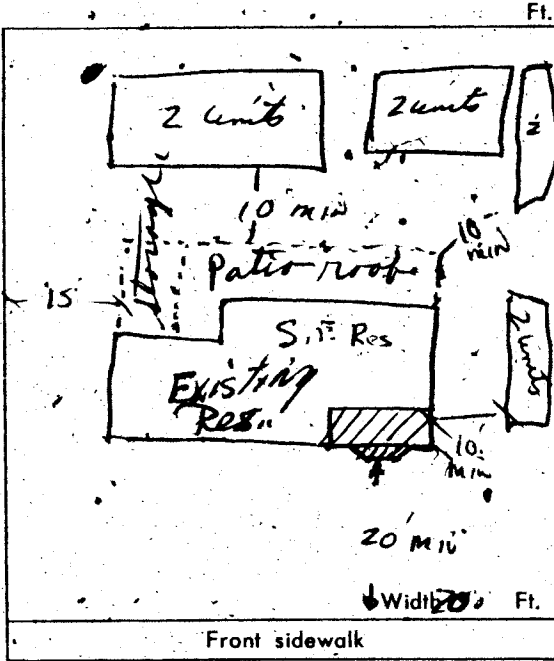
Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Rex D. Terry Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date: 3/24/69

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date: 3-24-69

#12850

PERMIT NO:

463-45

PERMIT FEE \$

15⁰⁰

RECEIPT

267 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 MAR 69

Glenn Ealy 10/1/80

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 300.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures:

ADDRESS OF
CONSTRUCTION:

214 So 14th

OWNER:

Max Terry

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Repair Fire Damage

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Paul Martin

STATE

LICENSE #

10450

CITY

LICENSE #

06478

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerator ☐

Fire Sprinkling System ☐

Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Paul G. Martin

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

H. T. Bell

Date:

10-1-71

#12850

PERMIT NO.:

1078

PERMIT FEE \$

20.00

RECEIPT

\$020.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 SEP 71

Gloria Cady 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

214 X 3 14th

OWNER'S
NAME:

Rex TERRY

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

FRONTIER ELEC

STATE
LICENSE #

7132

CITY
LICENSE #

4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

10-6-71

BUILDING DEPARTMENT

DATE

10-6-71

*12860

PERMIT NO.

869

PERMIT FEE: \$

4.00

RECEIPT

5576 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

- 6 OCT 71

Gloria Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$560

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 214 S. 14th

OWNER: REX TERRY

LOT(S) 11 BLOCK 11 SUBDIVISION

LAOO AND

ZONE: R3

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☒

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

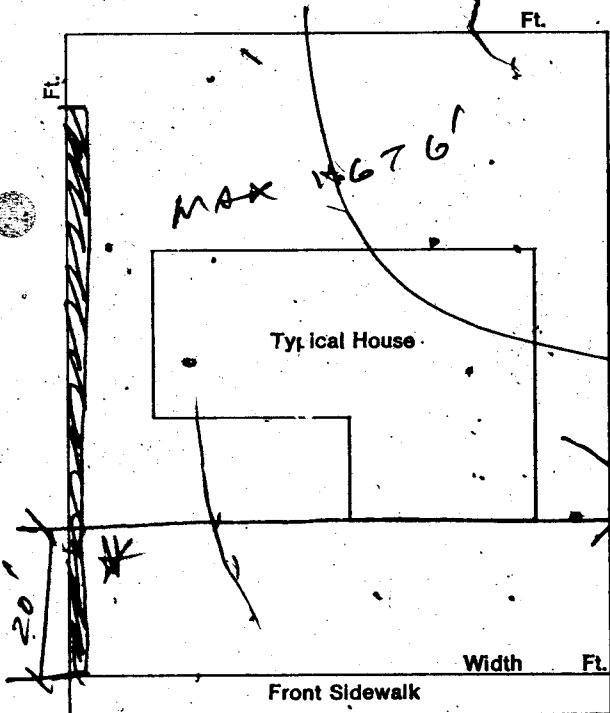
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



*MAX HGT 4' TOP 2'
50% OPEN.

SIGNED:

Rex D. Terry

DATE:

8/19/75

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date:

8/19/75

PUBLIC WORKS DEPT:

Date:

8/19/75

BUILDING DEPT:

Date:

8-19-75

#12850

PERMIT NO.

3585

PERMIT FEE \$

800

RECEIPT

9573 3008.00 — 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 AUG 75

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER REX-TERRY

ADDRESS 214 S 14th St

KARDEX CARD
FENCE & RETAINING
WALLS

DATE 3/19/75

CONTRACTOR owner

PERMIT NO. 3585

LOT 11

BLOCK 11

SUBDIVISION Ladd Add

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>W 8-21-75</u>	
Final Inspection _____		Footing <u>W 8-21-75</u>	
		Wall Steel 1st <u>HB 2-27-76</u> 2d _____ 3d _____	
		Final Inspection <u>HB 1-27-76</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

22.14 B

ADDRESS

214 S. 14th St

LOG NO.

Block fence

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Rex Terry

ADDRESS 214 S. 14th St.

DATE 3/24/69

GEN. CONT. Owner

TYPE OF STRUCTURE Con duplex to

PERMIT NO. 46545

LEGAL DESCRIPTION L 12 B 11 Ladd

SFD Add Fireplace Storage Pati

BUILDING	MECHANICAL	ELECTRICAL	Roof
LOCATION <u>302 N 13th St</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____	
FIREPLACE FTS. <u>HB 4-7-69</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	
FOOTINGS <u>HB 4-3-69</u>	RAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____	
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>	
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>27426</u> DATE <u>3/24/69</u>	
SLAB <u>HB 4-7-69</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) <u>HB 4-30-69</u>	ROUGH SOIL _____	PERMIT NO. _____ DATE _____	
WALL STEEL _____	ROUGH WATER _____	SLAB <u>HB 4-7-69</u>	
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>HB 4-22-69</u>	
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	
FRAMING <u>HB 4-1-69</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____	
ROOF SHEATHING <u>HB 4-24-69</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>HP 3-4-71</u>	
INTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____	
DRYWALL <u>HB 5-15-69</u>	SIGNAL GAS _____		
LATHING _____	FINAL AIR COND. _____		
BACING (SIDING) _____	FINAL REFRIG. _____		
PLASTER SCRATCH _____	FINAL SEWER _____		
PLASTER BROWN _____	FINAL SEPTIC TANK _____		
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>HB 10-1-70</u> DATE _____			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

214 S. 14th St.

LOG: #

AREA: #

23.04

Dona Hualy

2-24-84

OWNER Rex Terry DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
 GEN. CONT. Paul Martinez ADDRESS 214 S. 14th St. DATE 10/4/71
 PERMIT NO. 1078 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE Fire Repair

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. <u>Start</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>865</u> DATE <u>10-6-71</u>	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>10-7-71</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL <u>DB/10-6-71</u>		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER <u>SCRATCH</u>		FINAL SEWER			
PLASTER <u>BROWN</u>		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

214 S. 14th St.

LOG # _____

AREA # _____

23.04

OWNER Rex Terry DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
 GEN. CONT. Paul Martinez ADDRESS 214 South 14th DATE 10/4/71
 PERMIT NO. 1078 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE Fire Repair

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER <u>SCRATCH</u>		FINAL SEWER			
PLASTER <u>BROWN</u>		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

214 So. 14th St.

LOG # _____

AREA # _____

23.04

2074 Havelly 2-24-84

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER HNE JENSEN ADDRESS 216 A & B So. 11th St. DATE 4-27-62
GEN. CONT. W. 2nd Terry TYPE OF STRUCTURE duplex
PERMIT NO. 08 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION 113 3062	PLUMBING CONT. 5/1/62	TEMP. POLE CONT. DATE
FIREPLACE FTS	PERMIT NO. 53-A 5-8 DATE 1-7-62	PERMIT NO. DATE
FOOTINGS 13-62	HEAT & VENT. AC CONT. DATE	INSPECTION DATE
FOUNDATION WA	PERMIT NO. DATE	ELECTRICAL CONT. 5/1/62
STEM WALL 12-62	SEWER CONT. DATE	PERMIT NO. 6-24-62 DATE 5-22-62
FLOOR FRAM.	PERMIT NO. DATE	FIXTURES CONT. 5/1/62
SLAB 25-15-62	ROUGH SOIL 5-10-62	PERMIT NO. 6-24-62 DATE 5-22-62
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER 5-10-62	SLAB 5/1/62
WALL STEEL	TOP-OUT 5-28-62	ROUGH 5/1/62
COLUMN STEEL	ROUGH GAS	FINAL ROUGH 5/1/62
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	
ROOF SHEATHING 13-24-62	FINAL GAS	
INTERIOR EXTERIOR	FINAL AIR COND. 8-3-62	
DRYWALL 5-6-62	FINAL REFRIG.	
LATHING 11-24-62	FINAL SEWER	
BACKING (SIDING) 12-6-62	FINAL SEPTIC TANK	
SCRATCH		
PLASTER BROWN		
FINAL BLDG. DATE 7-30-62		

APPROVED FOR OCCUPANCY 13-25-62 Bailey 1-25-63
APPROVED FOR METER 7-31-62
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG # AREA # 2304

207 1/2 C & B
216 A & B So. 11th St. C-1.0 1

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER HENRY JENSEN ADDRESS 216-B & 216-D So. 11th St. DATE 4-27-62
GEN. CONT. Willard Terry TYPE OF STRUCTURE duplex
PERMIT NO. LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. 5/1/62	TEMP. POLE CONT. DATE
FIREPLACE FTS	PERMIT NO. 53-A 5-8 DATE 1-7-62	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT. DATE	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. 5/1/62
STEM WALL 13-18-62	SEWER CONT. DATE	PERMIT NO. 6-24-62 DATE 5-22-62
FLOOR FRAMING	PERMIT NO. DATE	FIXTURES CONT. 5/1/62
SLAB 25-15-62	ROUGH SOIL 5-10-62	PERMIT NO. 6-24-62 DATE 5-22-62
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER 5-10-62	SLAB 5/1/62
WALL STEEL	TOP-OUT 5-28-62	ROUGH 5/1/62
COLUMN STEEL	ROUGH GAS	FINAL ROUGH 5/1/62
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING 13-6-62	FINAL PLUMBING	
ROOF SHEATHING 13-24-62	FINAL GAS	
INTERIOR EXTERIOR	FINAL AIR COND. 8-3-62	
DRYWALL 5-6-62	FINAL REFRIG.	
LATHING 11-24-62	FINAL SEWER	
BACKING (SIDING) 12-6-62	FINAL SEPTIC TANK	
SCRATCH		
PLASTER BROWN		
FINAL BLDG. DATE 7-30-62		

APPROVED FOR OCCUPANCY 13-25-62 Bailey 1-25-63
APPROVED FOR METER 7-31-62
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG # AREA # 2304

212 A+B
216-B & C So. 11th St. C-122 1

Dona Hovely

2-24-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER T. H. ANTHEANIAN ADDRESS 216-A, 218-A, 220-A, South 11th St. DATE 9/11/59
GEN. CONT. DEAN V. RASCHKE TYPE OF STRUCTURE THREE UNIT APARTMENT
PERMIT NO. 34434 LEGAL DESCRIPTION Lots 13, 11, Bl. 11, Ladd Addn. BUILDING

LOCATION & FLOOR ELEVATION <u>1st floor 9-14-59</u>	PLUMBING CONT. <u>Miller</u> PERMIT NO. <u>31549</u> DATE <u>9-22-59</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>Miller 9-15-59</u>	HEAT. & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Epstein & Co.</u> PERMIT NO. <u>25047</u> DATE <u>10/18/59</u>
WALL STEEL	ROUGH SOIL <u>London 11-10-59</u>	OUTLETS <u>93</u>
BOND BEAM STEEL	ROUGH WATER <u>London 11-10-59</u>	MOTORS _____ H.P. <u>2-6</u>
FRAMING & ROOF SHEATHING <u>Miller 10-19-59</u>	SEWER OR SEPTIC TANK	SLAB <u>Miller 10-19-59</u>
STEEL FABRICATION	TOP-OUT <u>London 2-3-60</u>	ROUGH <u>Miller 10-19-59</u>
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROOF
LATHING	ROUGH DOCT	FIXTURE CONT. <u>Same</u>
PLASTER	FINAL PLUMBING <u>London 3-1-60</u>	PERMIT NO. <u>18</u> DATE _____
SCRATCH	FINAL HEATING	FIXTURES
BROWN	FINAL GAS	FINAL FIXTURE
FINAL BLDG. <u>Miller 2-26-60</u>		APPROVED FOR METER <u>London 2-27-60</u>
GRADING & DRAINAGE		<u>4 meters</u>
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

216-A, 218-A, 220-A South 11th St.

THREE UNIT APT. BLDG.

9/11/59

23.04

Donna Graci

22-11

9-15-68 Mrs. Arnold

3434