

A 604 N 13th

B 605 N 13th

SEE APPLICATION

Glenn City 9-24/80

LOG NO. & AREA

M-388

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

1500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Fence, Wall, Retaining Wall.

ADDRESS OF

CONSTRUCTION:

604 N. 13th St

OWNER:

Le Roy Corporation

LOT(s)

BLOCK

SUBDIVISION

Sec 26-20-61

ZONE:

R-3

Materials of

Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

☒

☐

ARCHITECT:

San Johnston

ENGINEER:

4

CALCS:

☒

☐

CONTRACTOR:

Le Roy Corp

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

75 ft

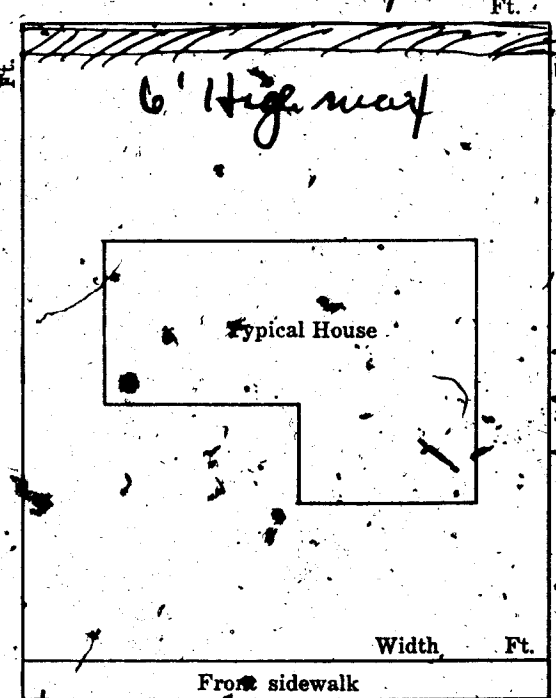
Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".

I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.

By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Le Roy Corp
Rayne Puntty

DATE:

Sept 4, 68

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

DRB

Date:

9-4-68

ENGINEERING DEPT:

Date:

9-4-68

BUILDING DEPT:

Date:

1200

#1285

PERMIT NO:

44152

PERMIT FEE \$

1200

RECEIPT

4524 \$012.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 SEP 68

Bloria Caly 9-24/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 4,000⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

604 N. 13th
PTN S 1/2 SW 1/4

OWNER:

Le Roy Corp.

LOT (N)

BLOCK

SUBDIVISION

Sec 26-20-61

ZONE: R-3

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION:

Re-hab + Paving for Parking

USE: Retail

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 4 NO. of STORIES 2

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee ☒ Yes ☐ No ☐

CONTRACTOR: Le Roy Corp.

STATE
LICENSE #

6576

CITY
LICENSE #

12345

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Ft.

Re-hab + Paving
only

Width _____

Front sidewalk _____

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

Date _____

RECEIPT

5599 \$046.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 SEP 68

PLANNING DEPT: _____ Date: 9-26-68

ENGINEERING DEPT: _____ Date: 9-26

BUILDING DEPT: _____ Date: 9-26-68

#12850 PERMIT NO: 44967 D + 107 PERMIT FEE \$ 46⁰⁰

Gloria Ealy 9-24/80

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

604 N. 13th

OWNER'S

NAME:

Le Roy Corp.

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC

STATE

LICENSE #

CITY

LICENSE #

CONTRACTOR'S NAME: Hanson

541

5210

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 2.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent.	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE		\$	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

DATE:

Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT

DATE:

#12870
23.10

PERMIT NO

PERMIT FEE \$

RECEIPT
6139 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
10 OCT 68

Bloria Caly 9-24/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

604 North 13th

OWNER'S
NAME:

Lee Ray Corp

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME:

Robert E. Elinson

STATE

LICENSE #

5144

CITY

LICENSE #

9392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

11/6/68

BUILDING DEPARTMENT

Date

11-7-68

#1286

PERMIT NO.

26600

PERMIT FEE \$

4.00

RECEIPT

7618 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 NOV 68

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Le Roy Corp. ADDRESS 604 N. 15th St. DATE 9-4-68

CONTRACTOR Owner PERMIT NO. 4452

LOT _____ BLOCK _____ SUBDIVISION _____ See Permit
Concrete

1 Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>219-9-68 - 9-12-68</u> <i>by wire</i>
Final Inspection _____	Footing <u>219-9-68</u> <i>9-12-68</i>
	Wall Steel 1st <u>219-10-20-68</u> <i>12-15-68</i> 3d _____
	Final Inspection <u>219-11-14-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 604 N. 18th St. LOG NO. M-388 AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Le Roy Corp ADDRESS 604 N. 13th St. DATE 9/27/68
 GEN CONT. Same TYPE OF STRUCTURE Re-Hab & Pave
 PERMIT NO 44469 LEGAL DESCRIPTION See permit

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <i>Stanley</i>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <i>24960</i> DATE <i>10-9-68</i>	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <i>Roberts</i>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <i>24600</i> DATE <i>11-2-68</i>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOR-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL <i>Prescott 11-8-68</i>
INTERIOR	EXTERIOR	FINAL PLUMBING <i>Stanley 11-2-68</i>	TEMPORARY SERVICE _____
DRYWALL		FINAL GAS <i>Stanley 11-2-68</i>	
LATHING		FINAL AIR COND. _____	
BACKING (SIDS)		FINAL REFRIG. _____	
PLASTER		FINAL SEWER _____	
BROWN		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. <i>008</i> DATE <i>11-14-68</i>			
			MISCELLANEOUS
			GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY (METER)

PLEASE NOTE REMARKS ON REVERSE SIDE

604 N. 13th St.

LDQ: #

AREA: #

22.04

Donna Howell

2-23-64

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER PAUL R. THOMPSON ADDRESS 604 NORTH 13TH. ST. DATE 11-28-62
 GEN. CONT. SMME TYPE OF STRUCTURE 2-STORY SPT.
 PERMIT NO. 11211 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>1256</u>	PLUMBING CONT.	<u>Wilson</u>	TEMP. POLE CONT.	<u>Wilson</u>
FIREPLACE FTS.		PERMIT NO. <u>448</u>	DATE <u>12-4-62</u>	PERMIT NO. <u>11661</u>	DATE <u>2-21-63</u>
FOOTINGS	<u>Wilson 1-25-63</u>	HEAT & VENT. AC CONT.	<u>Wilson</u>	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>11693</u>	DATE <u>3-18-63</u>	ELECTRICAL CONT.	DATE
STEM WALL	<u>12-19-63</u>	SEWER CONT.		PERMIT NO.	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	<u>10411</u>
SLAB	<u>17-63</u>	ROUGH SOX	<u>Buckley 1-25-63 2-11-63</u>	PERMIT NO.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	<u>Buckley 1-25-63 2-11-63</u>	SLAB	
WALL STEEL		TOP-OUT	<u>Buckley 1-25-63</u>	ROUGH	<u>1-25-63 4-8-63</u>
COLUMN STEEL		ROUGH GAS	<u>Buckley 1-25-63</u>	FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT	<u>Buckley 1-25-63</u>	FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	<u>4-15-63</u>	FINAL PLUMBING	<u>Buckley 1-25-63 2-11-63</u>	MISCELLANEOUS	
ROOF SHEATHING		FINAL GAS	<u>Buckley 1-25-63</u>	URBAN REDEVELOPMENT APPROVAL	
INTERIOR		FINAL AIR COND.		☐	
EXTERIOR	<u>7-14-63</u>	FINAL REFRIG.	<u>Buckley 1-25-63</u>	GRADING & DRAINAGE	
DRYWALL	<u>4-15-63</u>	FINAL SEWER	<u>Buckley 1-25-63</u>	ON-SITE PARKING SPACES	
LATHING		FINAL SEPTIC TANK		ENG. APPROVAL OF	
BACKING (SIGNS)				OFF-SITE IMPROVEMENTS	
PLASTER	<u>BROWN</u>			DATE	
FINAL BLDG.	DATE				

APPROVED FOR OCCUPANCY _____
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 LOG # C-311 AREA # 2 23.04

604 NORTH 13TH. ST.

OWNER PAUL R. THOMPSON DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. SAME ADDRESS 605 NORTH 13TH ST. DATE 11-28-62
PERMIT NO. 14210 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE APT.

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>12-4-62</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>8449</u>	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB _____
WALL STEEL		TOP-OUT	ROUGH _____
COLUMN STEEL		ROUGH GAS	FINAL ROUGH _____
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	MISCELLANEOUS
	INTERIOR	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL		FINAL REFRIG.	☐
LATHING		FINAL SEWER	
BACKING (SDONG)		FINAL SEPTIC TANK	
PLASTER SCATCH			GRADING & DRAINAGE _____
PLASTER BROWN			ON-SITE PARKING SPACES _____ APP. _____
FINAL BLDG.	DATE _____		ENS. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # G-311 AREA # 2 23.04

605 NORTH 13TH ST.