

2021 S 11th

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: J. F. COVARRUBIAS. ADDRESS: 2021 South 11th St. DATE: 8/18/60
GEN. CONT. OWNER Por. N₂, SE₄, TYPE OF STRUCTURE: ADDN. BATHRM., LIVINGRM
PERMIT NO. 1201 LEGAL DESCRIPTION: Sec. 3, 21-61. & TWO BEDRMS.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>OWNER</u>	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. <u>1563</u> DATE <u>11-2-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>OWNER</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>1564</u> DATE <u>11-16-60</u>	ELECTRICAL CONT. <u>OWNER</u>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. <u>1567</u> DATE <u>11-2-60</u>
FRAMING & ROOF SHEATHING	ROUGH SOIL <u>Battery 11-2-60</u>	OUTLETS <u>22</u>
STEEL FABRICATION	ROUGH WATER <u>Battery 11-2-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>Battery 11-16-60</u>	SLAB <u>March 11-3-60</u>
LATHING	TOP-OUT <u>Battery 11-2-60</u>	ROUGH <u>March 11-3-60</u>
PLASTER	ROUGH GAS _____	FINAL ROUGH _____
SCRATCH	ROUGH DUCT <u>March 11-4-60</u>	FIXTURE CONT. <u>SAME</u>
BROWN	FINAL PLUMBING	PERMIT NO. _____ DATE _____
FINAL BLDG.	FINAL HEATING <u>March 2-2-61</u>	FIXTURES <u>19</u>
GRADING & DRAINAGE	FINAL GAS _____	FINAL FIXTURE _____
ON-SITE PARKING SPACES		APPROVED FOR METER <u>March 2-27-62</u>
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: with 2-27-62

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2021 South 11th St.

ADDN. TO DWG. 8/18/60

LOG: 388 - area (1) 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: J. COVARRUBIAS ADDRESS: 2021 So. 11th St. DATE: 8-1-62
GEN. CONT. Anthony & Barton Pools TYPE OF STRUCTURE: 531 - pool
PERMIT NO. 3531 LEGAL DESCRIPTION:

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Anthony & Barton Pools</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>5332</u> DATE <u>4-3-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>3-26-62</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>OWNER</u>
STEM WALL	SEWER CONT.	PERMIT NO. <u>5332</u> DATE <u>4-21-62</u>
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>OWNER</u>
SLAB	ROUGH SOIL <u>Subj 4-5-62</u>	PERMIT NO. <u>5332</u> DATE <u>4-22-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Subj 4-5-62</u>	SLAB _____
WALL STEEL	TOP-OUT _____	ROUGH <u>Water 4-5-61</u>
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION <u>March 3-26-62</u>	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING _____	MISCELLANEOUS
ROUGH SHEATHING	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR	FINAL AIR COND. _____	GRADING & DRAINAGE _____
EXTERIOR	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
DRYWALL	FINAL SEWER _____	ENG. APPROVAL OF _____
LATHING	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BACKING (SIDING)		
PLASTER SCRATCH		
PLASTER BROWN		
FINAL BLDG.		

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

2021 So. 11th St.

Plans attached to application

Don't know

2-22-84

9-14-60 - note from [unclear] - [unclear]
9-19-60 [unclear] [unclear]
2-22-62 completed [unclear] [unclear] [unclear]

1201

✓ No [unclear] [unclear] 7/6/61 L.D.S.

8531