

2012 S. 10th St

Lot 12 Blk 2 Alta Vista Add #3 Zone R1

Gloria Caly 9-26-80

LOG NO. & AREA M-109

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 1560⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2012 SO. 10TH STREET

OWNER: MR. & MRS. V.D. EACHUS

LOT(s) 12 BLOCK 2 SUBDIVISION Alta Vista Addition #3 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ROOM ADDITION; BED ROOM, BATH & SEWING USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 760 2nd 3rd Other TOTAL SQ. FT. 760

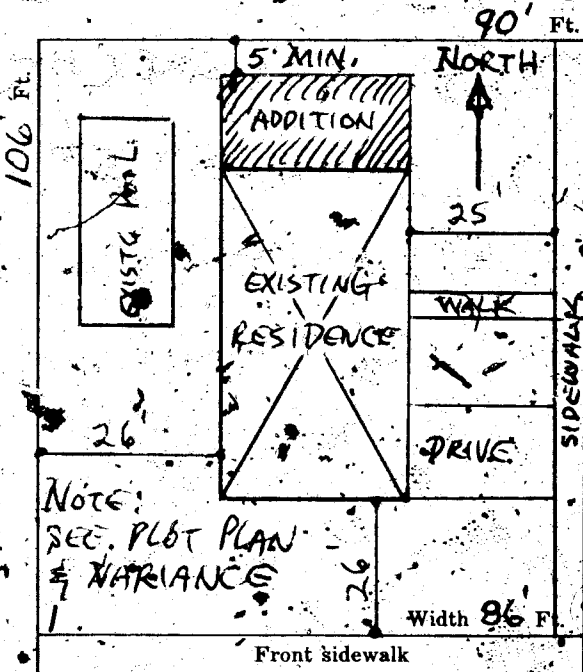
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: V.R. JOHNSON ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: V.R. JOHNSON BLDG Co. STATE LICENSE # 8662 CITY LICENSE # 12212

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED V.R. JOHNSON BUILDING Co. Contractor

BY Victor R. Johnson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 3/5/70

ENGINEERING DEPT. Date:

BUILDING DEPT. Date: 3-5-70

#1285 PERMIT NO: 516.82 PERMIT FEE \$ 332

RECEIPT
931 \$033.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 MAR 70

Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2012 So. 10th Street OWNER'S NAME: E. Caly

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Cal Plumbing & Heating STATE LICENSE #: 7596 CITY LICENSE #: 10100

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	1.00
	Shower	1.00	
/	Lavatory	1.00	1.00
/	Toilet	1.00	1.00
	Urinal	1.00	
/	Floor Drain	1.00	1.00
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
/	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
/	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 8.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Orlo E. Caly Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
Building Department: G. Mengel Date: 4-1-70
#12870 Permit No. 29343 Permit Fee \$ 8.00

RECEIPT
1458 \$008.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 APR 70

Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2012 So. 10th Street

OWNER'S
NAME: V D Eachus

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: City Wide Refrigeration

STATE
LICENSE 9587

CITY
LICENSE 01190
0111852

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
2 2 tons	Up to and including 3 ton or horsepower, or absorp. system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether therein specified or not.

SIGNED Norman Deschamps Date May 1, 1970
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT D. Smith Date 5-4-70

PERMIT NO. 28914 PERMIT FEE \$ 7.00

#12890

RECEIPT

3452: \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

4 MAY 70

Gloria Ealy 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2012 So. 19th

OWNER'S
NAME:

J. D. Eachus

CIRCLE: New Bldg.;

Alter;

Remodel;

TYPE OF BLDG.:

SF

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

FitzGerald Electric Inc.

STATE
LICENSE #

3851

CITY
LICENSE #

1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
4	Fixture or sockets	.15	.60
12	Light, receptacle or switch outlet	.20	2.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		7.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

5-2-70

BUILDING DEPARTMENT

DATE

5-4-70

*12860

PERMIT NO.

30518

PERMIT FEE: \$

7.50

RECEIPT

3449 \$007.50 - 6

CITY OF LAS VEGAS

DEPT. OF
MUST BUILDING & SAFETY

- 4 MAY 20

Gloria Ealy 9-26-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1000

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2012 So 10th

OWNER:

Eckhus

LOT(s)

12

BLOCK

2

SUBDIVISION

ALTA VISTA

APR. #3

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enclosed Carport

USE:

Storage Room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Allen Sharpe Const.

STATE

LICENSE #

5834A

CITY

LICENSE #

5380

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Allen Sharpe Jr.

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

11/3/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

11-3-75

12850

PERMIT NO.:

4525

PERMIT FEE \$

1200

RECEIPT

2735 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 NOV 75

Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2012 South 10th, Las Vegas, Nevada OWNER'S NAME: V. D. Fachus

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Poser Electric, Inc. STATE LICENSE # 11117 CITY LICENSE # C11-930-2-07421

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Poser MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/6/75

BUILDING DEPARTMENT M. Miller

DATE

PERMIT NO. 2300

PERMIT FEE: \$ 4.00

RECEIPT

2867 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 NOV 75

Gloria Caly 9-26-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2012 So 10th

OWNER'S
NAME:

Mike Eachus

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

J.D.L.

STATE

LICENSE # 12151

CITY

LICENSE # 7960

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3-ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	77.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

[Signature]
Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

[Signature]

Date

12-3-75

PERMIT NO.

1046

PERMIT FEE \$

70.00

#12890

RECEIPT

3975 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4-22-75

-CITY OF LAS VEGAS, NEVADA

LOG NO. 8, AREA

CONST. VAL. \$ 1200.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDINGS AND SAFETY

APPLICATION & BUILDING PERMIT— for:
Dwelling, Detached, Misc. Residential Const.

**ADDRESS OF
CONSTRUCTION**

OWNER: L.D. Fachus

LOT(s) 12 BLOCK 22 SUBDIVISION Alta Vista Addition Tract 1 ZONE 1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Aluminum Cover

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2 2nd 1 3rd 1 4th 1 TOTAL SQ. FT. 400

FIRE ZONE: _____ Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Order For Plan's: Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11422-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerator ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.

2. I agree that when the job is completed that I will call for final inspection before occupancy.

I agree to perform all construction in accordance with City Ordinances and Building Codes.

4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

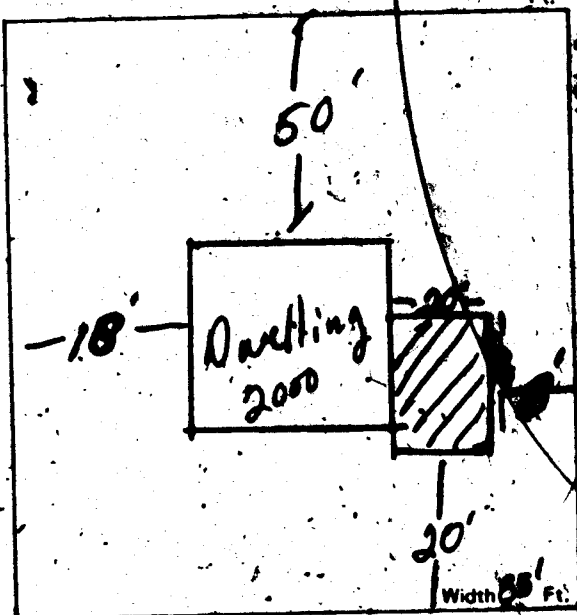
I have read and understand the contents of this application and permit;
I hereby state that the information I have supplied on this application is
true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

by: Betty Cohen Agent or Owner

Betty Cohen Sec-Treas



Front property line

★ Bonita Ave
Note: SUBDIVISION 24 JUN 13 1955

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

PERMIT NO.

1721-2401

RECEIPT

NOT MACHINE VALIDATED

DEPT. OF BLDG. & SAFETY--CITY OF LAS VEGAS, NEVADA

OWNER V. D. Eachus ADDRESS 2012 S. 10th St. DATE 3/25/70

GEN. CONT. 1st Flr. & 2nd Flr. TYPE OF STRUCTURE Bed bath & Sewing

PERMIT NO. 5482 LEGAL DESCRIPTION 12x2 Alta Vista Add. #3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FOOTINGS		PERMIT NO.		PERMIT NO.	
FOUNDATION WALL		HEAT & VENT. A/C CONT.		INSPECTION	
FLOOR FRAMING		PERMIT NO.		ELECTRICAL CONT.	
SLAB		SEWER CONT.		PERMIT NO.	
CHIMNEY STEEL (PREPLACE)		ROUGH SOIL		DATE	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		ROUGH GAS		ROUGH	
BEAM STEEL		ROUGH AIR COND.		FINAL ROUGH	
FRAMING		ROUGH SEWER		FINAL FINISH	
ROOF SHEATHING		ROUGH ELECTRICAL		TEMPORARY SERVICE	
DRYWALL					
LATHING					
BACKING (SHORE)					
PLASTER					
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.					

APPROVED FOR OCCUPANCY & METER 3-7-70 8C 7-15-70 DATE 3-25-70

PLEASE NOTE REMARKS ON REVERSE SIDE

2012 S. 10th St.

LOG #

M-109

AREA #

23.04

OWNER XXXX V.D. Eachus ADDRESS 2012 S. 10th st

DATE 7-10-81 GEN. CONT. Dura Kool

TYPE OF STRUCTURE Alum Patio Cvr. PERMIT NO. 2636-1 FINAL INSPECTION

LEGAL DESCRIPTION 12x2 Alta Vista Add. #3 LOG # AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>DB 720-81</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV 10-78

79-3-16

OWNER Eachus DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Allen Sharpe Const ADDRESS 2012 S. 10th St. DATE 11-3-75
PERMIT NO. 4525 LEGAL DESCRIPTION L 12 B 2 Alta. Vist Add # 3 TYPE OF STRUCTURE Enc carport

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>H B 11-1-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>JPZ 2</u>	Inspection _____ Date _____
Concrete Slab Floor <u>H B 11-1-75</u>	Permit No. <u>1042</u> Date _____	Electrical Cont. <u>Pass</u>
Floor Framing	Sewer Cont.	Permit No. <u>2310</u> Date <u>11-3-75</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Seal	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>H B 11-3-75</u>	Rough Water	Slab <u>VP 11-6-75</u>
Horiz. Steel Reinf. <u>H B 11-1-75</u>	Top-Out	Rough <u>VP 12-3-75</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>H B 11-5-75</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>H B 1-10-75</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces <u>App</u>
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: H B 1-15-76 DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2012 S. 10th St. LOG # _____ AREA # 1

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: V. D. EACHUS ADDRESS: 2012 South 10th St. DATE 6/28/60
GEN. CONT. OWNER TYPE OF STRUCTURE ENCLOSE PATIO
PERMIT NO. 651 LEGAL DESCRIPTION: Sec. 3-21-61.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>1</u>	ROUGH _____
PLASTER	TOP-OUT	FINAL ROUGH _____
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. _____ DATE _____
FINAL BLDG.	FINAL PLUMBING	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS	APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Burleson 5-21-62 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
2012 South 10th St. ENCLOSE PATIO 6/28/60