

A 3~~95~~ N 15th

B 400 N 15th

SEE APPLICATION

Glenn Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

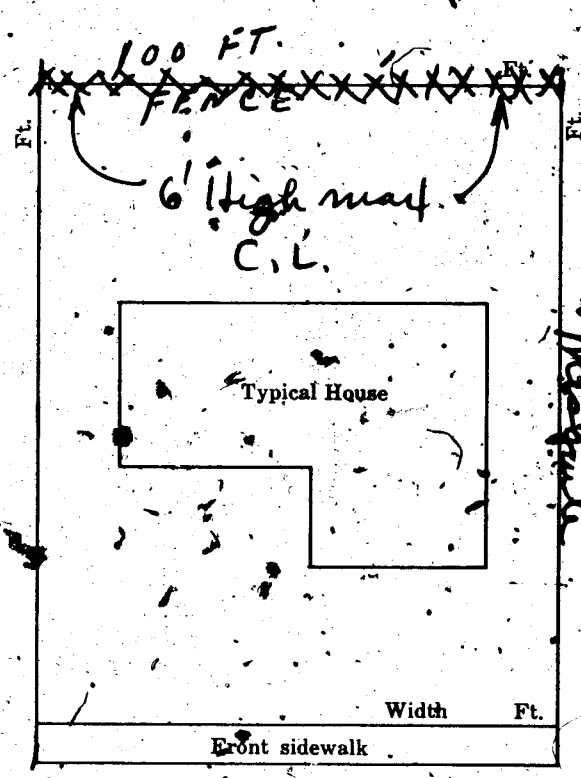
LOG NO. & AREA _____ CONST. VAL. \$ 200.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 395 N 397 N 15TH OWNER: PERNAE E PRICE
LOT(s) 23 & 24 BLOCK 13 SUBDIVISION 14th Street Add ZONE: R-3
Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐ Yes ☒ No ☐
ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ ☒
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____ CALCS: ☐ ☐

TOTAL SQUARE FEET _____ TOTAL LINEAL FEET: 100 FT

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
 2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
 3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
 4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
 5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
 6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Permae Price DATE: 9-16-68
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: DLB Date: 9-16-68
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: 9/16/68 Date: 9-16-68
#12850 PERMIT NO: 44259 PERMIT FEE: 4.00

RECEIPT
4976 \$004.00 — 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 SEP 68

Glenn Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

320

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

397 15th ST

OWNER:

PERNA PRICE

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Re-Roof

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 1000

2nd

3rd

Other

TOTAL SQ. FT.

1000

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Howards Inc

STATE

LICENSE

6106

CITY

LICENSE

C11794206604

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Howards Inc

Contractor

BY:

Ralph Marchbank

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

9.11.11

Date:

5-14-69

#12850

PERMIT NO:

47704

PERMIT FEE \$

5.00

RECEIPT

615 \$005.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
4 MAY 69

Gloria Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2562

APPLICATION & BUILDING PERMIT - 16r:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 397 No 15th St

OWNER: PERNAL PRICE

LOT(s) 24, 25 BLOCK 13 SUBDIVISION 14th STREET ADDITION ZONE R3

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Add dining room & extend bedroom USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

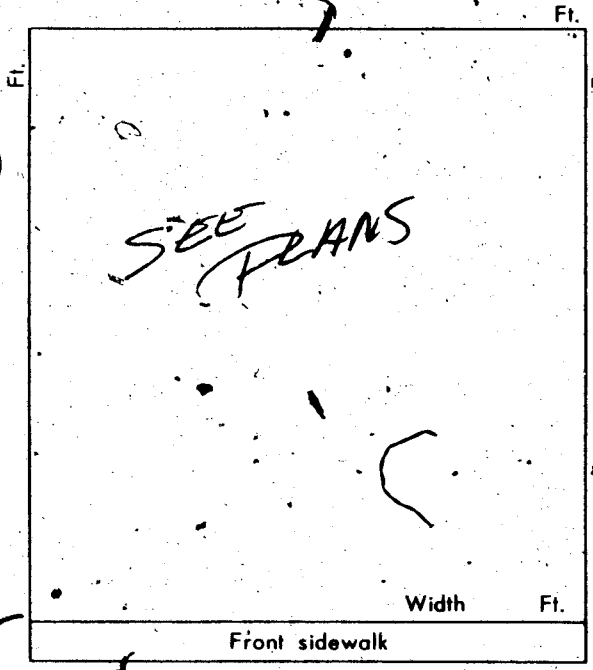
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PERNAL PRICE Contractor

BY: Pernal Price Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: RPRW Date: 1-29-70

PUBLIC WORKS DEPT: Date: 1-29-70

BUILDING DEPT: Date: 1-29-70

2850 PERMIT NO. 50922 PERMIT FEE \$ 1500

RECEIPT
\$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 JAN 70

Glenn Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 397 No. 15th

OWNER'S NAME:

PERMANENT PRICE

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
X	Bathtub	1.00	1.00
	Shower	1.00	
X	Lavatory	1.00	1.00
X	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
X	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 1/30/70

Building Department

Date: 1/30/70

#12870

Permit No. 29212

Permit Fee \$ 7.00

RECEIPT

8436 \$007.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE ARCHIVE VALIDATED

30 JAN 70

Gloria Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 897 No. 15th St.

OWNER'S NAME: Pernal Price

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.10
XX 8	Light, receptacle or switch outlet	.20	1.60
X8X	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic-clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Pernal Price MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1/30/70

BUILDING DEPARTMENT

DATE 1/30/70

*12860

PERMIT NO.

29738

PERMIT FEE-\$

4.70

RECEIPT

8429 \$004.70 - 6

CITY OF LAS VEGAS

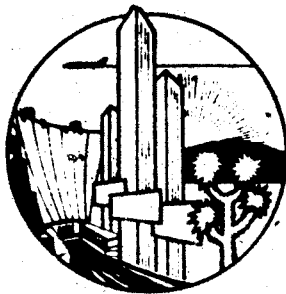
DEPT. OF BUILDING & SAFETY

30 JAN 70

Glenn Ealy 10/1/80

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 397 N. 15th St. Owner John Wentz
Legal L+24 Bldg 10th St. Addition Date 1/17/79

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

This Certificate does not include conditions subject to normal maintenance.

No. 352147

Fee \$ 25.⁰⁰

12850

RECEIPT

Must be machine validated

1/17/79
21
10748

Glenn Ealy 10/1/80.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

397 North 15th St

OWNER'S
NAME:

Hofner

CIRCLE: New Bldg. Add'n. Remodel

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Valas Electric Co

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
2 new 100 amp service	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.35
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1/30/79

BUILDING DIVISION:

DATE

1/30/79

PERMIT NO.:

0648

PERMIT FEE:\$

4.00

RECEIPT
STL \$ 4.00
TITL \$ 4.00
CASH \$ 5.00
CHNG \$ 1.00
R#0648 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/31/79
MUST BE MACHINE VALIDATED

Don't Haul

10-4-82

Pernal E. Price
4109 No. 18th St.
Las Vegas, Nevada

Mayor Oran Gragson
City Hall
Las Vegas, Nevada

Dear Mayor Gragson:

This note is for the matter of record and in no way is a threat or accusation against the city or any city official.

I have property at 395 and 397 No. 15th Street. A retaining wall was constructed above and to the south side of my property in mid 1963. In September, 1963 a corner of the wall collapsed and I received tons of earth, blacktop and water onto my property. This wall has been repaired in about the same manner as before it fell.

Having been in construction for 18 years I believe this is the poorest constructed retaining wall I have ever witnessed. There is no doubt in my mind that this wall will topple over the first sizeable rainfall that we may have. Even if there is no bodily injury from it there is bound to be quite a lot of property damage and then a damage suit.

I only want to be able to tell the courts that the City was informed and that I have done everything in my power to have this dangerous situation rectified.

Sincerely,

Pernal E. Price



CL 1

Don Healy

104-82

CITY OF LAS VEGAS

Bk.

Date

INTER-OFFICE MEMORANDUM

March 19, 1964

TO:

Mayor Gragson
Board of Commissioners
City Manager
Director of Building & Safety

FROM:

City Attorney

SUBJECT:

COPIES TO:

395-4397 N158

The attached letter from Pernal E. Price was received in this office on this date.

I have acknowledged the inquiry to the effect that it is being referred for departmental action if any should be found necessary.

Sidney R. Whitmore
SIDNEY R. WHITMORE

SRW:ml
Att.

CL 1

Done Hecaly

2-24-84

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <u>Howe</u>		DATE <u>7/20/79</u>
ADDRESS <u>397 N. 15th Street</u>		
CONTRACTOR <u>Galatz</u>	PERMIT NO. <u>0648</u>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <u>Galatz</u>		Contractor
Permit No. <u>0648</u>		Permit No.
Rough Elec.		Rough Soil
Final Rough		Rough Water
Final Elec.		Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		<u>Service Change</u>
Rough Gas		<u>OK - 7/17/80</u>
Final A/C		<u>R.D.</u>
Final Gas		
2-1-30		E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA																																																																				
OWNER <u>PERMAL PRICE</u>	ADDRESS <u>397 N. 15TH. ST.</u>	DATE <u>5-14-69</u>																																																																		
GEN. CONT. <u>HOWARDS INC.</u>	TYPE OF STRUCTURE <u>RE-ROOF</u>																																																																			
PERMIT NO. <u>17708</u>	LEGAL DESCRIPTION																																																																			
<table border="1"><thead><tr><th>BUILDING</th><th>MECHANICAL</th><th>ELECTRICAL</th></tr></thead><tbody><tr><td>LOCATION</td><td>PLUMBING CONT.</td><td>TEMP. POLE CONT.</td></tr><tr><td>FIREPLACE FTS.</td><td>PERMIT NO. DATE</td><td>PERMIT NO. DATE</td></tr><tr><td>FOOTINGS</td><td>HEAT & VENT. AC CONT.</td><td>INSPECTION DATE</td></tr><tr><td>FOUNDATION WALL</td><td>PERMIT NO. DATE</td><td>ELECTRICAL CONT.</td></tr><tr><td>FLOOR FRAMING</td><td>SEWER CONT.</td><td>PERMIT NO. DATE</td></tr><tr><td>SLAB</td><td>PERMIT NO. DATE</td><td>FIXTURES CONT.</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE)</td><td>ROUGH SOIL</td><td>PERMIT NO. DATE</td></tr><tr><td>WALL STEEL</td><td>ROUGH WATER</td><td>SLAB</td></tr><tr><td>COLUMN STEEL</td><td>TOP-OUT</td><td>ROUGH</td></tr><tr><td>BEAM STEEL</td><td>ROUGH GAS</td><td>FINAL ROUGH</td></tr><tr><td>FRAMING</td><td>AC ROUGH DUCT</td><td>FINAL FIXTURE</td></tr><tr><td>ROOF SHEATHING</td><td>REF. ROUGH PIPING</td><td>FINAL ELECTRICAL</td></tr><tr><td>INTERIOR</td><td>FINAL PLUMBING</td><td>TEMPORARY SERVICE</td></tr><tr><td>DRYWALL</td><td>FINAL GAS</td><td></td></tr><tr><td>LATHING</td><td>FINAL AIR COND.</td><td></td></tr><tr><td>BACKING (SIDING)</td><td>FINAL REFRIG.</td><td></td></tr><tr><td>PLASTER</td><td>FINAL SEWER</td><td></td></tr><tr><td>SCRATCH</td><td>FINAL SEPTIC TANK</td><td></td></tr><tr><td>BROWN</td><td></td><td></td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL</td><td></td><td></td></tr><tr><td>FINAL BLDG. DATE</td><td></td><td></td></tr></tbody></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION	PLUMBING CONT.	TEMP. POLE CONT.	FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE	FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE	FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.	FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE	SLAB	PERMIT NO. DATE	FIXTURES CONT.	CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE	WALL STEEL	ROUGH WATER	SLAB	COLUMN STEEL	TOP-OUT	ROUGH	BEAM STEEL	ROUGH GAS	FINAL ROUGH	FRAMING	AC ROUGH DUCT	FINAL FIXTURE	ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE	DRYWALL	FINAL GAS		LATHING	FINAL AIR COND.		BACKING (SIDING)	FINAL REFRIG.		PLASTER	FINAL SEWER		SCRATCH	FINAL SEPTIC TANK		BROWN			URBAN REDEVELOPMENT APPROVAL			FINAL BLDG. DATE		
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APPROVED FOR OCCUPANCY & METER

INSPECTOR 24 7-15-69

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

397 N. 15TH. ST.

LOG #

AREA #

23.04

Done Hauls

2-24-84

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PERNAL PRICE ADDRESS 397 No. 15th St. DATE 1/30/70

GEN. CONT. OWNER BUILDER TYPE OF STRUCTURE dining rm

PERMIT NO. 50922 LEGAL DESCRIPTION Lots 4-23 Blk 13 14th St. Add bath, ext bedrm

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>100 2-5-70</u>	PLUMBING, CONT. <u>Pernal Price</u>	TEMP. POLE CONT. _____	
FIREPLACE <u>FTS</u>	PERMIT NO. <u>29212</u> DATE <u>1/30/70</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>2-25-70</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____	
FOUNDATION WALL <u>100 2-5-70</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Pernal Price</u>	
FLOOR FINISH _____	SEWER CONT. _____	PERMIT NO. <u>29738</u> DATE <u>1/30/70</u>	
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Pernal Price</u>	
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>100 2-18-70</u>	PERMIT NO. <u>29738</u> DATE <u>1/30/70</u>	
WALL STEEL _____	ROUGH WATER <u>100 2-18-70</u>	SLAB _____	
COLUMN STEEL _____	TOP-OUT <u>100 2-5-70</u>	ROUGH <u>100 2-5-70</u> <u>100 2-30-70</u>	
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	
FRAMING <u>100 2-5-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____	
ROOF SHEATHING <u>100 2-5-70</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____	
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____	
EXTERIOR _____	FINAL GAS _____		
DRYWALL _____	FINAL AIR COND. _____		
LATHING _____	FINAL REFRIG. _____		
BACKING (STUCCO) _____	FINAL SEWER <u>100 2-5-70</u>		
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____		
PLASTER BROWN _____			
URBAN DEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE: REMARKS ON REVERSE SIDE

397 No. 15th

LOG #

AREA #

23.04

Done Hualy

2-24-84

DEPT of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: IVAN CURTISS ADDRESS: 400 North 15th St. DATE: 11-18-57
GEN. CONT. SAM EARL CONSTR. TYPE OF STRUCTURE: ADDITION TO LIVING ROOM
PERMIT NO. 29910 LEGAL DESCRIPTION: Lot 12, Bl. 17, 14th St. Addn.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. WOLF CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND. & PIERS	HEAT & VENT CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT. <i>Fitzgerald</i>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. 215848 DATE 11-12-57
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS <i>None</i>
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG. <i>Heath 2-17-58</i>	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCURANCY: *Heath 2-17-58* INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

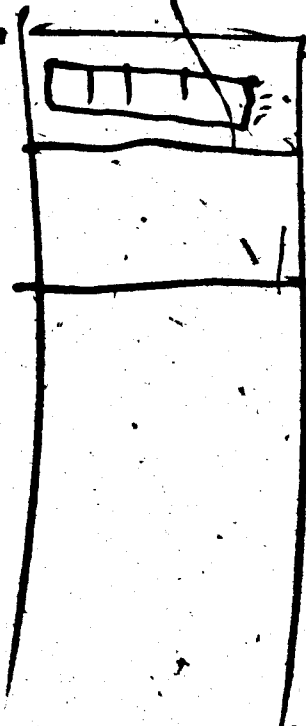
400 North 15th St. - ADDITION TO LIVING RM. 11/18/57

Bona Daily

2-24-84

12/2/57 - no spectators were called for the game.
The situation was called out the day before.
Starting, morning, weather, snow, and the
the morning when found to be very windy &
city record book & record

29910



61
Lester Ingram 11/25/87

11/23/87

NOTICE AND ORDER TO MAKE REPAIRS

3 S/S

File copy

TO: RICHARD GAY
C/O 2880 CONGRESS AVENUE, LAS VEGAS, NEVADA 89121

As record owner(s) of the building(s) located at 400 N. 15th STREET, LAS VEGAS, NEVADA, legally described as 14TH STREET CITY ADD, LOT 12, BLOCK 17, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference Publication:

Uniform Housing Code (UHC), 1985 Edition
Uniform Building Code (UBC), 1985 Edition
Uniform Plumbing Code (UPC), 1985 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1987 Edition

EXTERIOR: APT. 3:

1. Sec. 1001 (f) UHC

Extend PVC vent to above roof.

EXTERIOR: ALL UNITS:

2. *Sec. 1001 (e) UHC

Remove unauthorized circuit from service panel.

3. *Sec. 1001 (e) UHC
Art. 300-4 NEC

Where subject to physical damage, conductors shall be adequately protected. Provide protection against physical damage for the electrical wiring to the water heater.

4. *Sec. 701 (b) UHC
Art. 384-27 NEC

All neutral conductors downstream from the first overcurrent device or disconnecting means shall have all neutral terminal bars isolated from metal enclosures.

5. *Sec. 701 (b) UHC
Art. 384-3 (c) 384-27 NEC

The main disconnect panelboard shall be grounded with a separate equipment grounding conductor.

6. *Sec. 701 (b) UHC
Art. 220 NEC

Provide load calculation to the supervisor of electrical inspections.

7. *Sec. 1001 (f) UHC
Sec. 1002 (g) UPC

The combination temperature and pressure relief valve is installed on the water heater incorrectly. The correct installation is one where the temperature sensing element is immersed in the tank water within the top 6" of the tank. Side or top tapping.

8. *Sec. 601 (b) UHC

Windows and doors shall be weather tight. Weather stripping shall be used as required to exclude wind or rain from the interior of the building.

9. *Sec. 1001 (b) 12 UHC

The interior and exterior of the building shall be maintained free from insect, vermin and rodent infestation. The extermination processes shall not be injurious to human health.

10. *Sec. 504 (a) UHC
Sec. 1205 (a) UBC

All habitable rooms within a dwelling unit shall be provided with natural ventilation by means of openable exterior openings. Other than a fixed window rework windows to openable condition. Windows shall be capable of being held in position by window hardware.

Albi Ingram 11-25-87

Notice and Order to Make Repairs, Cont.
400 North 15th Street

Page 2

BATHROOM: APT. #3:

- 11. *Sec. 701 (b) UHC Repair or replace electric heater and secure to wall.
- 12. Sec. 1001 (b) 13 UHC Fasten water closet to floor.
- 13. Sec. 1001 (f) UHC Unblock waste water sewer line.

INTERIOR: ALL UNITS:

- 14. *Sec. 701 (b) UHC Temperature control device shall be operable on electric heater.
- 15. *Sec. 701 (b) UHC Temperature control device shall be operable on air conditioning unit.
- 16. *Sec. 701 (b) UHC
Art. 240-54 NEC BED ROOM CLOSET: All 15 and 20 ampere circuits shall have the proper type S non-removable adapter installed in the fuseholder.
- 17. *Sec. 701 (b) UHC Sub panel and disconnect must meet the requirements of the NEC.
- 18. Sec. 1001 (c) 4 UHC Repair holes in walls.
- 19. Sec. 1001 (b) 13 UHC
Sec. 1210 UBC Repair or replace all inoperative smoke detectors.

KITCHEN: ALL UNITS:

- 20. *Sec. 701 (b) UHC The electric circuit to the food disposal shall meet the requirements of the NEC.
- 21. Sec. 701 (e) UHC Repair and maintain electric range in a safe, sanitary working condition.

Because of these conditions, the Director of the Department of Building and Safety hereby orders **RICHARD GAY**, record owner(s) of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before **NOVEMBER 19, 1987**: **ELECTRICAL**:
(Only starred (*) items require a licensed contractor).
2. Make the aforementioned repairs by **JANUARY 3, 1987**.
Contact the City of Las Vegas Housing Code Enforcement Section at 386-6615 when work is completed.
3. If any building declared substandard under this ordinance and ordered to be repaired by the Building Official has been vacated by the owner(s) to effect such repairs, a Certificate of Vacancy shall be obtained by the owner(s) upon completion of the repairs or prior to reoccupancy.

If these orders are not complied with, you are hereby given notice that the Director of the Department of Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed.

Debbi Ingram 11-25-87

Notice and Order to Make Repairs, Cont.
400 North 15th Street

Page 3

with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the Board of Zoning Adjustment of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within ten (10) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this *5th* day of *November*, 1987.

BY ORDER OF:

John E. Tucker
JOHN E. TUCKER, BUILDING OFFICIAL DIRECTOR,
DEPARTMENT OF BUILDING AND SAFETY

JET/MN-s1