

1008 Wyatt

NONE

Heavenly Kyushu August 28 1980

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1008 Wyatt

OWNER'S NAME: D. M. Hasson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Repair

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  | 11.00 |
|                 | Sewer System New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE           | TOTAL |
|----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |               |       |
|                                        | Single Family Dwelling                    | 4.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                        | Commercial Bldg. per floor                | 6.00          |       |
|                                        | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                      |                                           |               |       |
|                                        | Single Family Dwelling                    | 3.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                        | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |               |       |
|                                        | Underground Piping                        | 10.00         |       |
|                                        | Distribution Piping ea. ft.               | .01           |       |
|                                        | Sprinkler Head each                       | .10           |       |
|                                        | in Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 50.00         |       |
|                                        | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 5.00          |       |
|                                        | Fire Hose Cabinet                         | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR: SECT. 14-B.P.F. S |                                           |               |       |
| TOTAL PERMIT FEE \$ 4.00               |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. D. Danneberger Date: 5/10/78  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: MU Date: 5-11-78  
Permit No. 6252-3 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

*Dona Hovely*

*1-24-84*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner D.M. Hasson Address 1008 Wyatt Date 5-16-78  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot - 107 Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                          | Heat & Vent. A/C Only |
|---------------------|----------------------------------------|-----------------------|
| Contractor _____    | Contractor <u>Danneberger Plumbing</u> | Contractor _____      |
| Permit No. _____    | Permit No. <u>6252-3</u>               | Permit No. <u>62</u>  |
| Slab _____          | Rough Soil _____                       | A/C Rough Duct _____  |
| Rough Elec. _____   | Rough Water _____                      | Ref. Ro. Piping _____ |
| Final Rough _____   | Top Out _____                          | Rough Gas _____       |
| Final Fixture _____ | Rough Gas _____                        | Final Refrig. _____   |
| Final Elec. _____   | Final Plbg. _____                      | Final A/C _____       |
| Temp. Service _____ | Final Gas _____                        | Final Gas _____       |
|                     | Final Sewer _____                      |                       |
|                     | Final Septic Tank _____                |                       |

23.06D Address 1008 Wyatt

Log No. Water Heater Area \_\_\_\_\_