

1220 Woodbridge Dr

Lot 43 Blk 1 Woodland Hills Unit C Zone R1

Y. Ealy 8-27-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

444500

ADDRESS OF
CONSTRUCTION

1220 Woodbridge Dr.

OWNER

Security Housing Corp.

LOT(s)

43

BLOCK

1

SUBDIVISION

Woodland Hills Unit "C"

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION

Single Family Dwelling

F.P.

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1614

2nd

3rd

Other

TOTAL SQ. FT.

1614

FIRE ZONE

3

Occupancy Group

R-3

CONST. TYPE:

Wood Frame

ARCHITECT

J. Sherman

ENGINEER

G. C. Wallace

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

Security Housing Corp. STATE LICENSE

58638

CITY LICENSE

R02 1265 10548

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☒

Fence ☒

Public Walks ☒

Curb-gutters ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job-site and public right of way.

SIGNED

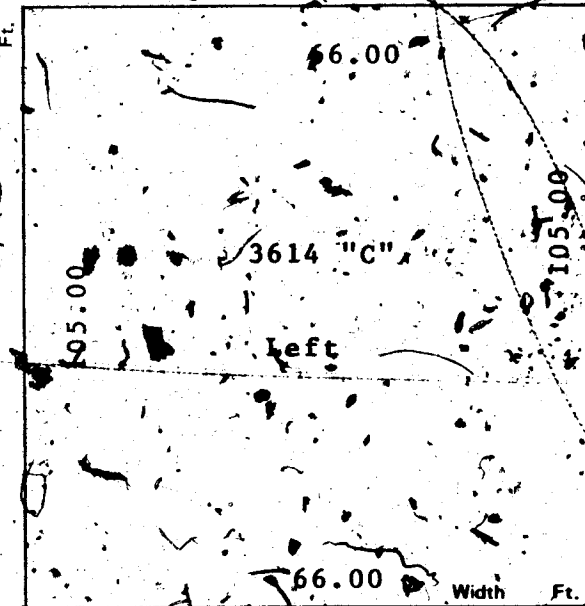
Security Housing Corp.

Contractor

BY

Carl Hinds

Agent of Owner



PLANNING DEPT.

Date:

9-6-79

PUBLIC WORKS DEPT.

Date:

4-6-79

BUILDING DIVISION

Date:

4-9-79

PERMIT NO.

327493

PERMIT FEE \$

171.00

15401-220

RECEIPT

MUST BE MACHINE VALIDATED

Calv 8-27-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1220 Woodbridge Dr.

OWNER'S
NAME:

Security Housing Corp.

CIRCLE: New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Metropolitan Plumbing Co.

STATE

LICENSE #

15475

CITY

LICENSE #

C11 D47 2

18527

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
1	Urinal	1.00	1.00
1	Floor Drain	1.00	1.00
1	Floor Sink	1.00	1.00
1	Wash Tray	1.00	1.00
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	3.00
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	5.00
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	5.00
1	Dental Unit	10.00	10.00
1	Drinking Fountain	1.00	1.00
1	Any Water using Equipment	1.00	1.00
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
1	Grease or Sand Trap	2.00	2.00
1	Trailer Trap	2.00	2.00
1	Septic Disposal System	4.00	4.00
WATER SOFTENERS			
1	Nonpermanent Type	4.00	4.00
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
1	Public or Semi-public	20.00	20.00

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
1	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Commercial Bldg. per floor	6.00	
1	Hotel or Motel plus each bath	4.00 1.50	
1	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
1	Multiple Family Dwelling plus each unit	4.00 4.00	
1	Commercial Bldg. per floor plus each unit	4.00 4.00	
1	Gas Appliance (any type)	4.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	10.00	10.00
1	Distribution Piping ea. ft.	.01	
1	Sprinkler Head each	.10	
1	In Range Hood and Vent	5.00	5.00
DRY STANDPIPE SYSTEM			
1	Piping	50.00	50.00
1	Each Outlet	1.00	1.00
WET STANDPIPE SYSTEM			
1	Piping	5.00	5.00
1	Fire Hose Cabinet	1.00	1.00
1	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
1	TOTAL PERMIT FEES		26.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work therein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Samuel Vaughan

Date:

Registered Master Plumber, Spec. Contr. or Owner

Building Division:

Date:

Permit No.

Permit Fee \$

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H. Ealy 8-27-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1220 Woodbridge Drive OWNER'S NAME: Security Housing
CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SMO APT. PUBLIC COMM.
CONTRACTOR'S NAME: Fitzgerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
73	Light, receptacle or switch outlet	.20	14.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		20.50

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: C. J. Stigler DATE: 5-15-79
MASTER (ELECTRICIAN/TECHNICIAN) (OWNER)
BUILDING DIVISION: M.S. DATE: 5/15/79
PERMIT NO.: 4018-12 PERMIT FEE: \$ 20.50

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H. Ealy 8-27-80

JOB # 84

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1220 Woodbridge Drive

OWNER'S
NAME: Security Housing

CIRCLE: Addition; Remodel; (New Bldg;) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Ron W. Spratt
Air Conditioning Contractor - owner

Date May 7, 1979

BUILDING DIVISION

Date 6-20-79

PERMIT NO. 49241

PERMIT FEE \$ 10.00

#12880

RECEIPT

MUST BE MACHINE VALIDATED

Done *Handy*

1-20-84

OWNER Security Housing Corp		ADDRESS 1220 Woodbridge Dr	
DATE 4-9-9		GEN. CONT. same	
TYPE OF STRUCTURE SFD W /fp		PERMIT NO. 3274-9	
LEGAL DESCRIPTION L43 B1		LOG # T18-3 AREA #	
Woodland Hills Unit B			
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>mit plb</i>	
Location & Footing <i>2-25-79</i>		Permit No. <i>3614</i> Date <i>5-2-79</i>	
Concrete Slab Floor		Heat & Vent. <i>A/C</i>	
Fireplace Footing		Permit No. <i>4984-1</i> Date <i>6-20-79</i>	
Chimney Steel		Sewer Cont. Security Housing	
Vert. Steel Reinf.		Permit No. 3273 Date 4-9-9	
Horiz. Steel Reinf. <i>2-25-79</i>		Rough Soil <i>2-25-79</i>	
Framing <i>2-25-79</i>		Rough Water <i>N/A</i>	
Ext. Lath <i>EC 7-26-79</i>		Top-Out <i>JD 7-23-79</i>	
Ext. Brown <i>EC 7-26-79</i>		Rough Gas <i>JD 7-23-79</i>	
Drywall <i>EC 8-20-79</i>		A/C Rough Duct <i>JA 7-24-79</i>	
Final Building <i>EC 11-12-79</i>		Final Plumbing <i>8-20-80</i>	
Appr. for Occu.		Final Gas <i>12-14-79</i>	
ELECTRICAL		Final Air Cond <i>8-20-80</i>	
Temp. Pole Cont.		Final Sewer <i>8-20-80</i>	
Permit No. Date		REMARKS	
Inspection Date			
Electrical Cont. <i>Edg. Gould</i>			
Permit No. <i>4018-1</i> Date			
Rough <i>EW 7-5-79</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical <i>EW 11-14-79</i>		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		79-3-16	