

345 Wisteria

NONE

H. Ealy 8-27-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 4 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.

2. I agree that when the job is completed, that I will call for final inspection before occupancy.

3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained out for work outlined above this agreement.

I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

Contractor

By

Agent of Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO.

PERMIT FEE \$

RECEIPT

97 \$004.00. - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

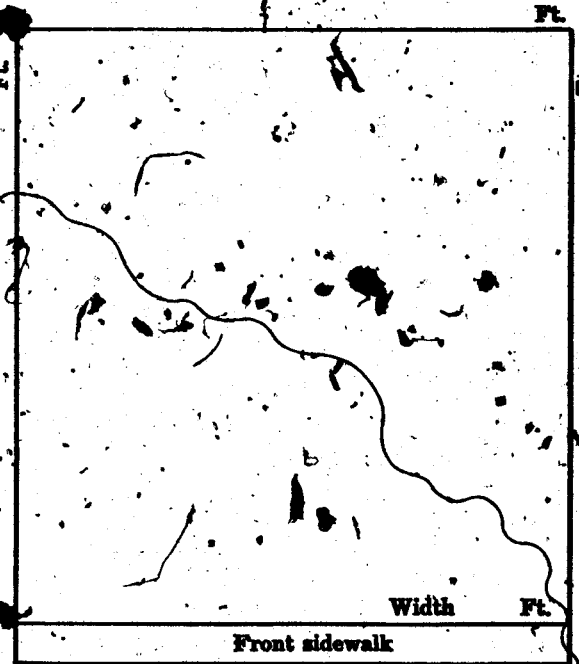
MUST BE MACHINE VALIDATED

25 FEB 69

Early 8-27-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 100⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 345 Wisteria OWNER: _____
LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: _____ USE: _____
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐
CONTRACTOR: Dodge Roofing Co. STATE LICENSE # 9271 CITY LICENSE # 11092
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-cutters ☐
Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: Alice Dodge (Sec) Agent or Owner
CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: _____ Date: _____
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: C. Hyman Date: 5/29/69
#12850 PERMIT NO: 47942 PERMIT FEE \$ 400

RECEIPT
424 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 JUN 69

W. Ealy 8-27-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 345 Wisteria Ave

OWNER'S NAME: John Wells

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: M&S Air Conditioning

STATE LICENSE # 8638

CITY C11
LICENSE # 36912 09570

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	BILL \$.00	
	For installation or relocation of each commercial or industrial incinerator	13.00	
1	Gas piping related to the air conditioning in single family dwelling only	STL \$ 13.00 TOTAL \$ 13.00 CHECK \$ 13.00	3.00
	For each appliance, piece of equipment, mechanical work or alteration, etc., not included in this schedule, the fee shall be computed the same as including permit fees by using the cost schedule for the installation amount.	CITY OF LAS VEGAS DIVISION OF BUILDING AND SAFETY 09/21/79	
FOR THE ISSUANCE OF EACH PERMIT			5.00
TOTAL PERMIT FEES			13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Mark P. J. J. J. Date: 9/19/79

Air Conditioning Contractor - Owner

BUILDING DIVISION

Date: 9/21/79

PERMIT NO. 7146

PERMIT FEE \$ 13.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

H. Ealy 8-27-80

CITY OF LAS VEGAS, NEVADA

9206

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 345 Wisteria OWNER'S NAME: John Wells

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Const. Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light; receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	BILL \$ 4.00 ELEC \$ 4.50	
	Amplifiers	\$ 4.50	
	Control panels	\$ 4.50	
	Main control racks	\$ 4.50	
	T.V. and radio antennas-master system only	\$ 4.50	
	Minimum fee for any permit	\$ 4.00	
	TOTAL FEE	09/21/79	4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 9/19/79

MASTER (ELECTRICIAN) (ELECTRICIAN/TOWNER)

BUILDING DIVISION: 7151 DATE 9/21/79

PERMIT NO.: 7151 PERMIT FEE: 4.50

164-01-221

RECEIPT

MUST BE MACHINE VALIDATED

One Hasty

1-20-84

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER _____ ADDRESS 345 WISTERIA DATE 5-29-69
 GEN. CONT. DODGE ROOFING TYPE OF STRUCTURE RE-ROOF
 PERMIT NO. 17912 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS _____
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>ED</u> DATE <u>6-25-69</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 345 WISTERIA LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER BERNICE NIELSON ADDRESS 345 Wisteria DATE 5-14-62
 GEN. CONT. J. M. Larson TYPE OF STRUCTURE blk fence
 PERMIT NO. 9964 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>5-14-62</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____		ROUGH SOL. _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	SLAB _____
WALL STEEL _____		TOP-OUT _____	ROUGH _____
COLUMN STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____		REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____		FINAL PLUMBING _____	MISCELLANEOUS _____
ROOF SHEATHING _____		FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____		FINAL AIR COND. _____	☒ _____
DRYWALL _____		FINAL REFRIG. _____	GRADING & DRAINAGE _____
LATHING _____		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____		FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____			OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY Baily 5-5-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 345 Wisteria LOG # _____ AREA # _____ 23.04

Dr. H. H. H. 1-20-84

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>McKELLAR & ASSOC.</u>	ADDRESS: <u>345 Wisteria</u>	DATE: <u>2/25/58</u>
GEN. CONT. <u>OWNER BLDG.</u>	TYPE OF STRUCTURE <u>DWELLING</u>	
PERMIT NO. <u>30506</u>	LEGAL DESCRIPTION: <u>Lot 35, Bl. 264, Chas. Hts. #11</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Smith 3-17-58</u>	TEMP. POLE CONT.
FOOTINGS <u>Alexander 3-21-58</u>	PERMIT NO. <u>28182</u> DATE <u>3-10-58</u>	PERMIT NO. _____ DATE _____
FOUND & PIERS	HEAT. & VENT. CONT. <u>Smith 3-17-58</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>28338</u> DATE <u>3-28-58</u>	ELECTRICAL CONT. <u>Same</u>
BOND BEAM STEEL	SEWER CONT. <u>Smith 3-17-58</u>	PERMIT NO. <u>22030</u> DATE <u>3/12/58</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>28192</u> DATE <u>3-10-58</u>	OUTLETS <u>48</u>
STEEL FABRICATION <u>Alexander 5-6-58</u>	ROUGH SOIL <u>Smith 3-17-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Smith 4-1-58</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>Galley 5-1-58</u>	ROUGH _____
PLASTER	TOP-OUT <u>Smith 3-17-58 5-7-58</u>	FINAL ROUGH <u>J.C. 5/3/58</u>
SCRATCH	ROUGH GAS <u>Smith 3-17-58 5-7-58</u>	FIXTURE CONT. <u>Same</u>
BROWN	ROUGH DUCT <u>Smith 3-17-58 5-7-58</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Alexander 6-2-58</u>	FINAL PLUMBING <u>Galley 7-2-58</u>	FIXTURES <u>11</u>
GRADING & DRAINAGE	FINAL HEATING <u>Galley 7-2-58</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS <u>Galley 7-2-58</u>	APPROVED FOR METER: <u>J.O. 6/24/58</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

345 Wisteria

DWELLING

2/25/58

23.04

Debbie Ingraham 2-25-85

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	John Wells	
ADDRESS	345 W. Sahara Ave.	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
M&A AC	4146	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
PLUMBING ONLY		
Contractor	Contractor	
Permit No.	Permit No.	
7151		
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Plbg.	
M&A AC	Final Gas	
Permit No.	Sewer Final	
4146 (4/1/79)		
A/C Rough Duct		
Rough Gas		
Final A/C	M/MC 10-2-79	
Final Gas		
78-3-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		