

19 YEW

LOT 38 BK 5 PINELWOOD PL #2 ZONE RBD 7

House KYRIAKOS 9-2-80

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 19 Yew Avenue

OWNER'S  
NAME: Daeco, Inc.

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE  
LICENSE # 10997

CITY  
LICENSE # 090-2-00350

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 45     | Light, receptacle or switch outlet                                                        | .20          | 9.00  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) motor (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA)     | 2.00<br>.01  |       |
| 1      | Speaker, signal or alarm outlet                                                           | .15          | .15   |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 14.35 |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Anderson  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

DATE Feb. 16, 1978

BUILDING DIVISION: MQ

DATE 5-10-78

PERMIT NO. 6185-14

PERMIT FEE: \$ 14.35

RECEIPT

MUST BE MACHINE VALIDATED

Shaw KYRIAKOS 9-2-80

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 19 Yew Ave.  
Lot; 38 Blk; 5

OWNER'S  
NAME: Dasco, Inc.

CIRCLE: Addition Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE LICENSE # 11191 CITY LICENSE # 11417

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater floor, wall or suspended                                                                                                     | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT. ATTACHED TO SUCH APPLIANCES:                             |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial-kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       | 1     | Ductwork only - each opening                                                                                                                                                                                                                          | .25   | .25   |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 7.25  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

*John J. Johnson*  
Air Conditioning Contractor - Owner

Date

3-29-78

BUILDING DIVISION

*MM*

Date

3-30-78

PERMIT NO.

489740

PERMIT FEE \$

725

RECEIPT

MUST BE MACHINE VALIDATED

#12890

House KYRIAKOS 9-2-87

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **19 Yew Avenue**

OWNER'S  
NAME: **DASCO, INC.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE  
LICENSE # **10035A**

CITY  
LICENSE # **8014**

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
|                 | Shower                                                   | 1.00  |       |
| 1               | Lavatory                                                 | 1.00  | 1.00  |
| 1               | Toilet                                                   | 1.00  | 1.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 2               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                 | DESCRIPTION                                  | FEE           | TOTAL |
|---------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM             |                                              |               |       |
| 1                                     | Single Family Dwelling                       | 4.00          | 4.00  |
|                                       | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                       | Commercial Bldg. per floor                   | 6.00          |       |
|                                       | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                       | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                       | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                     |                                              |               |       |
| 1                                     | Single Family Dwelling                       | 3.00          | 3.00  |
|                                       | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                       | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                       | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM   |                                              |               |       |
|                                       | Underground Piping                           | 10.00         |       |
|                                       | Distribution Piping ea. ft.                  | .01           |       |
|                                       | Sprinkler Head each                          | .10           |       |
|                                       | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                  |                                              |               |       |
|                                       | Piping                                       | 50.00         |       |
|                                       | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                  |                                              |               |       |
|                                       | Piping                                       | 5.00          |       |
|                                       | Fire Hose Cabinet                            | 1.00          |       |
|                                       | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F.S |                                              |               |       |
| TOTAL PERMIT FEE \$ 19.00             |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed L. E. Cannon  
Registered Master Plumber, Spec. Contr. or Owner

Date: 2/9/78

Building Division: N.M.

Date: 2-15-78

Permit No. 3715-57

Permit Fee \$ 19.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

14400 KYRIAKOS 9-2-80

CITY OF LAS VEGAS, NEVADA

28-18

LOG NO. & AREA

T-15-2

CONST. VAL. \$ 23270

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 19 Yew Avenue

OWNER: DASCO, INC.

LOT(s) 38 BLOCK 5 SUBDIVISION PINEWOOD PLACE #2

ZONE

RPD7

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: FRAMED STUCCO

USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 976 2nd 3rd Other 325 TOTAL SQ. FT. 1351

FIRE ZONE: 3 Occupancy Group I-5

CONST. TYPE: V-N

ARCHITECT: Matlin & Dvoretzky ENGINEER: VTN

NO. of UNITS 2 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: DASCO, INC.

STATE LICENSE # 9778A

CITY LICENSE # C11-2812-05733

ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☒ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐

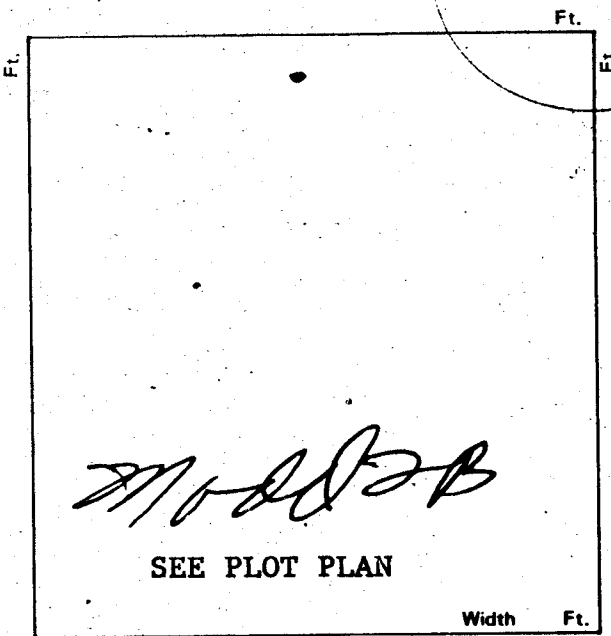
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DASCO, INC. Contractor

BY: Brad Choy Agent or Owner



PLANNING DEPT.:

Date: 1-24-78

PUBLIC WORKS DEPT.:

Date: 1-25-78

BUILDING DIVISION:

Date: 1-26-78

PERMIT NO.:

3319-77

PERMIT FEE \$

2/3 95.00

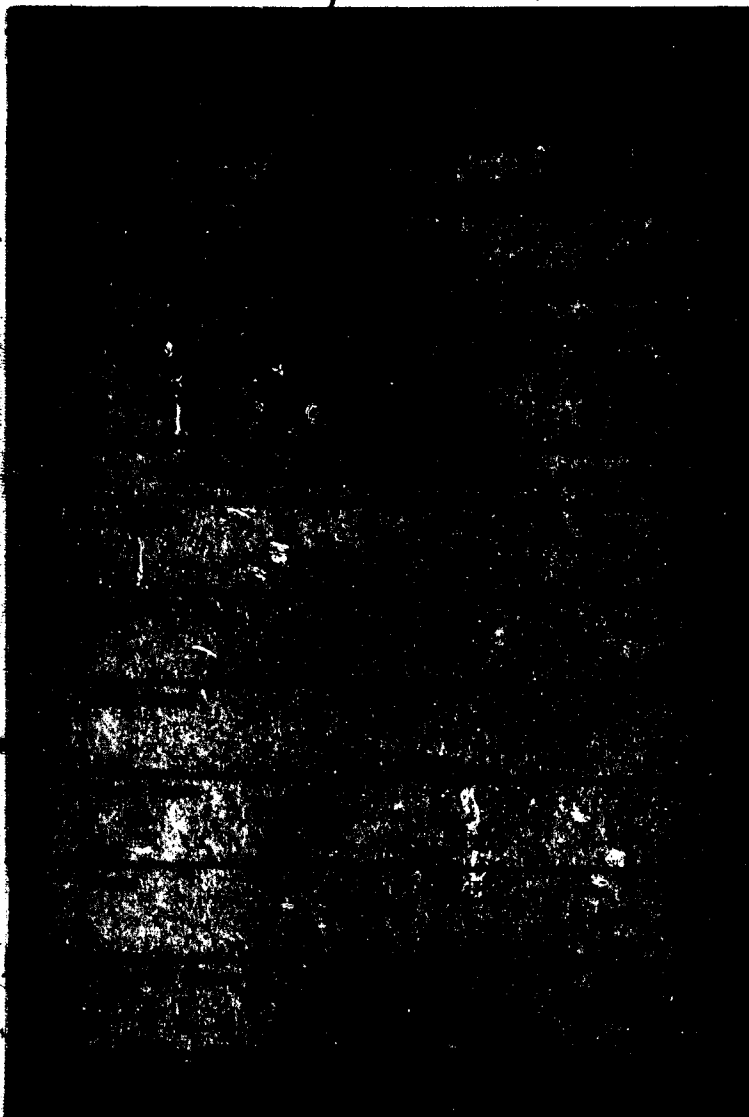
154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Don Hruby

1-30-74



## DIVISION of BUILDING &amp; SAFETY - CITY of LAS VEGAS, NEVADA

OWNER \* Dasco Inc ADDRESS 19 Yew Ave. DATE 2-1-78  
 GEN. CONT. Same TYPE OF STRUCTURE SFD  
 PERMIT NO. 3319-77 LEGAL DESCRIPTION L 38 B 5 Pinewood Place # 2

| BUILDING                               | MECHANICAL                                    | ELECTRICAL                                    |
|----------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Investigation                          | Plumbing Cont. <u>Fremont</u>                 | Temp. pole cont.                              |
| Location & Footing <u>R.P. 2-21-78</u> | Permit No. <u>3715-67</u> Date <u>2-15-78</u> | Permit No. _____ Date _____                   |
| Stem Wall <u>R.P. 2-21-78</u>          | Heat & Vent. A/C Cont. <u>Centifugal</u>      | Inspection _____ Date _____                   |
| Concrete Slab Floor                    | Permit No. <u>4892-40</u> Date <u>3-3-78</u>  | Electrical Cont. <u>Anderson</u>              |
| Floor Framing                          | Sewer Cont. <u>Dasco Inc.</u>                 | Permit No. <u>6185-14</u> Date <u>5-10-78</u> |
| Fireplace Footing                      | Permit No. <u>3317</u> Date _____             | Fixtures Cont. _____                          |
| Chimney Steel                          | Rough Soil <u>B.F. 3-8-78</u>                 | Permit No. _____ Date _____                   |
| Vert. Steel Reinf.                     | Rough Water                                   | Slab _____                                    |
| Horiz. Steel Reinf.                    | Top Out <u>XW 5-4-78</u>                      | Rough <u>2A 5-16-78</u>                       |
| Roof Sheathing <u>H 5-4-78</u>         | Rough Gas <u>XW 5-4-78</u>                    | Final Rough _____                             |
| Framing <u>B.M. 5-12-78</u>            | A/C Rough Duct <u>XW 5-4-78</u>               | Final Fixture _____                           |
| Backing for siding                     | Ref. Rough Piping                             | Final Electrical <u>R.P. 10-1-78</u>          |
| Ext. Lath <u>M.N. 5-25-78</u>          | Final Plumbing <u>J.C. 10-12-78</u>           | Temporary Service _____                       |
| Ext. Scratch <u>M.N. 6-12-78</u>       | Final Gas <u>M.N. 10-24-78</u>                | MISCELLANEOUS                                 |
| Ext. Brown <u>M.N. 6-20-78</u>         | Final Air Cond <u>J.H. 11-2-78</u>            | Grading & Drainage _____                      |
| Int. Lath                              | Final Refrig. _____                           | On-Site Parking Spaces _____ App. _____       |
| Int. Brown                             | Final Sewer <u>B.F. 3-3-78</u>                | Eng. Approval of _____                        |
| Drywall <u>M.N. 6-2-78</u>             | Final Septic Tank _____                       | Off-Site Improvements _____                   |
| Insulation <u>M.N. 5-26-78</u>         |                                               |                                               |
| Final Building <u>V.H. 11-2-78</u>     |                                               |                                               |
| Appr. for Occu.                        |                                               |                                               |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY &amp; METER

V.H. 11-2-78

PLEASE NOTE REMARKS ON REVERSE SIDE

19 Yew Ave.

LOG #

AREA #

T 15-2

76-114