

211 Wilson

Lot 10 - 14 Blk 2 Orig. Las Vegas Tounsie Zone R4

U. Caly August 26, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 211 Wilson Ave. # 14

OWNER'S
NAME: Realstate Investors Corp.

CIRCLE: New Bldg. Add'n; Model: TYPE OF BLDG.: S.F.D. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plumbing & Htg Co.

STATE
LICENSE # 2041

CITY
LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work therein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Daniel J. Larkin
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 8-26-69

Building Department

Date: 8/21/69

#12870

Permit No. 26631

Permit Fee \$ 4.00

RECEIPT

137 \$004.00 TOTAL

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 APR 69

18. Early August 26, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

975

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

211 Wilson #5

OWNER:

Bob Walker

LOT(s)

10-14

BLOCK

2

SUBDIVISION

ORLEANS TOWNSHIP

ZONE:

R-4

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

REBUILD due to fire

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Dwinnell Const

STATE LICENSE #

8738

CITY LICENSE #

10344

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing; framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Edwin McCall

Contractor

BY:

Agent or Owner

Approved as to compliance with the Housing Code.

Raul Lopez

Inspector

Date

10/24/75

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

4620

PERMIT FEE \$

1200

RECEIPT

2477 \$012.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 OCT 75

5- Caly August 26, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

211 Wilson

OWNER'S
NAME:

Robert Walker

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT., PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE

LICENSE #

CITY

LICENSE #

10574

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
4	Light, receptacle or switch outlet	.20	.80
1	Wall or ceiling space heater	.35	.35
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3-
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		41.5

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Robert T. Walker

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

240-1

BUILDING DEPARTMENT

WR 7

DATE

10/24/75

#12860

PERMIT NO.

2224

PERMIT FEE: \$

4.15

RECEIPT

2478 \$004.15

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2.2.75

Lula Collins 7-15-82

CITY OF LAS VEGAS, NEVADA

1-59 6-003

LOG NO. & AREA _____ PERMIT VAL. \$ 9800

DEPARTMENT OF BUILDING AND SAFETY APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 211 W Wilson OWNER: Rudy Drenth

LOT(s) 10-12 BLOCK 2 SUBDIVISION Original Las Vegas ZONE: R-4

Existing structure on lot: Dwelling ☐ Accessory ☐ Apartment ☐ Commercial Bldg ☐ Other ☐

PROPOSED CONSTRUCTION: Fire Repair USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

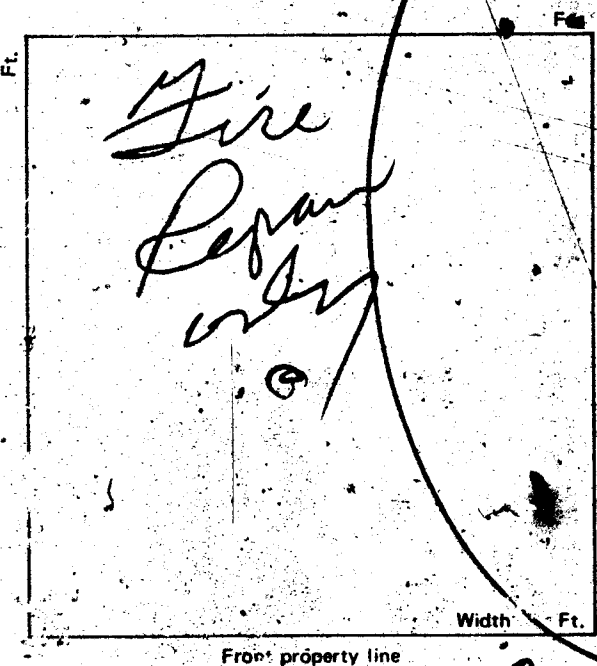
FIRE ZONE: _____ Occupancy Group: _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Jerry Ramsay/Cont STATE LICENSE # 19514 CITY LICENSE # 4616947

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerator ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
- I agree to call the City Building Department for inspections before concrete is poured, before rough masonry, electrical, plumbing, framing is covered. Also for Air conditioning, drywall, and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Jerry Ramsay BY: _____

Contractor: 74.50 Agent or Owner: 74.50

CLERK: 74.50 Date: 74.50

Clark County Health Department Las Vegas Fire Department

PR3978 SR#001/01

PLANNING DEPT. [Signature] Date: 3/19/82

PUBLIC WORKS DEPT. [Signature] Date: 3/19/82

BUILDING DIVISION: [Signature] Date: 7/19/82

76-10-13 154-01-220 PERMIT NO. 8978 PERMIT FEE \$ 74.50

CITY OF LAS VEGAS
RECEIPT
BLDG. & SAFETY
03/22/82

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 211 W. Wilson

OWNER'S NAME: KUDY FRENZO

PHONE NO.

CIRCLE: Addition; ~~Remodel~~; New Bldg.

TYPE OF BLDG.: SFD APT COMM. PUBLIC

STATE

CITY

CONTRACTOR'S NAME

LICENSE #

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
	APPLIANCE CHARGE		
13	Receptacle 7 Switch 6	.40	5.20
4	Each Light Fixture or Socket	.30	1.20
5	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.E.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	3.50
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	300 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

[illegible]

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Occupancy type:

Type of Construction

Square

4. Freight \$ 00

Received by PAC:

Date:

Valuation (declared)

ELEL	3	13.30
CTI	4	10.05

Review by Plans Check:

Date _____

Fee calculated

TOTAL \$ 19.91

Issued by

Date: _____

Other Fees (226)

CHEK \$ 19.91

Check ☒ Cash ☐

Total Fees

#9127 SR:008/08

Other inspections and fees:

1. Inspections outside of normal business hours=\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code=\$15.00 per hour.
3. Inspections for which no fee is specifically indicated=\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans=\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not. City Master Card No.

SIGNED

Master (Electrician) (Technician) Other

Date 7/20/24

BUILDING DIVISION

DATA

PERMIT NO.

PERMIT FEE \$

#1721-2402

03/24/2014

Donna Housley 1-8-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA. DATE 10-25-75.

OWNER Bob Walker ADDRESS 211 Wilson # 5 TYPE OF STRUCTURE Repair fire damage

GEN. CONT Dwinell Const PERMIT NO. 4620 LEGAL DESCRIPTION L 10-14 B 2 Greater L.V. Townsite

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. Date	Electrical Cont. Owner 2224
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough VP # 22-25
Roof Sheathing	Rough Gas	Final Rough
Framing 2-9-75	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical 11-12-75
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Specs App
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 211 Wilson # 5 LOG # AREA #

OWNER Rudy Frenzo ADDRESS 211 W. Wilson

DATE 3/19/82 GEN. CONT. Jerry Ramsey Co

Fire Repair 8978

TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION

L-10-14 B-2 Original Las Vegas Townsite

LEGAL DESCRIPTION LOG # AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Sewer Cont.
Framing	Permit No. Date
Ext. Lath	Rough Soil
Ext. Brown	Rough Water
Final Building 2-6-72	Top-Out
Appr. for Occu.	Rough Gas
	A/C Rough Duct
	Final Plumbing
	Final Gas
	Final Air Cond.
	Final Sewer
Temp. pole cont.	
Permit No. Date	
Inspection Date	
Electrical Cont. 10-1-72	
Permit No. 9127 Date 1-3-72	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough 8537412	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78
Final Rough	
Final Electrical 8541312	2-1-32
Temporary Service	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

Done Housley

X-183

8978

bugavallee 3-29-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Real Est. Invest. Corp. Address 211 Wilson Apt. 14 Date: 4/21/69
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor Larkin	Contractor
Permit No.	Permit No. 26631	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. jw 4-24-69	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

211 Wilson, Apt #14

Log No.

Gas

Area

JACKIE B

5/19/86

V

5/15/86

211 WEST WILSON AVE.

NOTICE AND ORDER TO MAKE REPAIRS

FILE COPY

TO: ALVIN R. WATSON
LOREN A. BROADBENT
C/O RAF INC P. O. BOX 19132 LAS VEGAS, NEVADA 89132

As record owner of the building located 211 WEST WILSON AVENUE, LAS VEGAS, NEVADA, legally described ORIGINAL LVT, LOTS 10-14, BLOCK 2, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Housing Code because of the following conditions:

Reference Publication:

Uniform Housing Code (UHC), 1982 Edition
Uniform Building Code (UBC), 1982 Edition
Uniform Plumbing Code (UPC), 1982 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1984 Edition

EXTERIOR:

1. *Sec. 1001 (h) (i) UHC
Sec. 1001 (h) (3) UHC

Repair/patch holes in exterior stucco, refinish/paint when needed. Paint all exposed wood. Check, repair. Refinish roof where needed.

2. *Sec. 1001 (e) (2) UHC

Repair/replace decking at stair landing at Apt. #6 and #7. Repair/replace damaged subflooring in hall.

3. Sec. 1001 (h) 3 UHC

Repair/paint exterior doors.

4. Sec. 1001 (f) UHC
Sec. 1003 (h) UPC

The anti-syphon valve must be installed 6" above the surrounding ground for the lawn sprinkler system.

5. Sec. 1001 (f) UHC
Sec. 403 Table 4-1 UPC

The washing machine drain line in the laundry room must be 2 inches, I. D.

6. Sec. 1001 (e) UHC
Art. 110-22 NEC

Electric panel in the laundry room to be marked/ all circuit breakers/fuses to be identified.

7. Sec. 1001 (e) UHC
Art. 110-13

WEST SERVICE:
Weatherproof cover for #17, #12, #10, and #15 disconnects missing.

8. Sec. 1001 (e) UHC

EAST SERVICE:
Main disconnect loose on wall, wiring exposed underneath. Bottom disconnect missing deadfront, to be properly mounted and identified.

9. Sec. 1001 (b) 13 UHC
Sec. 10.301 (a) UFC

Provide/maintain street number on building.

10. Sec. 1001 (i) UHC
Sec. 10.301 (a) UFC

Provide/maintain fire extinguishers (2) of a 2 A 10BC minimum rating.

NOTE: Apartment #2, 5, 8, 9, 17 was not accessible at time of inspection. Please contact Housing Code Enforcement personnel to set time to inspect these units. Phone 386-6251.

INTERIOR: ALL APARTMENTS

11. Sec. 1001 (n) UHC
Sec. 1210 (a)

Replace/provide/maintain smoke detectors.

12. Sec. 1001 (b) 13 UHC
Sec. 907 (b) UPC

Repair - paint holes in walls. Water damage. Repair - maintain shower walls and tile.

NOTICE AND ORDER. CON'TD
211 W. WILSON

PAGE TWO:

13. Sec. 701 UHC

Furnish/repair/maintain heating per:
Sec. 701(a) Heating. Every dwelling unit and guest room shall be provided with heating facilities capable of maintaining a room temperature of 70°F. at a point 3 feet above the floor in all habitable rooms. Such facilities shall be installed and maintained in a safe condition and in accordance with Chapter 37 of the Building Code, the Mechanical Code, and all other applicable laws. Unvented fuel-burning heaters shall not be permitted. All heating devices or appliances shall be of an approved type.

14. Sec. 1001 (f) UHC
Sec. 1007 (e) UPC

Provide a discharge line from the T&P Valve on tag water heater to meet the following requirements:

(e) Relief valves located inside a building shall be provided with a full size drain of galvanized steel or hard drawn copper piping and fittings and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (.6m) nor less than six (6) inches (152.4mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.

15. Sec. 1001 (b) 13 (e)
Art. 410-D, 370-15 NEC

Furnish/maintain exterior lights at each entry door. Check/repair all electrical outlets, each to be safely wired and have cover.

APARTMENT #3

16. Sec. 1001 (e) UHC
Art. 300-15 NEC

Repair/maintain - water heater wiring exposed

APARTMENT #4

17. Sec. 1001 (b) 13 & (f) UHC
Sec. 501 UMC

Repair/replace - water heater leaks, exposed elements on the water heater access panel is loose.

18. Sec. 1001 (e) UHC
Art. 300-15 NEC

Repair/maintain - water heater wiring exposed

APARTMENT #7

19. Sec. 1001 (i) UHC
Sec. 82.105 UFC

Remove propane bottle from apt.

APARTMENT #11

20. Sec. 1001 (e) UHC
Art. 400-8 NEC

Repair/replace splice in kitchen hood cord.

APARTMENT #12

21. Sec. 1001 (f) UHC
Sec. 1306 (b) UPC

Water heater pressure relief not installed in the correct position.

NOTICE AND ORDER CON'TD
211 W. WILSON

PAGE THREE

APARTMENT #15

22. Sec. 1001 (i) UHC
Sec. 79.210 (e) 1

Remove flammable liquid from apartment.

APARTMENT #16

23. Sec. 1001 (f) and (b) 13
Sec. 907 (b) UPC

Repair kitchen sink drain leaks, tub spout is too far from the wall.

Because of these conditions, the Director of the Department of Building and Safety hereby orders ALVIN R. WATSON & LOREN A. BROADBENT, record owners of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before JUNE 30, 1986 : *ROOFING, *REMODEL, and (Only starred (*) items require a licensed contractor.).
2. Make the aforementioned repairs by JULY 10, 1986. Contact the City of Las Vegas Housing Code Enforcement Section at 386-6615 when work is completed.

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within thirty (30) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 12th day of MAY, 1986.

BY ORDER OF:

Clay Hymer
CLAY HYMER, BUILDING OFFICIAL
DIRECTOR, DEPARTMENT OF BUILDING AND SAFETY