

· 421 WHITMAN ST. ·

· LOT 31 BLK 2 METRO PARK #18 ZONE R-1 ·

H. Cole August 25, 1980

CITY OF LAS VEGAS, NEVADA

31-02

LOG-NO. & AREA T-3-2 CONST. VAL. \$ 21,000

DEPARTMENT OF PUBLIC SERVICES DIVISION OF BUILDING AND SAFETY APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc, Residential Const.

ADDRESS OF CONSTRUCTION: 421 Whitman St. OWNER: METROPOLITAN-NEVADA CORPORATION

LOT(s) 31 BLOCK 2 SUBDIVISION METROPOLITAN PARK Unit #18 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 989 2nd 3rd Other 289 TOTAL SQ. FT. 1238

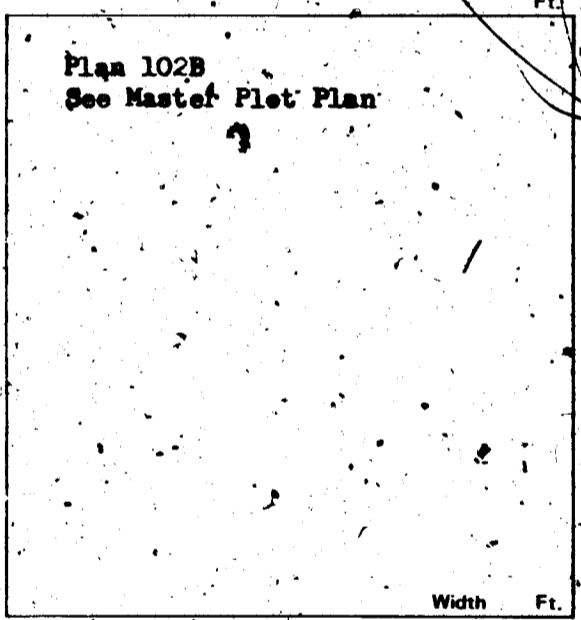
FIRE ZONE: 3 Occupancy Group: R-3 & U-1 CONST. TYPE: 5N

ARCHITECT: ENGINEER: David Weiss NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: METROPOLITAN-NEVADA STATE LICENSE # 11199 CITY LICENSE # 16382

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fends Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: METROPOLITAN-NEVADA CORPORATION Contractor

BY: Wesley Lester, Vice President Agent of Owner

PLANNING DEPT.: [Signature] Date: 5-25-78

PUBLIC WORKS DEPT.: [Signature] Date: 5/26/78

BUILDING DIVISION: [Signature] Date: 5/26/78

PERMIT NO.: 6679-41 PERMIT FEE \$ 100.00

154-01-220

RECEIPT
MUST BE MACHINE VALIDATED

Early August 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 421 WHITMAN ST. OWNER'S NAME: Metro-Neu Corp.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plmb STATE LICENSE # 7119A CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	45.00	
4	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>1900</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 2/6/78
Registered Master Plumber, Spec. Contr. or Owner

Building Department: MW Date: 6-6-78

Permit No. 6900-45 Permit Fee \$ 1900

#12870

RECEIPT

MUST BE MACHINE VALIDATED

H. Ealy August 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 42 Whitman Street OWNER'S NAME: METROPOLITAN PARK CONSTRUCTION

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING INC. STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00		
				Over 5 and up to and including 10	5.00		
				Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
				Up to and including 100,000 B.t.u.'s	4.00		
				Over 100,000 B.t.u.'s	6.00		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				For each fan connected to a single duct	1.00		
				Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		
				Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00	
				Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		
				Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For each commercial or industrial ventilation system	5.00		
				Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For each commercial kitchen hood	5.00		
				Up to and including 10,000 CFM	2.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For each water cooling tower	8.00		
				Over 10,000 CFM	4.00		
				Duct work only - each opening	.25		
				For installation or relocation of each commercial or industrial incinerator	15.00		
				Gas piping related to the air cond. work in single family dwelling only	3.00		
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED L. Lapinotti Date 07/13/78
 Air Conditioning Contractor - Owner

BUILDING DIVISION MM Date 7-31-78

PERMIT NO. 8385-38 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

H. Daly August 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 421 Whitman St. OWNER'S NAME: Metropolitan Nevada Corp.

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
48	Light, receptacle or switch outlet	.20	9.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban DATE 9/6/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: B.D. DATE 9-6-78
PERMIT NO. 9253-1 PERMIT FEE: \$ 14.35

RECEIPT
MUST BE MACHINE VALIDATED

25. Early August 25, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 2175⁰⁰
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 422 Whitman OWNER: Doris Rudin

LOT(s) 31 BLOCK 2 SUBDIVISION Metropolitan Park unit no 18 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

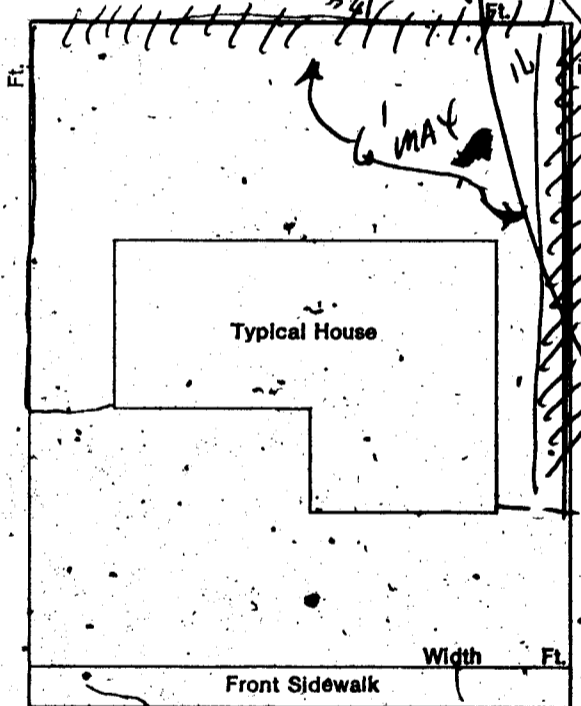
CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: 870 TOTAL LINEAL FEET: 145

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 LULA \$.00
 WALL \$ 15.00
 STL \$ 15.00
 TOTL \$ 15.00
 CHNG \$ 5.00
 DATE: 3/6/79

SIGNED: Doris Rudin by [Signature] CONTRACTOR AGENT

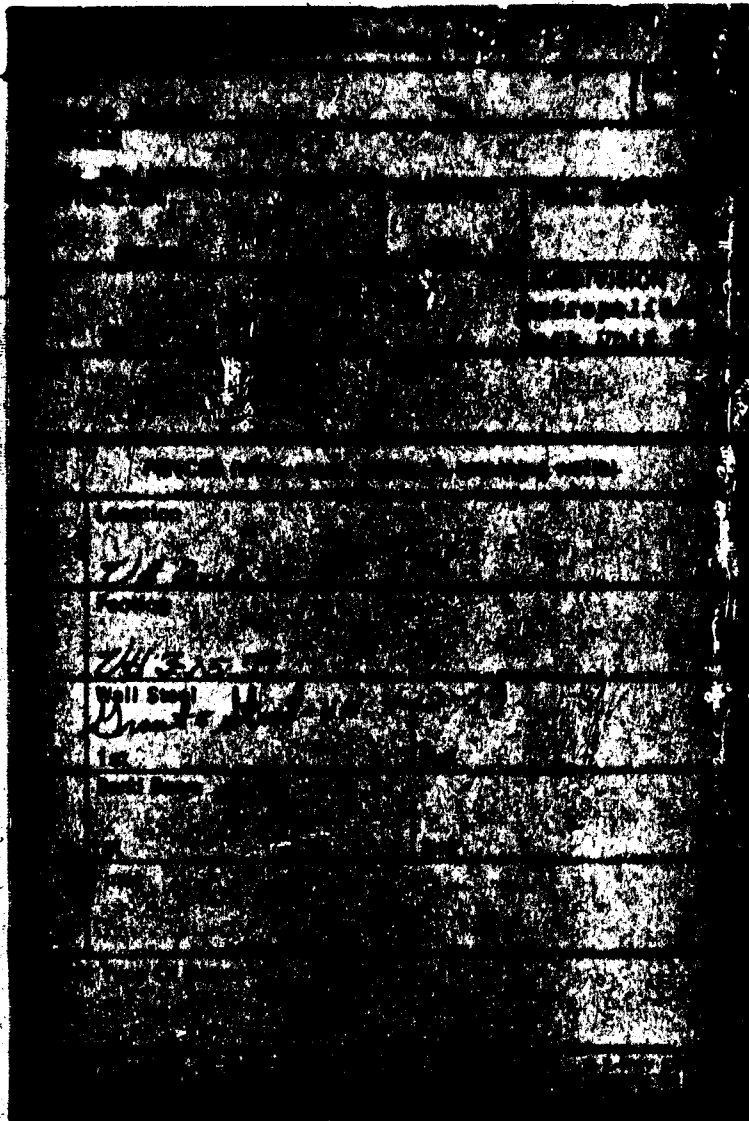
PERMIT NO. 1738
 PERMIT FEE \$ 1500
 RECEIPT
 03/07/79

PLANNING DEPT: [Signature] Date: 6/11/79
 PUBLIC WORKS DEPT: [Signature] Date: 3/6/79
 BUILDING DIVISION: [Signature] Date: 3/6/79
 #12850 PERMIT NO: 1738 PERMIT FEE \$ 1500

MUST BE MACHINE VALIDATED

Lona Hooley

12-21-83



DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Metropolitan Nev. ADDRESS 421 Whitman St. DATE 5/30/78
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 6679-41 LEGAL DESCRIPTION Metropolitan Park # 18

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Sterling</u>	Temp. pole cont.
Location & Footing <u>DNV 5-78</u>	Permit No. <u>6900-81</u> Date <u>6-6-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Central ac</u>	Inspection _____ Date _____
Concrete Slab Floor <u>MN 6-20-78</u>	Permit No. <u>8385-38</u> Date <u>2-3-78</u>	Electrical Cont. <u>Urban</u>
Floor Framing	Sewer Cont. <u>Metropolitan Nev.</u>	Permit No. <u>9253-1</u> Date <u>9-6-4</u>
Fireplace Footing	Permit No. <u>6678</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 6-14-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>KW 8-23-78</u>	Rough <u>RW 9-6-78</u>
Roof Sheathing <u>VH 8-17-78</u>	Rough Gas <u>KW 8-23-78</u>	Final Rough <u>RW 9-6-78</u>
Framing <u>VH 9-11-78</u>	A/C Rough Duct <u>KW 8-23-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>Rp 11-27-78</u>
Ext. Lath <u>VH 9-11-78</u>	Final Plumbing <u>1-12-79 JC</u>	Temporary Service _____
Ext. Scratch <u>VH 9-22-78</u>	Final Gas <u>1-12-79 JC</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>1-12-79 JC</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>RW 9-6-78</u>	Eng. Approval of _____
Drywall <u>VH 9-11-78</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation <u>VH 9-14-78</u>		
Final Building <u>FC 11-30-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

421 Whitman St.

LOG # _____

AREA # _____

T-3-2

76-114