

1536 Western

See Application

Theresa Kunko 20.8-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1526 WEST 110th AVE

OWNER'S
NAME:

Addison Engineering

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☒

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME:

P.K.M. Electric

STATE

LICENSE #

6070

CITY

LICENSE #

8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
7	Horsepower - all motors first horsepower or less	1.75	175
	for each additional horsepower	.35	210
	Temporary pole and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

BUILDING DEPARTMENT

Date

#1286

PERMIT NO.

24105

PERMIT FEE \$

6.85

RECEIPT

1520 5006.85 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-10-67

Theresa Kymke 20.8.80

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1536 WESTERN AVE.

OWNER'S NAME: A.R. Adairson

LOT 1 BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: RAY PLUMBING CO.

State Lic.#6025 City Lic.#8056

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
1	Gas appliance (any type)	1.00	1.00
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Troy Ray Date: 12-19-67
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO. 22538

PERMIT FEE \$ 4.00

TOTAL FEE \$ 4.00

RECEIPT

12-19-67 5000.00 - 7

CITY OF LAS VEGAS

RECEIVED & PAID

Must be machine validated

12-19-67

Theresa Kynko 20.8-80

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

2,000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

1536 Western

OWNER:

ADDISON SAW SERV

LOT(s)

PT. NE 1/4, GILA, 12 1/2, R. 61 E

ZONE:

M

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Roof over Blacktop

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

836

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

R.A. Cherry Const

STATE LICENSE #

12535A

CITY LICENSE #

C112-14004

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Las Vegas Fire Department

PLANNING DEPT.:

Date:

12/10/74

PUBLIC WORKS DEPT.:

Date:

12/13/74

BUILDING DEPT.:

Date:

1500

#12850

PERMIT NO.:

19365

PERMIT FEE \$

RECEIPT

9411 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 DEC 74

Theresa Kynick 20-8-80

BUILDING & SAFETY DEPARTMENT
City of Las Vegas

Telephone
8AM to 5PM 385-1221
7AM to 8AM 385-1229

PERMIT REQUIRED

Sec. 301 (a) Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause same to be done, without first obtaining a separate building permit for each such building or structure from the Building Department.

Sec. 303 (a) Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees shall be DOUBLED.

Date Aug 6, 1974

Contractor ☒ Other ☐

Address of work 1536 Western

Remarks:

Wood Structure In Rear

Requires a Permit 24 hrs to

Pick up

Signed

Inspector

Dono Hoesly

12-8-73

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Addison Saw Service ADDRESS 1536 Western DATE 12-13-74
GEN. CONT. R. A. Cherry TYPE OF STRUCTURE Roof over blacktop
PERMIT NO. 19365 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1536 Western

LOG # _____

AREA # _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Addison Shop Address 1536 Western Date: 10/11/67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>G. K. M.</u>	Contractor <u>Ray Dwyer</u>	Contractor _____
Permit No. <u>24105</u>	Permit No. <u>22538-12-1967</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Miller 12-16-67</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>12-19-67</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1536 Western

Log No.

Area