

· 2013 Wengert ·

None

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2013 Wengert

OWNER'S NAME: Mr. Longmire

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg. & Htg. Co. STATE LICENSE # 2041 CITY LICENSE # 914

| UNITS           | DESCRIPTION   | FEE   | TOTAL |
|-----------------|---|-------|-------|
|                 | Bathtub   | 1.00  |       |
|                 | Shower  | 1.00  |       |
|                 | Lavatory  | 1.00  |       |
|                 | Toilet  | 1.00  |       |
|                 | Urinal  | 1.00  |       |
|                 | Floor Drain   | 1.00  |       |
|                 | Floor Sink  | 1.00  |       |
|                 | Wash Tray   | 1.00  |       |
|                 | Sink  | 1.00  |       |
|                 | Garbage Disposal  | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer  | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher  | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit   | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap  | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |   |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |   |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM           |   |       |       |
|                                     | Single Family Dwelling                    | 4.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailers Park plus each space             | 4.00  |       |
|                                     | Irrigation                                | 1.00  |       |
|                                     | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                   |   |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |   |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |   |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |   |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE 4.00             |   |       |       |
| TOTAL PERMIT FEE \$ 4.00            |   |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Daniel D. Larkin Date: 7-9-69  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department Janet Meyer Date: 7-14-69  
 #12870 Permit No. 27386 Permit Fee \$ 4.00

RECEIPT  
7353 \$004.00 - 7

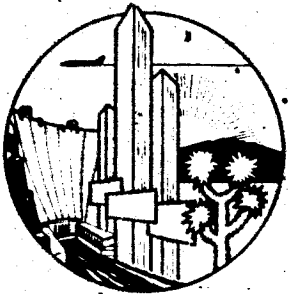
CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 12 JUL 69

*Copy - Jackson Aug 13, 1980*

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 2013 Wengert Owner Tom Moler  
Legal Lot 4 Blk 1 Bellvue Date 8-5-74

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

*Colgan Stubbs*

This Certificate does not include conditions subject to normal maintenance.

No. 17955 Fee \$ 10.00

12850

|                            |              |
|----------------------------|--------------|
| RECEIPT                    |              |
| Must be machine validated  |              |
| 5439                       | \$010.00 - 8 |
| CITY OF LAS VEGAS          |              |
| DEPT. OF BUILDING & SAFETY |              |
| - 6 AUG 74                 |              |

Ingele Jackson Aug 12, 1986

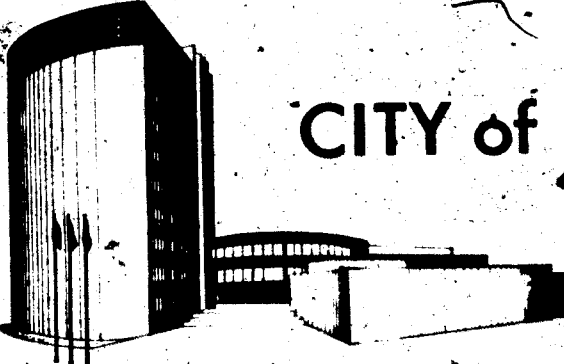
642-3076  
Carl Lynch

MAYOR ORAN K. GRAGSON

COMMISSIONERS  
HALF MORELLI  
GEORGE E. FRANKLIN  
PAUL J. CHRISTENSEN  
RON LURIE

CITY ATTORNEY  
CARLE LOVELL JR

CITY MANAGER  
A. R. TRELEASE



# CITY of LAS VEGAS

## DEPARTMENT BUILDING & SAFETY

Building Inspector's Report of requirements for compliance with City of Las Vegas Building Code and Zoning Ordinances

Date: 7/30/74

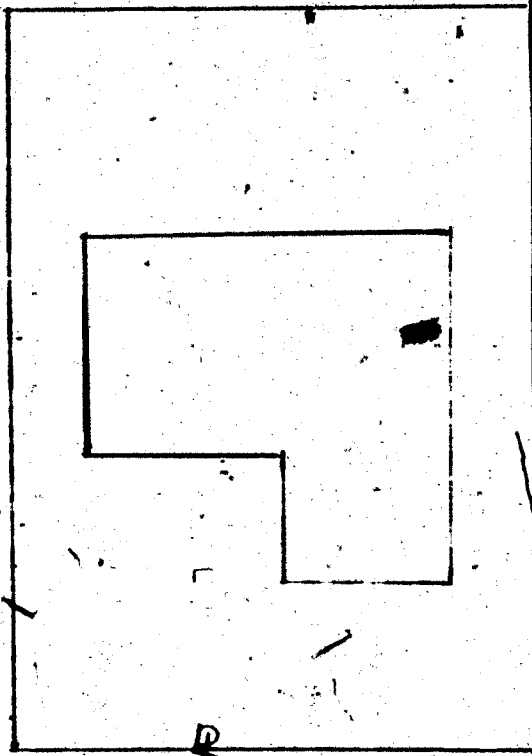
Owner: Tom Miller

Address: 2013 Wendover

### PERMITS REQUIRED:

- Convert garage: \_\_\_\_\_
- Convert carport: \_\_\_\_\_
- Room addition: \_\_\_\_\_
- Patio: \_\_\_\_\_
- Pool: \_\_\_\_\_
- Accessory building: \_\_\_\_\_
- Fences, Walls: \_\_\_\_\_
- Miscellaneous: \_\_\_\_\_
- Electric: \_\_\_\_\_
- Plumbing: \_\_\_\_\_
- Air Conditioning: \_\_\_\_\_

NONE



REMARKS: No Additions or Patios -

No Additional Permits Required -

Approved 7/30/74

Carl Lynch  
Presented by Inspector

*Wine Housley 12-6-63*

CLAUDE WITHERS & DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: DR. RALPH RHIND ADDRESS: 2013 Wengert Ave. DATE: 4/14/60  
 GEN. CONT. NIELSEN CONSTR. CO. TYPE OF STRUCTURE DWELLING  
 PERMIT NO. 36331 LEGAL DESCRIPTION Lot 4, Bl. 1, Bellevue

|  |   |   |
|--|---|---|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT. <i>Hansen p/lly</i><br>PERMIT NO. 33120 DATE 4-15-60     | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____                 |
| FOOTINGS <i>Anderson 4-18-60</i>       | HEAT & VENT. CONT. <i>Hansen p/lly</i><br>PERMIT NO. 33120 DATE 4-15-60 | INSPECTION DATE _____   |
| FOUNDATION & PIERS                     | SEWER CONT. <i>Hansen p/lly</i><br>PERMIT NO. 33120 DATE 4-15-60        | ELECTRICAL CONT. ROBERTS ELEC.<br>PERMIT NO. 26148 DATE 3/28/60 |
| WALL STEEL                             | ROUGH SOIL <i>Balley 4-26-60</i>  | OUTLETS 57  |
| BONY BEAM STEEL                        | ROUGH WATER <i>Balley 4-26-60</i>                                       | MOTORS 1 H.P.   |
| FRAMING & ROOF SHEATHING               | ROUGH SEWER OR SEPTIC TANK <i>Hansen 5-4-60</i>                         | SLAB <i>Anderson 6-27-60</i>                                    |
| STEEL FABRICATION                      | TOP-OUT <i>Balley 10-19-60</i>  | ROUGH ROUGH   |
| CONNECTIONS & PAINTING                 | ROUGH GAS <i>Smart 6-9-60</i>   | FINAL ROUGH   |
| INTERIOR                               | ROUGH DUCT  | FIXTURE CONT. <i>Same</i>                                       |
| EXTERIOR                               | FINAL PLUMBING <i>Balley 10-19-60</i>                                   | PERMIT NO. _____ DATE _____                                     |
| LATHING                                | FINAL HEATING   | FIXTURES 15   |
| PLASTER                                | FINAL GAS   | FINAL FIXTURE   |
| SCRATCH                                |   | APPROVED FOR METER <i>Frank Tiegler</i>                         |
| BROWN                                  |   |   |
| FINAL BLDG.                            |   |   |
| GRADING & DRAINAGE                     |   |   |
| ON-SITE PARKING SPACES                 |   |   |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |   |   |

APPROVED FOR OCCUPANCY: *WE Odey* INSPECTOR. DATE: 4/28/60

PLEASE NOTE REMARKS ON REVERSE SIDE  
 2013 Wengert Ave. DWELLING 4/14/60 T-13/1150 23.04

CHESTER HOPKINS DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: CHESTER HOPKINS ADDRESS: 2013 Wengert Ave. DATE: 2-9-62  
 GEN. CONT. OWNER PERMIT NO. 7861 TYPE OF STRUCTURE conc blk fence

| BUILDING                                      | MECHANICAL                  | ELECTRICAL                   |
|---|-----------------------------|------------------------------|
| LOCATION                                      | PLUMBING CONT.              | TEMP. POLE CONT.             |
| FIREPLACE FES                                 | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____  |
| FOOTINGS <i>Biseno 2-13-62</i>                | HEAT & VENT. AC CONT.       | INSPECTION DATE _____        |
| FOUNDATION WALL                               | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. DATE _____  |
| STEM WALL                                     | SEWER CONT.                 | PERMIT NO. _____ DATE _____  |
| FLOOR FRAMING                                 | PERMIT NO. _____ DATE _____ | FIXTURES CONT. DATE _____    |
| SLAB  | ROUGH SOIL                  | PERMIT NO. _____ DATE _____  |
| CHIMNEY STEEL (FIREPLACE)                     | ROUGH WATER                 | SLAB DATE _____              |
| WALL STEEL                                    | TOP-OUT                     | ROUGH                        |
| COLUMN STEEL                                  | ROUGH GAS                   | FINAL ROUGH                  |
| BEAM STEEL                                    | AC ROUGH DUCT               | FINAL FIXTURE                |
| STEEL FABRICATION                             | REF. ROUGH PIPING           | TEMPORARY SERVICE            |
| FRAMING                                       | FINAL PLUMBING              |                              |
| ROOF SHEATHING                                | FINAL GAS                   | MISCELLANEOUS                |
| INTERIOR                                      | FINAL AIR COND.             | URBAN REDEVELOPMENT APPROVAL |
| EXTERIOR                                      | FINAL REFRIG.               | <input type="checkbox"/>     |
| DRYWALL                                       | FINAL SEWER                 | GRADING & DRAINAGE           |
| LATHING                                       | FINAL SEPTIC TANK           | ON-SITE PARKING SPACES APP.  |
| BACKING (ISHING)                              |                             | ENG. APPROVAL                |
| SCRATCH                                       |                             | OFF-SITE IMPROVEMENTS        |
| PLASTER                                       |                             |                              |
| BROWN   |                             |                              |
| FINAL BLDG. <i>Balley</i> DATE <i>2-12-63</i> |                             |                              |

APPROVED FOR OCCUPANCY: *Balley 2-12-63* INSPECTOR. DATE: \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
 2013 Wengert Ave. 329 1

