

1933 Wengert

None

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1933 Wengert OWNER'S NAME: Mrs. D. W. Bull  
 CIRCLE:  New bldg.;  OM bldg.;  Add'n;  Remodel; TYPE OF BLDG.  SFD  APT.  COMM.  
 CONTRACTOR'S NAME: Desert Refrigeration, Inc. STATE LICENSE # 4190A CITY LICENSE # 240-2

UNITS	HEATERS.	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type, under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		<b>VENTS</b>			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		<b>BOILER</b>			
<b>AIR CONDITIONING</b>					Boiler installation 15 H.P. and under	\$5.00	
1	Heat pump or refrigerant 3 tons or less	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		<b>REPAIR</b>			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			<b>TOTAL PERMIT FEE</b>		<b>4.00</b>
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 1/30/69  
 AIR CONDITIONING CONTRACTOR - OWNER  
 BUILDING DEPARTMENT [Signature] Date 2/3/69  
 #12890 PERMIT NO. 17008 PERMIT FEE \$ 4.00

RECEIPT  
 9m 80 \$004.00 - 4  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 3 FEB 69

*Original Ticket City 12, 1980*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1933 WEGBERT OWNER'S NAME: DESERT REFRIGERATION

LOT(S)          BLOCK          SUBDIVISION          Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC STATE LICENSE # 6424A CITY LICENSE # 7564

**HOOK-UP IN NEW A.C. UNIT TO EXISTING SUB-SERVICE**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
<b>1</b>	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
<b>1</b>	Minimum fee for any permit	4.00	4.00
	Total fee		<b>\$4.00</b>

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SIGNED William B. Simpson Date 2-4-69  
MASTER ELECTRICIAN (LICENSE # 10000)

BUILDING DEPARTMENT [Signature] Date 2-5-69

#1286 PERMIT NO. 27152 PERMIT FEE: \$ 4.00

RECEIPT  
 95 \$004.00 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 5 FEB 69

*Capole Parker Aug 12, 1980*

# 3321

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1933 W. Engert OWNER'S NAME: \_\_\_\_\_

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Las Vegas Water Co. STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F.	\$	
	TOTAL PERMIT FEE	\$	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: W. Parker Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: J. Wenzl Date: 5-29-74  
#12870 Permit No. 13478 Permit Fee \$ 5.00

RECEIPT

2918 \$005.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
29 MAY 74

*Capule Jackson 2/9/12, 1980*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY.

ADDRESS OF CONSTRUCTION: 1933 Wengert OWNER'S NAME: M. S. McLean

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$		<b>4.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. D. Danneberger Date: 9/4/79  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: WR-7 Date: 9/5/79

Permit No. 6725-2 Permit Fee \$ 4.00

154-01-222

RECEIPT

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MUST BE MACHINE VALIDATED

*Ron Hrusky 12-6-83*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner \_\_\_\_\_ Address 1933 Wengert Date: 5/29/74  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>L. V. Water Cond</u>	Contractor _____
Permit No. _____	Permit No. <u>13478</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1933 Wengert Log No. Softener Area \_\_\_\_\_

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <u>M. S. Madan</u>	DATE <u>5/29/74</u>	
ADDRESS <u>1933 Wengert</u>		
CONTRACTOR <u>Kannelberger</u>	PERMIT NO. <u>6725-2</u>	FINAL INSPECTION _____
LOT _____	BLOCK _____	SUBDIVISION _____
LOG NO. _____	AREA _____	
ELECTRIC ONLY	PLUMBING ONLY	
Contractor _____	Contractor <u>Kannelberger</u>	
Permit No. _____	Permit No. <u>6725-2</u>	
Rough Elec. _____	Rough Soil _____	
Final Rough _____	Rough Water _____	
Final Elec _____	Top Out _____	
Temp. Service _____	Rough Gas _____	
HEAT & VENT. A/C ONLY	Final Plbg. _____	
Contractor _____	Final Gas _____	
Permit No. _____	Sewer Final _____	
A/C Rough Duct _____	<u>Water Heater</u>	
Rough Gas _____		
Final A/C _____		
Final Gas _____		
78-3-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Wm. Hrusky

12-6-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: HIGHLAND DEVELOPMENT CO. ADDRESS: 1933 Wengert Ave. DATE: 5/23/58  
 GEN. CONT. NIELSEN CONSTR. CO. TYPE OF STRUCTURE DWELLING  
 PERMIT NO. 31157 LEGAL DESCRIPTION: Lot 9, Bl. 1, Bel Air Tr. #3.

LOCATION & FLOOR ELEVATION <u>6-9-58</u>	PLUMBING CONT. <u>United</u> PERMIT NO. <u>28813</u> DATE <u>6-18-58</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>6-9-58</u>	HEAT & VENT. CONT. <u>Robert</u> PERMIT NO. <u>28933</u> DATE <u>7-13-58</u>	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. <u>United</u> PERMIT NO. <u>28813</u> DATE <u>6-18-58</u>	ELECTRICAL CONT. <u>Robert</u> PERMIT NO. <u>22706</u> DATE <u>7/31/58</u>
WALL STEEL _____	ROUGH SOIL <u>Battery 6-18-58</u>	OUTLETS <u>55</u>
BOND BEAM STEEL _____	ROUGH WATER <u>Battery 6-20-58</u>	MOTORS <u>1</u> H.P. <u>3</u>
FRAMING & ROOF SHEATHING <u>Elder 8-7-58</u>	SEWER OR SEPTIC TANK _____	SLAB _____
STEEL FABRICATION _____	ROUGH GAS _____	ROUGH _____
CONNECTIONS & PAINTING _____	ROUGH DUCT <u>Berry 8-20-58</u>	FINAL ROUGH <u>8/1/58</u> <u>CH</u>
LATHING _____	FINAL PLUMBING <u>Jordan 11-7-58</u>	FIXTURE CONT. _____
PLASTER _____	FINAL HEATING <u>Jordan 11-7-58</u>	PERMIT NO. _____ DATE _____
SCRATCH _____	FINAL GAS _____	FIXTURES <u>13</u>
BROWN _____		FINAL FIXTURE _____
FINAL BLDG. <u>W. Parker 11-17-58</u>		APPROVED FOR METER: <u>Marked</u> <u>10/29/58</u>
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 1933 Wengert Ave. DWELLING 5/23/58 230

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only

Owner O. W. Bull Address 1933 Wengert Date: 2/4/69  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson &amp; Bogart</u>	Contractor _____	Contractor <u>Desert Refrig</u>
Permit No. <u>27152</u>	Permit No. _____	Permit No. <u>17008</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Miller 2-5-69</u>	Final Plbg. _____	Final Air Cond <u>Wep 2-4-69</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1933 Wengert Log No. Area

*Wm. Hrusky* 12-6-83

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: HIGHLAND DEVELOPMENT CO. ADDRESS: 1933 Wengert Ave. DATE: 5/23/58  
 GEN. CONT. NIELSEN CONSTR. CO. TYPE OF STRUCTURE DWELLING  
 PERMIT NO. 31157 LEGAL DESCRIPTION: Lot 9, Bl. 1, Bel Air Tr. #3.

LOCATION & FLOOR ELEVATION <u>Eden 6-2-58</u>	PLUMBING CONT. <u>Lenelad</u> PERMIT NO. <u>28813</u> DATE <u>6-18-58</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOUNDATIONS <u>Eden 7-5-58</u>	HEAT & VENT. CONT. <u>Severin</u> PERMIT NO. <u>28923</u> DATE <u>7-13-58</u>	INSPECTION DATE _____ ELECTRICAL CONT. <u>Robert</u> PERMIT NO. <u>22706</u> DATE <u>7/31/58</u>
FOUND. & PIERS _____	SEWER CONT. <u>United</u> PERMIT NO. <u>28813</u> DATE <u>6-18-58</u>	OUTLETS <u>55</u> MOTORS <u>1</u> H.P. <u>3</u>
WALL STEEL _____	ROUGH SOIL <u>Battery 6-18-58</u>	SLAB _____ ROUGH _____ FINAL ROUGH <u>8/1/58</u> <u>GM</u>
BOND BEAM STEEL _____	ROUGH WATER <u>Battery 6-20-58</u>	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES <u>13</u>
FRAMING & ROOF SHEATHING <u>Eden 8-7-58</u>	SEWER OR SEPTIC TANK _____	FINAL FIXTURE _____
STEEL FABRICATION _____	TOP-OUT <u>Jerry 7-30-58</u>	APPROVED FOR METER: <u>Marked</u> <u>10/29/58</u>
CONNECTIONS & PAINTING _____	ROUGH GAS _____	
LATHING _____	ROUGH DUCT <u>Jerry 8-20-58</u>	
PLASTER _____	FINAL PLUMBING <u>Jordan 11-7-58</u>	
SCRATCH _____	FINAL HEATING <u>Jordan 11-7-58</u>	
BROWN _____	FINAL GAS _____	
FINAL BLDG. <u>Eden 11-17-58</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 1933 Wengert Ave. DWELLING 5/23/58 22.0

Department of Building & Safety City of Las Vegas, Nevada Special Kardex  
 Elec. only, Plbg. only, A.C. only  
 Owner O. W. Bull Address 1933 Wengert Date: 2/4/69  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson &amp; Bogart</u>	Contractor _____	Contractor <u>Desert Refrig</u>
Permit No. <u>27152</u>	Permit No. _____	Permit No. <u>17008</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Miller 2-5-69</u>	Final Plbg. _____	Final Air Cond <u>wep 2-4-69</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1933 Wengert Log No. Area

Don Hrusky

4-8

9-2-58 - Chemistry - Fuel Oil Dept - Walker

3/15/57

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