

6809 Waterhen Cir.

L38 Blk. 6 Sub. Char. Hgts # 56A Zone R-1

Blonia Early August 15, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T 18 - 3/79

CONST. VAL \$

39,000.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6809 Waterman Circle

OWNER:

Metropolitan Development Corp
Cheyenne Heights, CO

LOT(s)

38

BLOCK

6

SUBDIVISION

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

SF Dwelling w/F.P.

USE:

Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

1446

2nd

3rd

Other

457

TOTAL SQ. FT.

1903

FIRE ZONE:

3

Occupancy

R-3 M-1

CONST. TYPE:

SM

ARCHITECT:

ENGINEER:

Matt Wallace

NO. OF UNITS

NO. OF STORIES

Plans Submitted

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Metropolitan Development Corp

STATE LICENSE #

016369

CITY LICENSE #

C11-16382

ADD'L. PERMITS REQ'D.

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

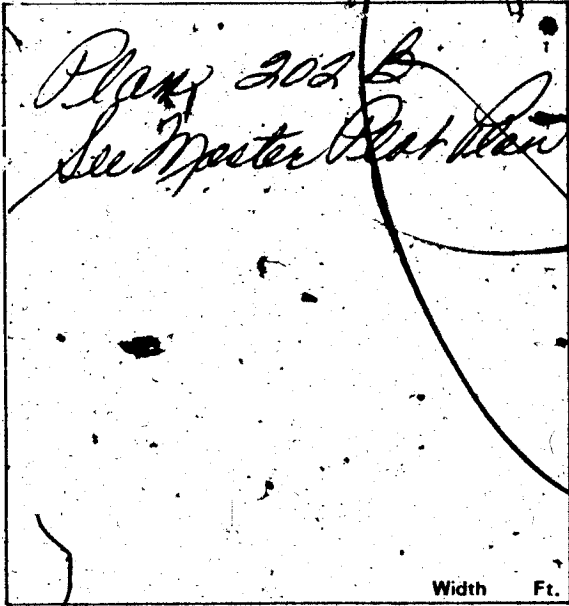
Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: Metropolitan Development Corp Contractor

BY: Margo Shien Agent or Owner
Administrative Assistant

Front property line

PLANNING DEPT:

J. Brown

Date:

12/14/79

PUBLIC WORKS DEPT:

Ken Mack

Date:

12-18-79

BUILDING DIVISION:

M.D.

Date:

12-20-79

PERMIT NO.:

911-12

PERMIT FEE \$

160.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Ealy August 15, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6809 Waterhen Circle

OWNER'S NAME: Metropolitan Development Corp.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc.

STATE LICENSE # 10312A

CITY LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas J. Walker
 Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division:

Date: 01/03/80

Permit No. 9304-11

Permit Fee \$ 23.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Ealy August 15, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6809 Waterhen Cir. OWNER'S NAME: METROPOLITAN DEVELOPMENT

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
61	Light, receptacle or switch outlet	.20	12.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor, first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Allen E. Anderson DATE 1-2-80
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) # 26
 BUILDING DIVISION: Zone DATE 1/4/80
 PERMIT NO. 9337-11 PERMIT FEE: \$ 17.90

RECEIPT
 MUST BE MACHINE VALIDATED

Theresa Kynaker 11-12-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 2000

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6809 Waterbury Cir OWNER: Richard Davey

LOT(s) 38 BLOCK 6 SUBDIVISION Char Hts #56-A ZONE: E-1

Materials of Construction: Block Concrete Wire Wood Other Brick Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS:

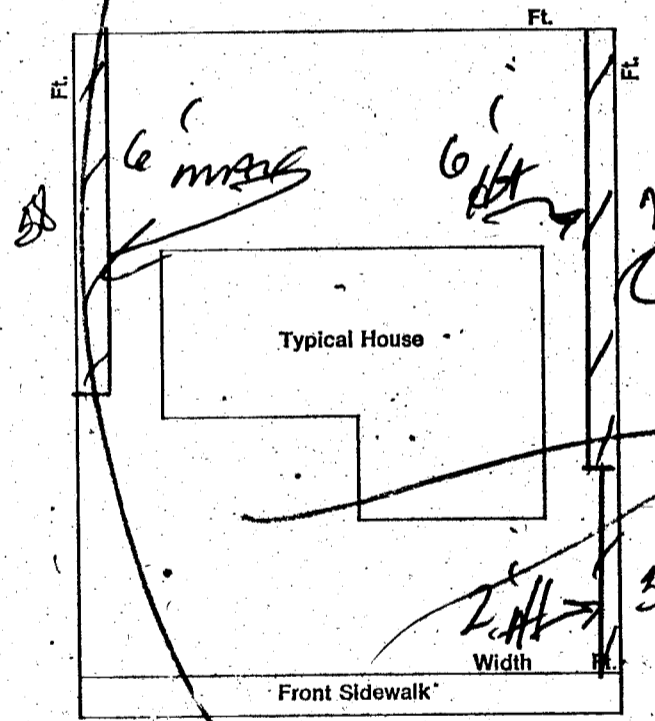
CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____ CALCS:

TOTAL SQUARE FEET: 768 TOTAL LINEAL FEET: 128
60 30

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction with utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' = 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Richard A. Davey DATE: 11/3/80
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 11/3/80

PUBLIC WORKS DEPT: [Signature] Date: 11/3/80

BUILDING DIVISION: Touze Date: 11/3/80

PERMIT NO: 6247 PERMIT FEE \$ 32.50

RECEIPT
CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY
11/12/80

MUST BE MACHINE VALIDATED

Donna Hoesley

11-21-83

OWNER Metropolitan Dev Co		ADDRESS 6809 Waterhen Cr.	
DATE 12-20-79		GEN. CONT. Same	
TYPE OF STRUCTURE SFD W/Ip		PERMIT NO. 9111-12	
LEGAL DESCRIPTION L-38, B-6 Char Hgts 56-A		FINAL INSPECTION	
APPROVED FOR OCCUPANCY & METER		T18-3	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>Mojave</i>	
Location & Footing <i>UH 12-31-79</i>		Permit No. <i>93044</i> Date <i>1-3-80</i>	
Concrete Slab Floor <i>UH 1-22-80</i>		Heat & Vent. A/C Cont. <i>Central</i>	
Fireplace Footing		Permit No. <i>024815</i> Date <i>2-13-80</i>	
Chimney Steel <i>CC 3-4-80</i>		Sewer Cont. <i>Metropolitan De. V</i>	
Vert Steel Reinf.		Permit No. <i>9111</i> Date <i>2-20-79</i>	
Horiz Steel Reinf.		Rough Soil <i>JL 1-11-80</i>	
Framing <i>CC 3-5-80</i>		Rough Water	
Ext Lath <i>JK 3-14-80</i>		Top Out <i>JL 3-5-80</i>	
Ext Brown <i>JK 3-28-80</i>		Rough Gas <i>JL 3-5-80</i>	
Drywall		A/C Rough Duct <i>JL 3-5-80</i>	
Final Building <i>JK 4-24-80</i>		Final Plumbing <i>JF 4-24-80</i>	
Appr. for Occu.		Final Gas <i>JF 4-24-80</i>	
ELECTRICAL		Final Air Cond <i>JF 4-24-80</i>	
Temp Pels Cont.		Final Sewer <i>JL 1-21-80</i>	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont. <i>Ridman</i>			
Permit No. <i>7332-11</i>	Date <i>1-4-80</i>		
Rough <i>MCK 3-3-80</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG & SAFETY CITY OF LAS VEGAS REV. 10 78	
Final Electrical <i>CW 4-24-80</i>		79-3-16	
Temporary Service			

Bona Hoesley

11-83

Roof sheathing JK 2-27-80
Insulation: VH 3-12-80
Int Lath JK 3-15-80

9111-12

Libby Ingraham 2-25-85

[Empty box]

FENCE & RETAINING WALLS		
OWNER <i>Richard Davey</i>		DATE <i>11-3-80</i>
ADDRESS <i>6809 Waterhen Cir</i>		
CONTRACTOR <i>Owner</i>	PERMIT NO. <i>6247</i>	FINAL INSPECTION <i>Blk wall</i>
LOT <i>38</i>	BLOCK <i>6 Char Hgts 56-A</i>	SUBDIVISION
ECC #		AREA
FENCES (wire, wood, block, & retaining walls)		
Location <i>JK 11-5-80</i>		
Feetings <i>JK 11-5-80</i>		
Wall Steel <i>Good FC/144-80</i>		
1st		2nd
Bond Beam <i>Approved 11/28/85</i>		
1st		2nd
Final		
Specify Type Of Fence		
<small>FORM 91 DIV. OF ENG. & SAFETY CITY OF LOS ANGELES REV. 10-78</small>		