

6808 Waterhen Cir.

L44 Blk. 6 Sub. Char. Hgts. #56A Zone R-1

Ploria Early August 15, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T18-3/79 CONST. VAL. \$ 42,444.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6808 Waterford Circle OWNER: Metropolitan Development Corp

LOT(s) 44 BLOCK 6 SUBDIVISION Waterford ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: SF Dwelling w/FP USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1579 2nd _____ 3rd _____ Other 420 TOTAL SQ. FT. 1999

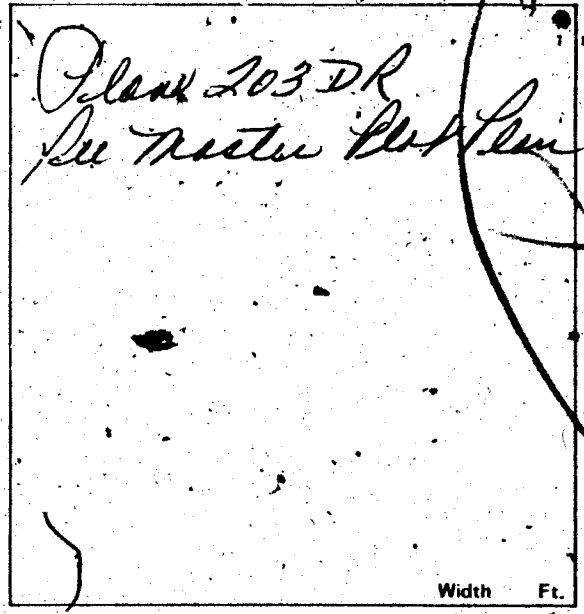
FIRE ZONE: 3 Occupancy dup R-3 M-1 CONST. TYPE: 5M

ARCHITECT _____ ENGINEER: Scott Wallace NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Metropolitan Dev Corp STATE LICENSE # 016369 CITY LICENSE # C11-16382

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Metropolitan Development Corp Contractor
BY: George Deen Agent or Owner
Administrative Assistant

PLANNING DEPT.: J. K. Ross Date: 12/14/79

PUBLIC WORKS DEPT.: Scott Walsh Date: 12-18-79

BUILDING DIVISION: M.J. Date: 12-20-79

PERMIT NO.: 9111-18 PERMIT FEE \$ 166.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Ealy August 15, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6808 Waterhen Circle OWNER'S NAME: Metropolitan Development Corp.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT: PUBLIC COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc. STATE LICENSE # 10312A CITY LICENSE # 12057

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Flgor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| 1 | Clothes Dryer (gas) | 1.00 | 1.00 |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| 1 | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|-------|--------------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | | 2.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | | 1.50 | |
| | Trailer Park plus each space | 20.00 | |
| | | 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3.00 |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | | 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 | |
| | | 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR: SECT 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ | | | 23.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: _____
 Registered Master Plumber, Spec. Cont'r. of Owner
 Building Division: Joni Date: 01/03/80
 Permit No. 9304-17 Permit Fee \$ 23.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Ealy August 15, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6808 Waterhen Cir. OWNER'S NAME: METROPOLITAN DEVELOPMENT

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2,00350

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|------------|--------------|
| | Rm addition, carport or garage enclosure | 1.00 | |
| | Temporary power | 1.00 | |
| 65 | Light, receptacle or switch outlet | .20 | 13.00 |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| | Clothes dryer outlet | .35 | |
| 1 | Automatic clothes washer | .35 | .35 |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 | 3.00 |
| 1 | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 | |
| 1 | Speaker, signal or alarm outlet | .15 | .15 |
| | Amplifiers | .15 | |
| | Control panels | .15 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .15 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 18.70 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Glenn Anderson DATE 1-3-80
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #20
 BUILDING DIVISION: Joan DATE 1/4/80
 PERMIT NO. 9337-17 PERMIT FEE: \$ 18.70

RECEIPT
 MUST BE MACHINE VALIDATED

Gloria Ealy August 15, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6808 Waterhen Circle OWNER'S NAME: Metropolitan Development

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning STATE LICENSE # 11997 CITY LICENSE # 00057

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|---|--|-------|-------------|---|--|--------------|---|
| | Unit heater - floor, wall or suspended | 4.00 | | EVAPORATIVE COOLERS: | | | |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | | |
| | | | | Over 5 and up to and including 10 | 5.00 | | |
| | | | | Each additional outlet over 10 | .25 | | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | | |
| | | | | Up to and including 100,000 B.t.u.'s | 4.00 | | |
| | Over 100,000 B.t.u.'s | 6.00 | | | For each commercial or industrial ventilation system | 5.00 | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each commercial kitchen hood | 5.00 | |
| 1-4 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | MISCELLANEOUS: | | | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | For each water cooling tower | 8.00 | | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | Duct work only - each opening | .25 | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | For installation or relocation of each commercial or industrial incinerator | 15.00 | | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | | |
| | | | | Up to and including 10,000 CFM | 2.00 | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |
| | Over 10,000 CFM | 4.00 | | FOR THE ISSUANCE OF EACH PERMIT | | | 3.00 |
| TOTAL PERMIT FEE \$ | | | | | | 10.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED O. McDonald Date 1/17/80
 Air Conditioning Contractor - Owner

BUILDING DIVISION Jonie Date 2/13/80

PERMIT NO. 0259-18 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Theresa Kiyoko 11-12-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 7317 -

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6808 Waterken Cir

OWNER: Kuryney, William

LOT(s) 44 BLOCK 6 SUBDIVISION CHASEMAN HTS 56A

ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

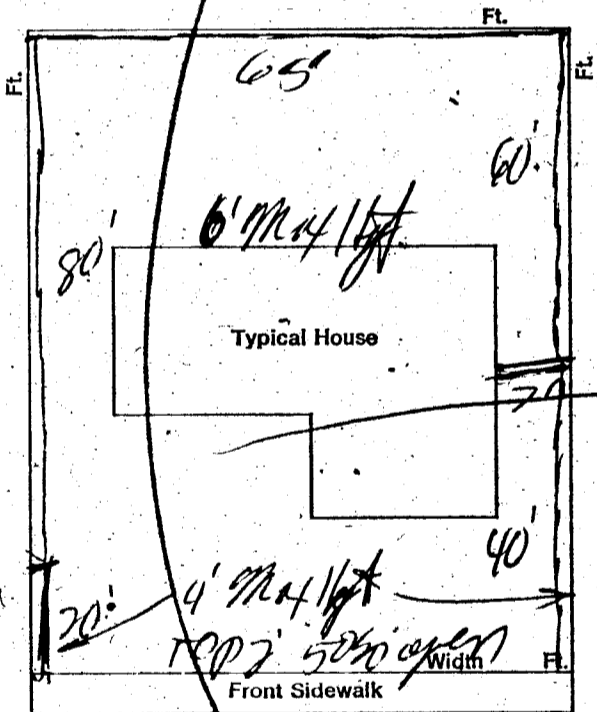
CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: 2927 TOTAL LINEAL FEET: 282'

Remarks:
20' x 6' block
70' x 4' block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Susan G. Quinn DATE: 11-3-80
CONTRACTOR AGENT OWNER

PLANNING DEPT: JMA Date: 11-3-80
 PUBLIC WORKS DEPT: Nash Date: 11-3-80
 BUILDING DIVISION: WRT Date: 11/3/80
 PERMIT NO: 6248 PERMIT FEE \$ 68.50

RECEIPT
 TOTAL \$ 68.50
 CHECK \$ 68.50
 A# 6248 CR# 001111
 CITY - LAS VEGAS
 BLDG. & SAFETY
 11/03/80
 MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—PLUMBING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6808 Waterbury Cir OWNER'S NAME: Ruane, Susan PHONE NO. _____
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|---|----------|-------|
| PERMIT ISSUANCE | | | |
| | For Issuing Each Permit | 10.00 | 10.00 |
| | For Issuing Each Supplemental Permit | 4.00 | 4.00 |
| FIXTURE CHARGE | | | |
| | Bathtub, Shower, Lavatory, Toilet, Urinal | EA. 2.00 | |
| | Floor Drain, Floor Sink, Wash Tray, Sink | EA. 2.00 | |
| | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA. 2.00 | |
| | Garbage Disposal (commercial) | EA. 8.00 | |
| | Clothes Washer, Dishwasher (commercial) | EA. 2.00 | |
| | Clothes Dryer (gas) (venting) | 2.00 | |
| | Dental Unit | 2.00 | |
| | Drinking Fountain | 8.00 | |
| | Refrigerator, Ice Maker, Water Dispenser | 2.00 | |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00 | |
| | Hot Water Heater (Gas or Electric) | EA. 2.00 | |
| SEWER SYSTEM | | | |
| | New, Replacement, Modification, or Any Drainage Work | 10.00 | |
| | Grease or Sand Trap or Interceptor | 2.00 | |
| | Trailer Trap (dental parks) | 5.00 | |
| WATER SOFTENERS | | | |
| | Non-Permanent Type (rental) | 2.00 | |
| | Permanent Type (connected to drain) | 2.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool (including spa) | 20.00 | |
| | Public or Semi Public | 30.00 | |
| | Spas - Preformed (private) | 10.00 | |
| | Spas - Preformed (commercial) | 20.00 | |
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi Family Dwelling | 6.00 | |
| | Plus Each Dwelling Unit | 3.00 | |
| | Commercial Building per floor | 3.00 | |
| | Plus Each Unit (leased space or office) | 2.00 | |
| | Hotel or Motel | 8.00 | |
| | Plus Each Unit | 3.00 | |
| | Trailer Park | 30.00 | |
| | Plus Each Space | 2.00 | |
| | Irrigation | 8.00 | |
| FUEL PIPING SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi Family Dwelling | 10.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|----------------|-------|
| | Plus Each Unit | 2.00 | |
| | Commercial Building (per floor) | 6.00 | |
| | Plus Each Unit (leased space or office) | 6.00 | |
| | Medium Pressure Gas System (plan check) | 12.00 | |
| | Each Gas Appliance (any type) <i>for this fee \$ 2.00</i> | 2.00 | |
| | Standby Emergency (generating engines) | 5.00 | |
| | Steam Boilers | 5.00 | |
| | Service Station Fuel Tank and Piping System | 10.00 | |
| | | 10.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 20.00 | |
| | Distribution Piping (per foot) | .05 | |
| | Sprinkler Head (each) | 20 | |
| | In Range Hood and Vent | 10.00 | |
| | Dry Standpipe System | 75.00 | |
| | Piping | 2.00 | |
| | Each Outlet | 2.00 | |
| | Wet Standpipe System | 10.00 | |
| | Piping | 2.00 | |
| | Fire Hose Cabinet | 2.00 | |
| SOLAR ENERGY SYSTEMS | | | |
| | Collectors (including piping) (per collector) | 5.00 | |
| | Storage Tanks (each) | 5.00 | |
| PIPELINE CONTRACT | | | |
| | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart. | | |
| | Inspections for which no fee is specifically indicated (minimum charge - one half hour) | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 15.00 per hour | |
| | Misc. | | |
| | 1 TON | \$ 12.00 | |
| | PLMB | \$ 12.00 | |
| | STL | \$ 12.00 | |
| | TOTL | \$ 12.00 | |
| | CASH | \$ 20.00 | |
| | CRIME | \$ 8.00 | |
| | TOTAL PERMIT FEE \$ | | |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not specifically listed in this schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

PW 3884 SR#001-01
 BLDG. & SAFETY
 08/31/81

CITY MASTER CARD NO. _____
 SIGNED: Susan G. Ruane Date: 8/31/81
 Registered Master Plumber, Spec. Cont. or Owner
 BUILDING DIVISION: Joni Date: 8/31/81
 PERMIT NO. 3884 PERMIT FEE \$ 12.00

RECEIPT

Donna Hooley

11-1-80

| | | |
|-----------------------------------|--|--------------------|
| ELEC. ONLY, PLBG. ONLY, A.C. ONLY | | DATE |
| OWNER | Ruane, Susan | 8/31/81 |
| ADDRESS 6808 Waterhen Cir. | | |
| CONTRACTOR | Owner | PERMIT NO. 3884 |
| LOT | | BLOCK |
| LOG NO. | | AREA |
| ELECTRIC ONLY | | PLUMBING ONLY |
| Contractor | Contractor Owner | |
| Permit No. | Permit No. 3884 (gas line for bar- be-que) | |
| Rough Elec. | Rough Soil | |
| Final Rough | Rough Water | |
| Final Elec. | Top Out | |
| Temp. Service | Rough Gas | |
| HEAT & VENT. A.C. ONLY | | Final Plbg. |
| Contractor | Final Gas | |
| Permit No. | Sewer Final | |
| A/C Rough Duct | | |
| Rough Gas | | |
| Final A/C | | |
| Final Gas | | |

79-3-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

| | | | |
|---|--|-------------------------------------|------------------------------|
| 6808 Waterhen Cir | | PERMIT NO. 3884 | FINAL INSPECTOR Bik. wall |
| BLOCK | | SUBDIVISION Charleston Hgts 56-A | |
| LOG NO. | | AREA | |
| FENCES (wood, wood, block, & retaining walls) | | | |
| JK 11-5-80 | | | |
| JK 11-5-80 | | | |
| GROVE FC 11-14-80 | | | |
| 2nd | | | |
| 2nd | | | |
| JK 1-19-81 | | | |
| Type Of Fence | | | |

| | | | |
|--------------------------------|-------------------------|---|-------------------|
| OWNER | Metropolitan Dev | ADDRESS | 6808 Waterhen C.r |
| DATE | 12-20-79 | GEN. CONT. | Same |
| | SPD W/FP | | 9111-18 |
| TYPE OF STRUCTURE | L-44 B-6 Char Hgts 56-A | PERMIT NO. | 9111-18 |
| LEGAL DESCRIPTION | | FINAL INSPECTION | |
| | | LOG # | |
| | | AREA # | |
| APPROVED FOR OCCUPANCY & METER | | T18-3 | |
| BUILDING | | MECHANICAL | |
| Investigation | | Plumbing Cont. | Meyers |
| Location & Footing | 641231-75 | Permit No. | 930417 |
| Concrete Slab Floor | 741-23 10 | Date | 1-3-80 |
| Fireplace Footing | | Heat & Vent. A/C Cont. | Central |
| Chimney Steel | | Permit No. | 622918 |
| Vert Steel Reinf. | | Date | 2-15-80 |
| Horiz Steel Reing. | | Sewer Cont. | Metropolitan Dev |
| Framing | 743-12 10 | Permit No. | 9111 |
| Ext. Lath. | JK 3-26-80 | Date | 12-20-79 |
| Ext. Brown | JK 3-28-80 | Rough Soil | JK 1-16-80 |
| Drywall | | Rough Water | |
| Final Building | JK 4-30-80 | Rough Gas | |
| Appr. for Occu. | JK 4-30-80 | Top-Out | JK 3-12-80 |
| ELECTRICAL | | Rough Gas | |
| Temp. Pole Cont. | | A/C Rough Duct | JK 3-12-80 |
| Permit No. | | Final Plumbing | JK 4-30-80 |
| Inspection | | Final Gas | JK 5-2-80 |
| Electrical Cont. | Anderson | Final Air Cond | JK 4-30-80 |
| Permit No. | 9337-17 | Final Sewer | JK 5-2-80 |
| Rough | MEK 3-4-80 | REMARKS | |
| Final Rough | | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. | |
| Final Electrical | CW 4-30-80 | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 | |
| Temporary Service | | 79-3-18 | |

Donk. Hooley

11-21-83

Roof sheathing MN 3-7-80
Insulation JK 3-18-80
Int lock JK 3-20-80

9/11-18