

·6361 W. Washington ·

·L28 Blk. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD ·

L. Cole August 13, 1980

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6361 Washington OWNER'S NAME: Becker  
 CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Bigelow Pllg STATE LICENSE # \_\_\_\_\_ CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
1	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Base or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" plus each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: John S. Hartman Date: 8-7-72  
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER  
 Building Department: M. Mella Date: \_\_\_\_\_  
 #12870 Permit No. 6122 Permit Fee \$ 19.00

RECEIPT  
 1850 \$019.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 8 AUG 72

Code August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T30-3 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 17908 APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6361 Washington Avenue OWNER: BECKER & SONS

LOT(s) 28 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: R-3

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 607 2nd 798 3rd Storage 50 Other 1538 TOTAL SQ. FT. 1401

FIRE ZONE: 1 2 3 Occupancy Group Q 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11902 CITY LICENSE # C11520

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System

SEE PLOT PLAN  
PLAN 4  
Front sidewalk  
Width  
Ft.

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 9-17-73

PUBLIC WORKS DEPT.: [Signature] Date: 9/18/73

BUILDING DEPT.: [Signature] Date: 9/18/73

#12850 PERMIT NO.: 1-3363 PERMIT FEE \$ 74

RECEIPT  
2842 \$074.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
MUST BE MACHINE EMPLOYED  
10 OCT 73

M. Ealy August 13, 1980

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 6361 Washington Avenue OWNER'S NAME: BECKER & SONS  
LOT 28 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY Becker & Sons

TOTAL	\$150.00
Less Credit*	
<b>TOTAL FEE \$</b>	<b>\$150.00</b>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 9/18/73  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 11598 SEWER FEE \$ 150.-

# 73102

RECEIPT  
2799 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
10 OCT 73

G. Caly August 13, 1980

LOG NO. & AREA T30-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 168-  
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:  
 Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6361 Washington Avenue OWNER: BECKER & SONS

LOT(s) 28 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE R-3 PUD

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT PLANS:    
 CALCS:

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C11520

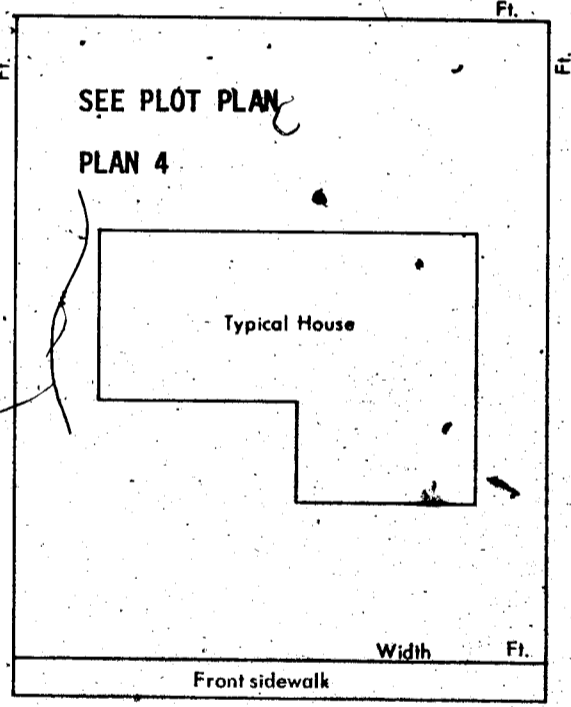
Remarks:

6' high block wall

TOTAL SQUARE FEET: 168 TOTAL LINEAL FEET: 28

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and blockwall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED [Signature] DATE: 8/1/73  
 CONTRACTOR  AGENT  OWNER

PLANNING DEPT.: [Signature] Date: 8-17-73  
 PUBLIC WORKS DEPT.: [Signature] Date: 9/19/73  
 BUILDING DEPT.: [Signature] Date: 9/19/73  
 #12850 PERMIT NO.: 13315 PERMIT FEE \$ 5.00

RECEIPT  
 2746 \$005.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 10 OCT 73

H. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6361 Washington Avenue OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower— all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	60 amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 10-23-73  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT V.M. Miller DATE \_\_\_\_\_  
 #12860 PERMIT NO. 7973 PERMIT FEE: \$ 16.50

RECEIPT  
 3569 \$016.50 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 29 OCT 73

G. Ealy August 13, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 6361 West Washington OWNER'S NAME: Becker Built

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Ken's Refrigeration STATE LICENSE: 10681 CITY LICENSE: C11 725 2  
09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	\$4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>	<b>7.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Harriet Almas Owner Date November 1st, 1973  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N Miller Date \_\_\_\_\_

PERMIT NO. 4645 PERMIT FEE \$ 7.00

# 12890

**RECEIPT**

941 \$007.00 - 4

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

- 7 NOV 73

H. Edly August 13, 1980

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6361 W. Washington OWNER'S NAME: Michael Markland

CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas). (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14 B.P.F. S</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>4.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Michael Danneberger Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: B.D. Date: 11-2-78

Permit No. 10639-12 Permit Fee \$ 4.00

154-01-222

**RECEIPT**

MUST BE MACHINE VALIDATED

*One Hardy* 1148-23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6361 Washington Ave. DATE 10-10-73  
 GEN. CONT. Becker TYPE OF STRUCTURE PUD  
 PERMIT NO. 13363 LEGAL DESCRIPTION L 28 B 1 Charleston Heights 29-5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Big Town</u>	Temp. pole cont.
Location & Footing <u>ER 10-15-73</u>	Permit No. <u>6122</u> Date	Permit No. Date
Stem Wall <u>ER 10-15-73</u>	Heat & Vent. A/C Cont. <u>Becker</u>	Inspection
Concrete Slab Floor <u>ER 11-16-73</u>	Permit No. <u>11598</u> Date	Electrical Cont. <u>11-29-73</u>
Floor Framing	Sewer Cont. <u>Ken &amp; P</u>	Permit No. <u>7973</u> Date
Fireplace Footing	Permit No. <u>4445</u> Date <u>7-73</u>	Fixtures Cont.
Chimney Steel	Rough Soil <u>WEP 11-24-73</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water <u>WEP 10-24-73</u>	Slab
Horiz. Steel Reinf.	Top Out <u>WEP 12-6-73</u>	Rough <u>10-12-73</u>
Roof Sheathing <u>09-11-73</u>	Rough Gas	Final Rough
Framing <u>09-12-11-73</u>	A/C Rough Duct <u>WEP 11-11-73</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>10-25-74</u>
Ext. Lath <u>09-12-13-73</u>	Final Plumbing <u>WEP 1-25-74</u>	Temporary Service
Ext. Scratch <u>09-12-17-73</u>	Final Gas	MISCELLANEOUS
Ext. Brown <u>10-1-74</u>	Final Air Cond. <u>WEP 1-25-74</u>	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App.
Int. Brown	Final Sewer <u>WEP 11-13-73</u>	Eng. Approval of
Drywall <u>09-12-20-73</u>	Final Septic Tank	Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 09-12-4-74

PLEASE NOTE REMARKS ON REVERSE SIDE 6361 Washington Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T 10-1

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Becker & Sons ADDRESS 6361 Washington Ave. DATE 10-10-73  
 CONTRACTOR Becker PERMIT NO. 13315  
 LOT 28 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>09-1-25-74</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6361 Washington Ave. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_