

.6321 W. Washington .

L47 Blk. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

L. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-293  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$14,400.00

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6821 Washington Avenue

OWNER: BECKER & SONS

LOT(s) 47 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 544 2nd 578 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1122

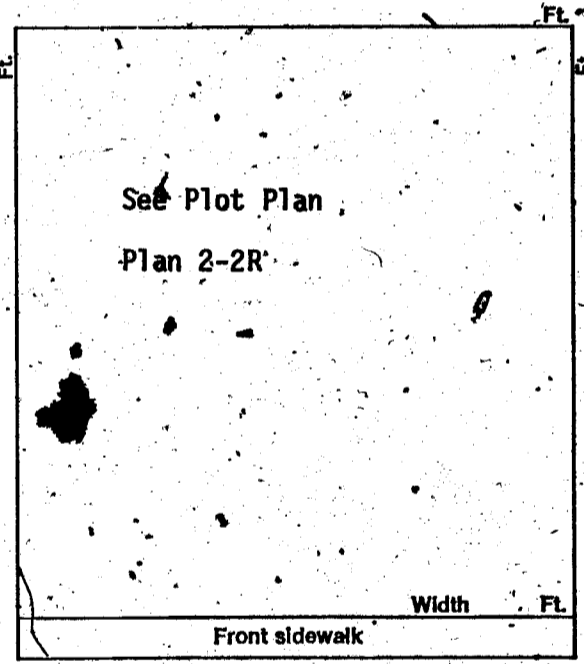
FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 9-12-72

PUBLIC WORKS DEPT.: [Signature] Date: 9-13

BUILDING DEPT.: [Signature] Date: 7-6-72

#12850 PERMIT NO. 6334 PERMIT FEE \$ 62.00

RECEIPT

1085 \$062.00 -- 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

City August 13, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 6321 Washington Avenue OWNER'S NAME: BECKER & SONS

LOT 47 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: \_\_\_\_\_

TOTAL \$150.00

Less Credit\* \_\_\_\_\_

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 5072

SEWER FEE \$ 150.00

# 73102

RECEIPT

1078 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

H. Galy August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 162.00

APPLICATION & BUILDING PERMIT - for Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 6321 Washington Avenue

OWNER: BECKER & SONS

LOT(s) 47 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R03

Materials of Construction: Block  Concrete  Wire  Wood  Other  PLANS:

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT CALCS:

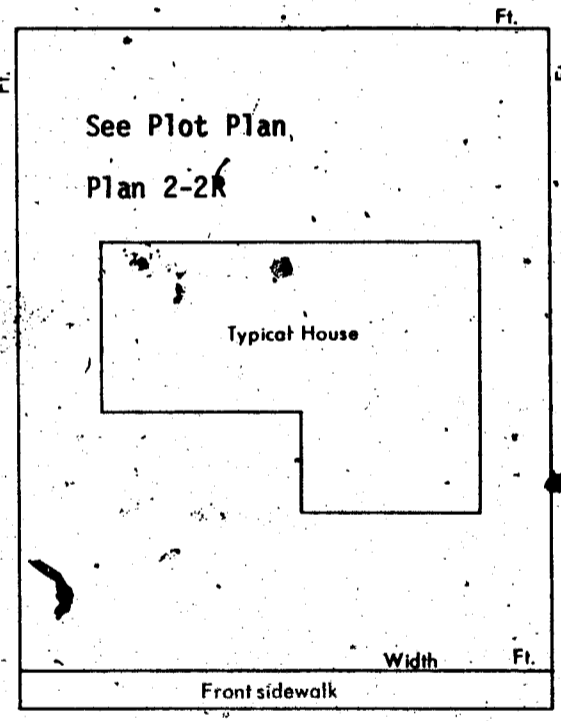
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

TOTAL SQUARE FEET: 162 TOTAL LINEAL FEET: 27

Remarks: 6' Block Wall

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 6/30/72
CONTRACTOR  AGENT  OWNER

PLANNING DEPT.: [Signature] Date: 9-12-72
PUBLIC WORKS DEPT.: [Signature] Date:
BUILDING DEPT.: [Signature] Date: 7-6-72
#12850 PERMIT NO.: 6435 PERMIT FEE \$ 5.00

RECEIPT
978 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

L. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6321 Washington Avenue

OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co.

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-14-72  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT M. Miller DATE 8-11-72

#12860 PERMIT NO. 3934 PERMIT FEE: \$ 16.50

RECEIPT

2141 \$016.50 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

11 AUG 72

L. Ealy August 13, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6321 Washington OWNER'S NAME: Barker  
 CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SED APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Bigtown Ply STATE LICENSE #: CITY LICENSE #: 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
1	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elec.)	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS.			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>19.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Irwin S. Parkin Date: 8-7-72  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER  
 Building Department: N. N. Miller Date: \_\_\_\_\_  
 #12870 Permit No. 6102 Permit Fee \$ 19.00

**RECEIPT**  
 1828 \$019.00 - 7  
**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 8 AUG 72

H. Cole August 13, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1821 Washington OWNER'S NAME: Charleston Heights Townhouses 29-5

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Keno Refrigeration STATE LICENSE 10681 CITY LICENSE C11725-2-09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>4.00</u>		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CPM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		<u>3.00</u>
					<b>TOTAL PERMIT FEE \$</b>		<u>7.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ken O'Brien Date 10-11-72  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Mills Date \_\_\_\_\_

PERMIT NO. 2609 PERMIT FEE \$ 7.00

**RECEIPT**

914 \$007.00 — 4.

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 72

# 12890

*Don Hardy* 11/8-73

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6321 Washington Ave. DATE 7-26-72  
 GEN. CONT. Becker TYPE OF STRUCTURE SFD  
 PERMIT NO. 6336 LEGAL DESCRIPTION L47 B; Charleston Heights, 29-5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>29-5-22</u>		PLUMBING CONT. <u>Becker</u>		TEMP. & COOL. CONT.	
FIREPLACE & STB		PERMIT NO. <u>6336</u>	DATE <u>8-8-72</u>	PERMIT NO.	DATE
FOOTINGS <u>8-7-72</u>		HEAT & VENT. AC CONT. <u>Becker</u>		INSPECTION	DATE
FOUNDATION WALL <u>8-7-72</u>		PERMIT NO. <u>6336</u>	DATE <u>8-7-72</u>	ELECTRICAL CONT. <u>Becker</u>	
FLOOR FRAMING		SEWER CONT. <u>Becker</u>		PERMIT NO. <u>3939</u>	DATE <u>8-11-72</u>
SLAB <u>8-23-72</u>		PERMIT NO. <u>5872</u>	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>8-23-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>8-23-72</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>8-23-72</u>		ROUGH <u>8-23-72</u>	<u>8-23-72</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>8-23-72</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING <u>8-23-72</u>		RE-ROUGH PIPING <u>8-23-72</u>		FINAL ELECTRICAL <u>8-23-72</u>	
	INTERIOR	FINAL PLUMBING <u>8-23-72</u>		TEMPORARY SERVICE	
DRYWALL		FINAL GAS <u>8-23-72</u>			
LATHING		FINAL AIR COND. <u>8-23-72</u>			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
	EXTERIOR	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. DATE					

APPROVED FOR OCCUPANCY (METER 8912-22-72) INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6321 Washington Ave. T29-3

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA  
 OWNER Becker & Sons ADDRESS 6321 Washington Ave. DATE 7-26-72  
 CONTRACTOR Becker PERMIT NO. 6435  
 LOT 47 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

KARDEX CARD  
 FENCE & RETAINING  
 WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>8-7-72</u>
Final Inspection _____	Footings <u>8-7-72</u>
	Wall Steel 1st <u>8-7-72</u> 2d _____ 3d _____
	Final Inspection <u>8-7-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6321 Washington Ave. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

JACKIE B. C-4-87

CITY OF LAS VEGAS, NEVADA

2-72-71  
2-158-62

LOG NO. & AREA \_\_\_\_\_ DATE 5/16/86 CONST. VAL. \$ 312.00

DEPARTMENT OF BUILDING AND SAFETY 070-260-047 BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction  
PHONE 386-6251

ADDRESS OF CONSTRUCTION 6321 W. Washington OWNER Patti Waite PHONE NO. 870-2592

LOT(s) 47 BLOCK \_\_\_\_\_ SUBDIVISION Char Hgts 29-5 ZONE R-1018

PROPOSED CONSTRUCTION Alum. Patio Cover ICBO 2099-P USE \_\_\_\_\_

THIS PERMIT FOR BLDG.  AC  ELEC.  PLBG.  OTHER PERMITS RECD.: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 104

CONTRACTOR Dura-Kool Alum. Prod. Inc. STATE LICENSE NO. 11488 CITY LICENSE NO. 10254

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

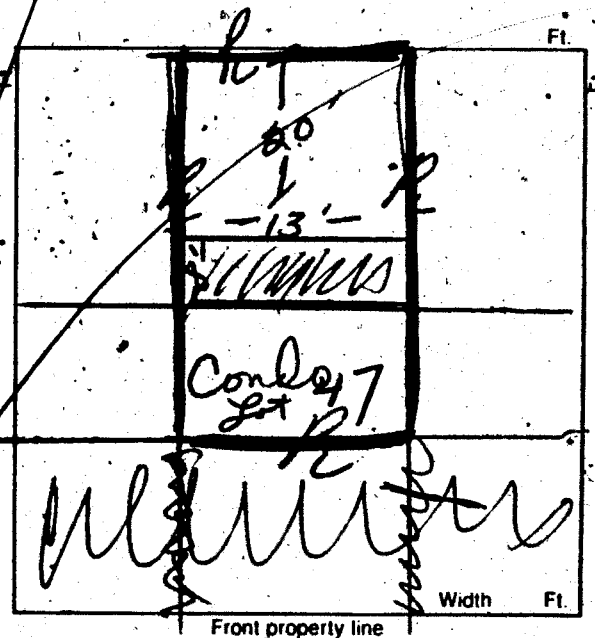
MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywell and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: \_\_\_\_\_ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: Betty Cohen Betty Cohen Sec-Treas AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 5/28/86

PLANNING DEPT. BS DATE 5/28/86

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403 TOTAL			2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING - FEE			7114 - 3854 SEWER CONNECTION		
NEW UNIT - 3 TONS = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		
VAPORATIVE COOLER			TOTAL FEES <u>10.00</u>		
VENTILATION FAN	2.35				
2310 - 2405 TOTAL					

RECEIPT

PERMIT NO. \_\_\_\_\_ MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

JACKIE B. C-4-86

# CITY OF LAS VEGAS, NEVADA

2-72-71  
2-138-62

LOG NO. & AREA \_\_\_\_\_ DATE 5/16/86 CONST. VAL. \$ 312.00

DEPARTMENT OF BUILDING AND SAFETY 070-260-047 BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251  
ADDRESS OF CONSTRUCTION 6321 W. Washington OWNER Patti Waite PHONE NO. 870-2592

LOT(s) 47 BLOCK \_\_\_\_\_ SUBDIVISION Char Hgts 29-5 ZONE R-1018

PROPOSED CONSTRUCTION Alum. Patio Cover ICBO 2099-P USE \_\_\_\_\_

THIS PERMIT FOR BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQD.: FENCE  OFF SITE  SWIM POOL

FLOOR AREA - BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 104

CONTRACTOR Dura-Kool Alum. Prod. Inc. STATE LICENSE NO. 11488 CITY LICENSE NO. 10254

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

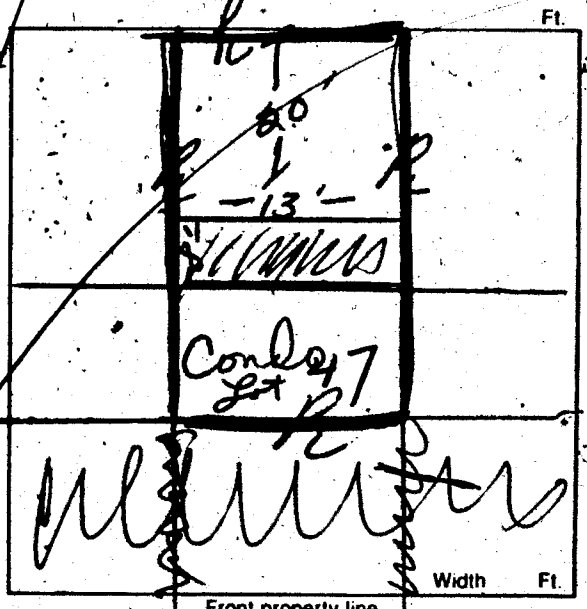
MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: \_\_\_\_\_ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: Betty Cohen Betty Cohen Sec-Treas AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 5/28/86

PLANNING DEPT. DWS DATE 5/28/86

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____		.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/8.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING	FEE		7114 - 3854 SEWER CONNECTION		
NEW UNIT - 3 TONS = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		
VAPORATIVE COOLER			TOTAL FEES	<u>10.00</u>	
VENTILATION FAN	2.35				
2310 - 2406	TOTAL				

RECEIPT

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbi Ingram 9-8-86

OWNER <b>Patti Waite</b>		ADDRESS <b>6321 W. Wash.</b>	
DATE <b>5-30-86</b>		GEN. CONT. <b>Dura-Koet</b>	
BULD. TYPE <b>patio cover</b>		PERMIT No. <b>7749-1</b>	
LEGAL <b>SEE APPLICATION</b>		LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	<input checked="" type="checkbox"/>
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Highway Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Head Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building <i>B.M. 17-86</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood <input type="checkbox"/>	
Electrical Cont.		Final Hood <input type="checkbox"/>	
Permit No.	Date	Final Irrig.	
PT Rough		ELECTRICAL	
Ground Electrode		Temp. Pole Cont.	
Temporary Power		Permit No.	Date
Meter Tag		Inspection	Date
Final Electrical			