

. 6375 W. Washington .

L50 B1k. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

L. City August 13, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-29-3 CONST. VAL. \$ 12,720⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6315 Washington Avenue OWNER: BECKER & SONS

LOT(s) 50 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 476 2nd 510 3rd _____ Other _____ TOTAL SQ. FT. 986

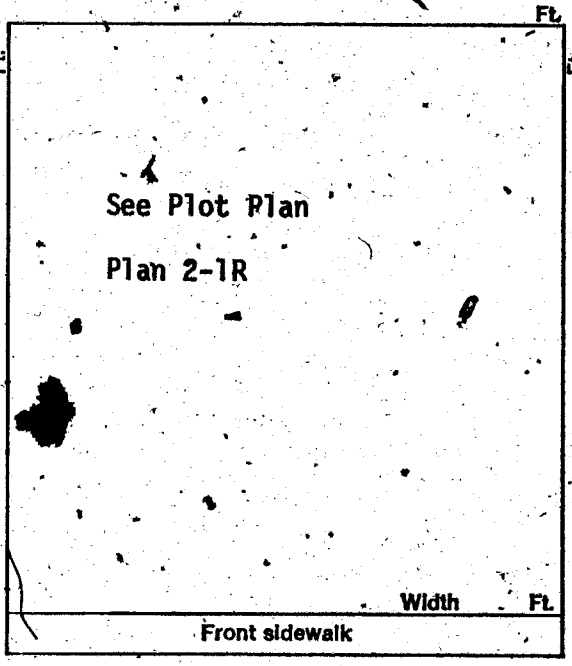
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADDL. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 9-12-72

PUBLIC WORKS DEPT.: _____ Date: 9-13

BUILDING DEPT.: _____ Date: 7-6-72

PERMIT NO.: 6341 PERMIT FEE \$ 54⁰⁰

RECEIPT

1090 \$054.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

City August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6315 Washington Avenue OWNER'S NAME: BECKER & SONS

LOT 50 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5


| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|----------|
| 1 | Single Family Residence | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

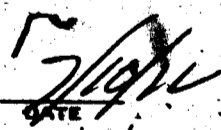
PAID BY: _____

| | |
|---------------------|---------------|
| TOTAL | \$150.00 |
| Less Credit* | |
| TOTAL FEE \$ | 150.00 |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY


DATE

RECEIPT NO. 5869 SEWER FEE \$ 150.00

73102

RECEIPT
1075 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 72

M. Ealy August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

6315 Washington Avenue

OWNER:

BECKER & SONS

LOT(s) 50

BLOCK 1

SUBDIVISION

Charleston Heights 29-5

ZONE:

R-3

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

ARCHITECT:

BECKER BUILT

ENGINEER:

BECKER BUILT

PLANS:

CALCS:

CONTRACTOR:

BECKER BUILT

STATE LICENSE #

11092

CITY LICENSE #

C 11 520

TOTAL SQUARE FEET:

162
988

TOTAL LINEAL FEET:

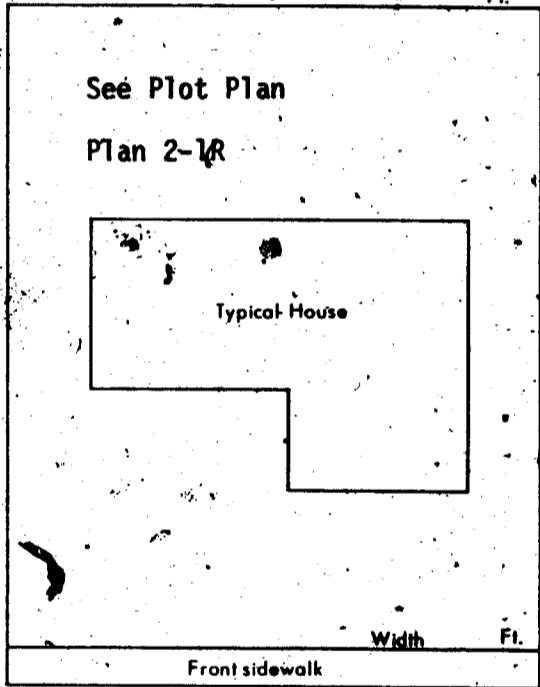
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Remarks:

6' Block Wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE: 6/30/72

PLANNING DEPT.:

Date:

9-12-72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

7-6-72

#12850

PERMIT NO.:

6432

PERMIT FEE \$

5.00

RECEIPT

981 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

M. Caly August 13, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6315 Washington Avenue OWNER'S NAME: E.A. Becker Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # 011-249

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|--|--------------|-------|
| 10 | Fixture or sockets | .15 | 1.50 |
| 42 | Light, receptacle or switch outlet | .20 | 8.40 |
| | Wall or ceiling space heater | .35 | |
| | Blast Coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower — all motors first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service 60 amps | 1.50 | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00 .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets — master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas — master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 16.50 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 8-11-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT M. Mills DATE 8-11-72

#12860 PERMIT NO. 3931 PERMIT FEE: 16.50

RECEIPT
2138 \$016.50 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
AUG 72

M. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6315 Washington OWNER'S NAME: Becker
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SEF APT. PUBLIC - COMM.
 CONTRACTOR'S NAME: Bigelow Ply STATE LICENSE # _____ CITY LICENSE # 01201

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1- |
| | Shower | 1.00 | |
| 3 | Lavatory | 1.00 | 3- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | 1- |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1- |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas/elect) | 1.00 | 1- |
| 1 | Sewer System — New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | 2- |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| MINIMUM PERMIT FEE | | | |
| | | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| | | | |
| TOTAL PERMIT FEE \$ <u>19.00</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Jan S. Parkin Date: 8-7-72
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department: N. Mills Date: _____
 #12870 Permit No. 6099 Permit Fee \$ 19.00

RECEIPT

1825 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 AUG 72

Al Ealy August 13, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6315 Washington OWNER'S NAME: Charleston Heights Townhouse 27-5

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kens Refrigeration STATE LICENSE: 10681 CITY LICENSE: CA 725-2-09702

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|--|--|-------|-------------|---|-------------------------------|---------------------------------|-------------|
| | Unit heater — floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | Over 5 and up to and including 10 | 5.00 | | |
| | Over 100,000 B.t.u.'s | 6.00 | | Each additional outlet over 10 | .25 | | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | <u>4.00</u> | For each fan connected to a single duct | 1.00 | | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | | For each commercial or industrial ventilation system | 5.00 | | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | For each commercial kitchen hood | 5.00 | | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | MISCELLANEOUS: | | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | For each water cooling tower | 8.00 | | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | For installation or relocation of each commercial or industrial incinerator | 15.00 | | |
| | Over 10,000 CFM | 4.00 | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | | |
| | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | | |
| | | | | | | FOR THE ISSUANCE OF EACH PERMIT | <u>3.00</u> |
| | | | | | | TOTAL PERMIT FEE \$ | <u>7.00</u> |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Kens Clemens Date 10-11-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Miller Date _____

PERMIT NO. 2606 PERMIT FEE \$ 7.00

RECEIPT

4911 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 72

12890

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DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Becker & Sons ADDRESS 6315 Washington Ave. DATE 7-26-72
 GEN. CONT. Becker TYPE OF STRUCTURE SFD
 PERMIT NO. 6347 LEGAL DESCRIPTION 150 B 1 Charleston Heights 29-5

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|-------------------------------|-------------------------------------|---------------------------------|-----------------------|---------------------|--|
| LOCATION <u>7-2-72</u> | PLUMBING CONT. <u>Becker</u> | TEMP. POLE CONT. | PERMIT NO. | DATE | |
| FIREPLACE FTS. | PERMIT NO. <u>6097</u> | INSPECTION | DATE | | |
| FOOTINGS <u>7-7-72</u> | HEAT & VENT. AC CONT. <u>Becker</u> | ELECTRICAL CONT. <u>Becker</u> | PERMIT NO. <u>377</u> | DATE <u>8-11-72</u> | |
| FOUNDATION WALL <u>7-7-72</u> | PERMIT NO. <u>2</u> | SEWER CONT. <u>Becker</u> | PERMIT NO. | DATE | |
| FLOOR FRAMING | PERMIT NO. <u>5869</u> | ROUGH SOIL <u>WEPI 24-72</u> | PERMIT NO. | DATE | |
| SLAB | ROUGH WATER <u>WEPI 24-72</u> | ROUGH ROUGH | PERMIT NO. | DATE | |
| CHIMNEY STEEL (FIREPLACE) | TOP-OUT <u>WEPI 24-72</u> | FINAL ROUGH | PERMIT NO. | DATE | |
| WALL STEEL | ROUGH GAS | FINAL FIXTURE | PERMIT NO. | DATE | |
| COLUMN STEEL | AC ROUGH DUCT <u>KW 10-25-72</u> | FINAL ELECTRICAL <u>7-12-72</u> | PERMIT NO. | DATE | |
| BEAM STEEL | REF ROUGH PIPING | TEMPORARY SERVICE | PERMIT NO. | DATE | |
| FRAMING | FINAL PLUMBING <u>WEPI 2-7-72</u> | MISCELLANEOUS | PERMIT NO. | DATE | |
| ROOF SHEATHING <u>7-7-72</u> | FINAL GAS | GRADING & DRAINAGE | PERMIT NO. | DATE | |
| INTERIOR | FINAL AIR COND. <u>WEPI 27-72</u> | ON-SITE PARKING SPACES | PERMIT NO. | DATE | |
| EXTERIOR | FINAL REFRIG. | EMS APPROVAL OF | PERMIT NO. | DATE | |
| DRYWALL <u>7-7-72</u> | FINAL SEWER | OFF-SITE IMPROVEMENTS | PERMIT NO. | DATE | |
| LATHING <u>7-7-72</u> | FINAL SEPTIC TANK | | PERMIT NO. | DATE | |
| BACKING (SIDING) | | | PERMIT NO. | DATE | |
| PLASTER SCRATCH <u>7-7-72</u> | | | PERMIT NO. | DATE | |
| PLASTER BROWN <u>7-7-72</u> | | | PERMIT NO. | DATE | |
| URBAN REDEVELOPMENT APPROVAL | | | PERMIT NO. | DATE | |
| FINAL BLDG. DATE | | | PERMIT NO. | DATE | |

APPROVED FOR OCCUPANCY (METER) 7-22-72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6315 Washington Ave. T29-3

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING
 WALLS

OWNER Becker & Sons ADDRESS 6315 Washington Ave. DATE 7-26-72
 CONTRACTOR Becker PERMIT NO. 6432
 LOT 50 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--|--|
| Location _____ | Location <u>7-7-72</u> |
| Final Inspection _____ | Footing <u>7-7-72</u> |
| | Wall Steel 1st <u>7-7-72</u> 2d _____ 3d _____ |
| | Final Inspection <u>7-7-72</u> |
| Retaining Wall (masonry) | Retaining Wall (concrete) |
| Location _____ | Location _____ |
| Footing _____ | Footing _____ |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____ |
| Final Inspection _____ | |

23.14 B ADDRESS 6315 Washington Ave. LOG NO. _____ AREA _____