

. 6311 W. Washington .

L52 31k. 1 Sub. Char. Hgts. 29-5 Zone R-3 PUD

L. Calvi August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA T-29-3 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: 3,800.00 CONST. VAL \$  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6311 Washington Avenue OWNER: BECKER & SONS

LOT(s) 52 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3 PUD

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Single

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 704 2nd     3rd     Other     TOTAL SQ. FT. 704

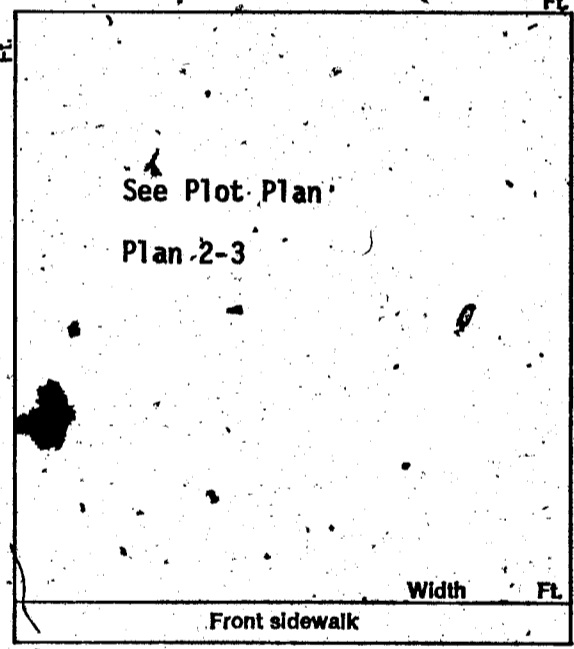
FIRE ZONE: 1 2 3 Occupancy Group J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor  
BY: Ernest A. Becker, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 9-12-72  
PUBLIC WORKS DEPT.: [Signature] Date: 9-13  
BUILDING DEPT.: [Signature] Date: 7-6-72  
#12850 PERMIT NO.: 6343 PERMIT FEE \$ 38.00

RECEIPT

1092 \$038.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 72

Cover August 13, 1980

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 6311 Washington Avenue OWNER'S NAME: BECKER & SONS

LOT 52 BLOCK 1 SUBDIVISION CHARLESTON HEIGHTS 29-5

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		\$150.00

PAID BY: \_\_\_\_\_

TOTAL	\$150.00
Less Credit*	
TOTAL FEE \$	150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 5867 SEWER FEE \$ 150.00

# 73102

RECEIPT  
1073 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
27 JUL 72

L. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 282.00

APPLICATION & BUILDING PERMIT - 1st  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6311 Washington Avenue

OWNER: BECKER & SONS

LOT(s) 52 BLOCK 1 SUBDIVISION Charleston Heights 29-5 ZONE: R-3

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes  No

ARCHITECT: BECKER BUILT ENGINEER: BECKER BUILT PLANS:

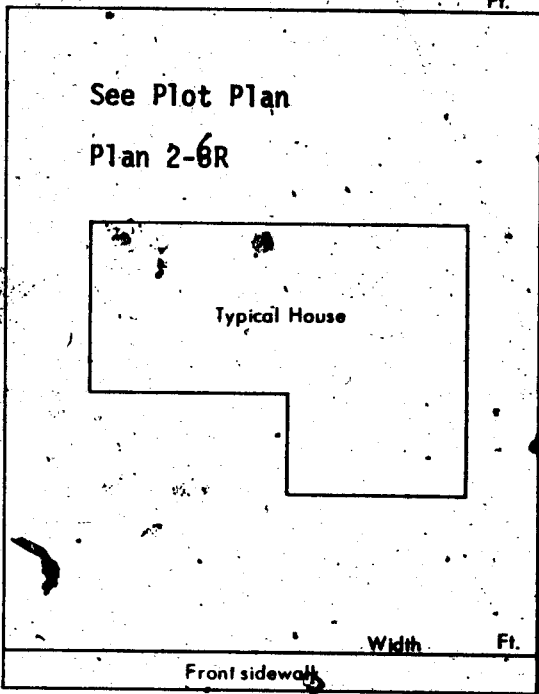
CONTRACTOR: BECKER BUILT STATE LICENSE # 11092 CITY LICENSE # C 11 520

TOTAL SQUARE FEET: 282 TOTAL LINEAL FEET: 47

Remarks:  
6' Block Wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 6/30/72

CONTRACTOR  AGENT  OWNER

PLANNING DEPT.: [Signature] Date: 9-12-72

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 7-6-72

#12850 PERMIT NO.: 6430 PERMIT FEE \$ 5.00

RECEIPT

983 \$005.00 28

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
27 JUL 72

*L. Ealy August 13, 1980*

**CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 6311 Washington OWNER'S NAME: Becker

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Bytner, Pelly STATE LICENSE # \_\_\_\_\_ CITY LICENSE # 01701

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
1	Lavatory	1.00	1-
1	Toilet	1.00	1-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1-
	Garbage Disposal	1.00	1-
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1-
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>elect.</u>	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	6-
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Eq. Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 16<sup>00</sup></b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Frank S. Parker Date: 8-7-72  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department N Miller Date: \_\_\_\_\_

#12870 Permit No. 6097 Permit Fee \$ 16<sup>00</sup>

**RECEIPT**

1823 \$016.00 - 7

**CITY OF LAS VEGAS**  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

- 8 AUG 72

H. Caly August 13, 1980

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY -- ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 6311 Washington Avenue

OWNER'S NAME: E.A. Becker, Apts.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM:

CONTRACTOR'S NAME: Denton Electric Co.

STATE LICENSE # 9750

CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
6	Fixture or sockets	.15	.90
26	Light, receptacle or switch outlet	.20	5.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower -- all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA -- For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.75	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets -- master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas -- master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.A. Becker DATE 8-11-72  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Miller DATE 8-11-72

#12860 PERMIT NO. 3929 PERMIT FEE: \$ 12.70

RECEIPT  
 2136 \$012.70 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 1 AUG 72

H. Caly August 13, 1980

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6311 Washington OWNER'S NAME: Charleston Heights Townhouses 27-5

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Kens Refrigeration STATE LICENSE 10681 CITY LICENSE C11725-2-09702

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>4.00</u>		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		<u>3.00</u>
					<b>TOTAL PERMIT FEE \$</b>		<u>7.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ken Clemens Date 10-11-72  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N.M. Miller Date \_\_\_\_\_

PERMIT NO. 2604 PERMIT FEE \$ 7.00

# 12890

RECEIPT  
4909 \$007.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
12 OCT 72

*Don Hardy* 11-8-73

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
 OWNER Becker & Sons ADDRESS 6311 Washington Ave. DATE 7-26-72  
 GEN CONT Becker TYPE OF STRUCTURE SPD  
 PERMIT NO. 6343 LEGAL DESCRIPTION L52 B 1 Charleston Heights 29-5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>298-7-72</u>	PLUMBING CONT <u>Becker</u>	TEMP POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>6092</u> DATE <u>8-8-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>298-7-72</u>	HEAT & VENT. AC CONT <u>Becker</u>	INSPECTION _____ DATE _____
FOUNDATION WALLS <u>298-7-72</u>	PERMIT NO. <u>2207</u> DATE <u>10-12-72</u>	ELECTRICAL CONT. <u>Becker</u>
FLOOR FRAMING	SEWER CONT. <u>Becker</u>	PERMIT NO. <u>3929</u> DATE <u>8-11-72</u>
SLAB	PERMIT NO. <u>5867</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>8-24-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>8-24-72</u>	SLAB
COLUMN STEEL	TOP-OUT _____	ROUGH <u>8-24-72</u>
BEAM STEEL	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>298-7-72</u>	AC ROUGH DUCT <u>8-24-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>299-21-72</u>	REF ROUGH PIPING _____	FINAL ELECTRICAL <u>7-12-72</u>
INTERIOR	FINAL PLUMBING <u>8-26-72</u>	TEMPORARY SERVICE _____
EXTERIOR	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>8-14-72</u>	FINAL AIR COND. <u>8-24-72</u>	GRADING & DRAINAGE _____
LATHING <u>8-14-72</u>	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SINGS) _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY (METER) 8-12-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6311 Washington Ave. T29-3

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA  
 OWNER Becker 7 Sons ADDRESS 6311 Washington Ave. DATE 7-26-72  
 CONTRACTOR Becker PERMIT NO. 6430  
 LOT 52 BLOCK 1 SUBDIVISION Charleston Heights 29-5 block fence

KARDEX CARD  
 FENCE & RETAINING  
 WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>298-7-72</u>
Final Inspection _____	Footing <u>298-7-72</u>
	Wall Steel 1st <u>298-7-72</u> 2d _____ 3d _____
	Final Inspection <u>298-7-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6311 Washington Ave. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_